-WINTER WHEAT SOWN IN STATE

Dauphin County Has 31,192 Acres Out With 659 Sown With Rye

	With Rye	By WILLIAM T. ELLIS	
	Philadelphia, Dec. 19 Dauphin	1	
	county has 31,192 acres in winter	Upon the clouded horizon of the	" 'Where sore they toil and hard
	wheat and 659 in rve according to	restless world to-day the most hope-	they lie,
	the Philadelphia field agent of the	ful sign is the fact that Jesus and	Among the great unwashed dwell
			The tramp, the convict, I am He;
	United States Department of Agri-	palmed workingmen.	Cold-shoulder him, cold-shoulder
	culture. Statistics issued to-day show	That portends peace. When the	me.'
	how other Central Pennsylvania	world's toilers turn from the shrill,	
	counties rank in winter wheat and	harsh and hate-filled voices of pres-	"By Dives' door, with thoughtful
	rye. They are:	ent-day "leaders." they will	eye,
	County Wheat Rye	ready to listen to the quiet, comi-	He did to-morrow prophesy:-
	Juniata 19,305 1,522	dent tones of the fellow working-	"The kingdom's gate is low and
	Huntingdon 28,804 1,633	men, who, although they lived in	small;
7	Mifflin 22,432 287	Asia nearly two thousand years ago, still have so most modern	The rich can scarcely wedge through
	Montour 12,693 2,150	messages for to-d.	at all.'
	Northumberland 30,392 4.034	Most of what is wrong with this	
	Perry 26,066 2,612	old earth—its injustices, its eva-	"A dangerous man,' said Caiphas
	Snyder 26,857 2,440	sions, its ignorances, its prejudices,	'An ignorant demogague, alas!
	Berks 83,004 15,103	le teletere le due to plain mis-	Friend of low women, it is he Slanders the upright Pharisee.'
	Lancaster129,296 1,439	understanding. Whatever peril there	Standers the apright Pharisee.
	Lebanon 31,662 1,901	is in our own present situation arises	"For law and order, it was plain,
	Schuylkill 31,320 5.740	from the lack of confidence of masses	For Holy Church, He must be slain
			The troops were there to awe the
	Cumberland 63.148 6.208	the of lawmakers and executives.	crowd.
	Franklin 95,676 8,561	They feel that their viewpoint is not	And violence was not allowed.
	Fulton 21,331 1,957	the viewpoint of the dominant few.	
	York	Jesus and his associates are not	"Their clumsy force with force to
		subject to this suspicion. They	foil
	NASJER STRENGTHE	were plain people, workers with their hands. They experienced the lot of	His strong, clean hands He would
	AND BLOOD BUILDER	the poor. All their teachings re-	not soil.
	TO BECOMBONEDER NO	vealed a sympathetic comprehension	
	THE RESERVE OF THE PARTY OF THE	of the loads that the mass of man-	Between the lightnings of his pain.
		kind earry. One of our modern	"Between the twilight of His end
		poets, Sara N. Cleghorn, has strik-	He made His fellow-felon friend:
	THE RESERVE THE PARTY OF THE PA	ingly voiced this message from the	With swollen tongue and blinding
		Bible:	Invited him to Paradise.
		"Thanks to Saint Matthew, who had	"Ah, let, no local Him refuse!
	Market and	heen	Commenda Toront Little Fertuse:



TWO WORKINGMEN WHO CHANGED WORLD

The International Sunday School Lesson For December 28 Is "The Training of Peter and John"—1 John 1:1-9

Thanks to Saint Matthew, who had been that mass meetings in Palestine, that mass meetings in Palestine, whose side was spoken for Whatever others be debarred. Comrade Jesus hath his red card."

Where It All Occurred

This is the time for the long look backward. The International Sunday School Lesson Committee has assigned for this review the topic. The Training of Peter and John. They were the two apostles who figured in the year's studies. So we are to take a broad, far survey of them, and of the conditions amid which they lived. Perhaps we may catch a new glimpse of the importance to our own world of these two Asiatic workingmen of the long ago. That there is such a thing as a place-providence, no reverent student of history will deny. There is a geography of God. He has chosen certain lands as the scene of his major operations. A myriad preachers have seen such a significance in the situation of this western continent. Anew, as of old, the shores of the Mediterranean are the theater of vast and world-transforming events. The Holy Land has been the hattleground of the ages — and the living spring of waters from which world-encircling streams have flowed.

which world-encircling streams have flowed.

Everybody who is ordinarily intelligent should know where Palestine is. The vagueness with which all foreign lands are regarded as "over there" is not creditable to the general education. I once asked a classroom of college students to tell me how to go to Jerusalem; not one could do so; most of them got only as far as Paris. The men of the Bible will never be real to us unless the places of the Eible are also real. This Book is not in the same category with Mother Goose and the Fairy Tales; although Christian people not a few regard it with somewhat the same sense of unreality. A map will make clear why Peter and John were at a place of universal potency.

Orange Trees and Men

Orange Trees and Men

Orange Trees and Men

I have seen orange groves bearing at the same time biossoms and ipe fruit, which is symbolic. Certain lives, like those of the two falliean fishermen who are at the moment under review, are bearing the biossoms of to-morrow's fruit, even while producing fruit to-day. Peter and John have profoundly affected human history; they are among the race's few shaping men; yet their greatest work is yet to be done.

done.

It seems as if the world to-day is all of a sudden and all in the new, plastic and formative. We have come, as it were, to a time of universal social new birth. All the old forces and institutions are being revalued. Some are being rejected, after centuries of use. Others are coming into fresh power. The character and message of the great builders, like Jesus and his apostiles, are now entering into a remade opporunity. Like a discovered die, they may strmp their impress upon the currency of humanity. In all the long stretches of time, has there ever been an hour so full of possibility or third for the contract of the contr ever been an hour so full of possibility as this for fixing the character

the spirits of mankind? Aroused over all the world, ollers are ready to accept the leadriship of such comradely heroes as
Peter and John. These two toilereachers are the more welcome as
eaders because they are men from
the ranks. The callouses from the
leavy sweeps of the Galliean boats
we still on their paims. Their simple cloaks smell of the day's catch.
Their eyes wear the understanding
ook of the laborer who has been
ired and hungry. These are no
leave and hungry. These are no
leave and the seminaries. They
so that of every-day men; and not
the shop-talk of seminaries. They
know what they are speaking about,
and their word has the eternal power
of the real. Whoever can introduce
Peter and John. and their Carpenter
Master, to the workers of the world
will be doing the most possible to
serve a puzzled generation.

Selling What He Hadn't ready to accept the lead-

Selling What He Hadn't

Sclling What He Hadn't

Because Peter and John had exerienced all they tell, they get a caring. The simple explanation or much of the failure of the Church o reach the world is that it is offering people what it does not possess, is advertised goods are not always bund on its shelves.

Recently, I was entering the Cosmos Club, Washington, when a paretic figure, unkempt and poverty-airked, was trying, to get past the borman, to call upon someone inde. The negro evidently thought the man was not the sort whom a ember of the club would care to e. At length, he ushered him into little anteroom, where messengers ait, and sent for the person want. I happened to be using the telemone booth in their same room, and was enforced witness and auditor what followed.

The seedy old man, who had none the self-confidence or assurance a bookagent, waited nervously util the arrival of the one sent for, ho proved to be a distinguished biscopal clergyman of the city, er, with many preambles and neh circumlocution and generalizan and not a little assistance from minister, he stated that he want.

could teach the preachers much, or their fellow workingmen of all the remained virtually idle since.

even this one man alone. He did not know that the pastor addressed was himself the author of a book on preaching.

Spain's Underground Preaching.

Revival Hits Wales

not know that the pastor addressed was himself the author of a book on preaching.

That man was trying to sell something he did not possess. He had been unable to impress a negro loorkceper favorably; yet he aspired tell preachers how to impress hole congregations. He was a pitible example of the man whose presentatives of religion are in the consentatives of religion are in the year about God than they know. The religion they live.

Not so Peter and John. They experienced, then expressed. They knowledge preceded their words. Jeaus had taken them from the fishing boats, and led them up the heights of idealism, of training in human service, and of personal acquaintance with a living God. They were his disciples, and so became the world's leaders. To-day. Peter work in October, 1915, owing to an equipment.

Spain's Underground
Railway Is Rushed

Madrid, Dec. 19.—Riding in the Metro, Spain's first underground railway system, is the latest diversion of the youth and old of Madrid. The trains are crowded, every hour benatural visions and instances of divisions and instances of divisions and instances of divisions and instances of divisions and people are travelling long distances to witness the revival.

Cotton Mill Strike

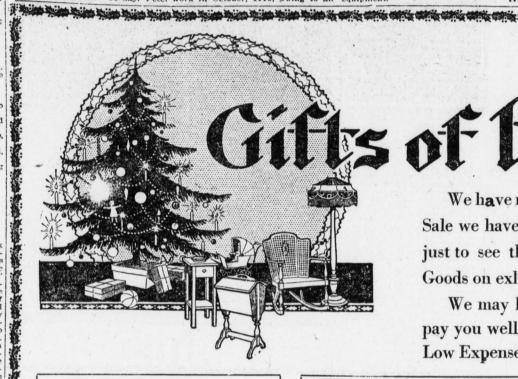
Middleton, Eng., Dec. 19.—A cotton mill strike which lasted four years has just been settled. The world in a recent act of the Michigan legislature. The law requires boards of education to employes of a spinning mill here quit respectively.

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6 Knives, 6 Forks, 6 Large and 6 Small Spoons, Sugar Shell and Butter Knife,

Silk Shade Floor Lamps \$22.50

24-inch Rose Silk Shade, mahogany finished base with 2 lamps.

Fiber Rockers \$6.50

Well-woven fiber, finished brown. High back style Chairs to match.

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Finished White Enamel, and lined with white corduroy. Just like a big one. Perfect model of full sized type.

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42-Piece Dinner Sets \$7.50

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mahogany finished in brown

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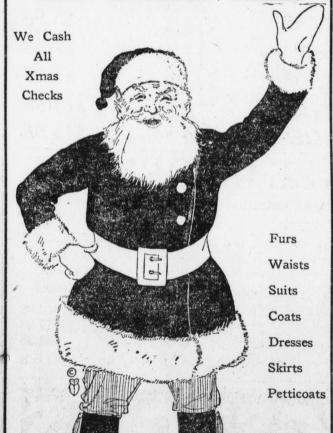
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