

SATURDAY MORNING, SEPT. 14, 1861.

#### RELIGIOUS INTELLIGENCE.

The Paris Correspondent of a New York paper gives an amusing and yet painful illustration of the antagonism between material progress and spiritual domination, which occurred in Britain recently. It

is the stronghold of legitimacy and Ultramontanism, and it is said, the peasants

live in the 16th century rather than in the 19th. There was a pilgrimage of St. Anne d'Areay, which attracted immense numbers of people. The Archbishop of Emmerich delivered an address, reminiscing the Britons who were descended from the Iron race who nearly vanquished Julius Caesar on the banks of the Morbihan, he appealed to their Breton boldness to resist the fatal civilization which they saw, the worst invention of the Devil, Ours, who soon be bringing them from Paris; he implored them, in the name of the Sovereign Pontiff, to shut down their depots against all wicked newspapers; to give no heed to any one but their priests; to be guided only by them in the new war which they might be compelled to wage against the Cesars of the nineteenth century! The Breton journal echoes the Archbishop's denunciation of railways and warns them to beware of the invasion of the fiery dragons. Think of this in the 19th century!

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"Were I disposed to do a similar kindness to England, I could show, from cuttings I have made from London papers recently, that the English nation is immoral to the last degree, that virtue among men of all classes is dead, that the army and the navy are worthless, that child-murders and homicides are of every day occurrence, in fact, that in ferocity and blood-thirstiness, the English people of all classes are beyond compare. I should, however, be making the accusations, the same wretched, which the English journals have for their general abuse of America—that is to say the fallacy of taking the partucular for the general."

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It is reported that Rev. W. J. Hoge, his co-pastor with Rev. Dr. Spring, in the Brick Church, New York, died a few days ago in Richmond, Va.

Favour's Confessor, Father Giacomo, was in receipt of 10 barrels stricto puro Oderian, sent him from the port of Genoa, the port of the world; he addressed it to the

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