

SATURDAY MORNING, MARCH 16.
RELIGIOUS INTELLIGENCE.

The power of the voluntary principle of giving in England has been brought out by the publication of figures showing the income and expenditure of the principal religious societies for the year 1850. The list is made out in four divisions: First, for circulating the gospel; second, for the education of children of religious parents; third, for missions, less than \$1,60,000; The third class refers to Foreign and Colonial Missions, comprising twenty different Societies; \$63,629. The last division is constituted by Home Missionary Associations, comprehending twenty-two Societies, the aggregate income reaching £261,278. The total sum supplied by religious people in this (England) country for religious objects amounted last year to \$1,013,985. According to a rough estimate the Societies which belong to the church of England have a revenue of £280,000. The Wesleyan Methodists may be set down at £290,000; the Independents at £250,000; the former Presbyterians at £215,000; the Baptists, Moravians, and some minor sects, £100,000. The sum required to meet up the total of one million and a quarter, must be set down to those societies which are supported in common by all denominations. The census table reports 6,614 Nonconformist ministers in Britain. Allowing £100, as the lowest average, this gives a yearly aggregate of £664,400 as the amount of the ministerial sustenance funds. The chapels number 20,559, average cost £1,000, making the aggregate cost £20,559,000. To this is added £200,000 a year to keep these fabrics in repair. It is supposed £22,000,000 is annually expended by the various benevolent Societies of Britain, with many contributions for the upholding and spread of the Christian religion.

The English correspondent of the "United Presbyterian" writes that the Jews at Rome are now circulating the new Testaments as a means of pulling down Popery.

The Israelite Universal Alliance numbers over six hundred members, and has published its second circular.

A meeting was held in Cincinnati to promote the better observances of the Sabbath. Many of the mercantile and legal gentlemen of the city attended, and strong resolutions in favor of observing the day were passed.

The examination of the Seminary of the United Presbyterian Theological Seminary in Allegany will commence on Tuesday next.

The first annual meeting of the Society for aiding the Evangelical Lutheran Congregations in Russia, was held in the hall of the St. Peter School, in St. Petersburg, on May 18, 1850.

The "Presbyterian" says: "We have our own very serious doubts whether any person who is not a member of the church can be received into baptism, as to demand that the custom of the Church should be changed for his particular case, is to demand that the whole Church change. He may be a good Christian and a good Baptist, but may be very conscientious in holding out for the strict observance of the Sabbath, better church member, if he goes to the demands of a good Presbyter, we do not believe."

In other cases it should not be admitted. A whole congregation should not be offended if an individual is received into baptism by the direction of an honest friend or a discolor. A person that has a prejudice of this kind should be rebuked.

The Protestant Church sitting in Great Britain is anxious.

The anniversary of the Pioneer Celebration for Cincinnati and Hamilton county, Ohio, will be held in Cincinnati. The oldest ministers of all denominations in the State have invited to be present. The occasion promises to be one of unusual interest.

The New York Advertiser and Journal says: "The New York Fair, which will open on the 1st instant, will be a great success. The number of exhibitors, the Manhattans Islands have ten thousand people, and seven English missionaries; the Harvey Fair, in New Haven, has fifteen thousand people; the New Haven Fair, in New Haven, has fifteen thousand people; and New Zealand, with a population of thirty thousand, has twenty-five thousand people."

It is stated the first book printed in the United States was the Bay Psalm Book, in 1640. It was reprinted in England and Scotland, and passed through several editions in all.

The New York Fair says that the Rev. Henry W. Hillard, of Alabama, formerly a member of Congress, preached in a Lenten service at New York, on March 16, 1849, an ardent desire that our national government may be reconstructed.

An exchange says:

"A New York journal, reviewing the progress of the Anti-Slavery cause, says: 'The Anti-Slavery cause is a most encouraging fact that while the number of slaves are daily decreasing, the number of free negroes are daily increasing.' In our country, however, the number of the baptised converts has increased from 1,000,000 to 1,500,000, thus giving an average of 1,250,000 converts."

The Managers of the American Bible Society, who are engaged in printing the New Testament in 700,000 copies, for distribution among the Turks, Russians, &c., have engaged the services of Mr. J. R. Loring, of Boston, and employing the services of Mr. J. R. Richardson, of New York, to print the New Testament in 250,000 copies, for distribution among the Chinese."

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