Col. Donovan Declares Cossack General in

flogged an American soldier in Si-

turned from a trip through Japan, China, Korea and Siberia, stopped off here for a few hours on his way

to his home in Buffalo, after ferences with State and War De-partment officials in Washington. Colonel Donovan made it clear, however, that he had not made his

NEWS OF CHURCHES

Music in the Churches

PINE STRET PRESBYTERIAN

"Prelude." Deshayes: "Spirit of God," Humason; "Fugue in G Minor, (Great) J. S. Bach.

Koch.
0.—Prelude, "Communion in

Batiste; anthem, Caenen-Neal; fle," Caenen-Neal; offerfory, Traumerei," Schumann; quartet, [Still, Still With Thee; postlude, Postlude," Parkhurst.
7.30—Prelude, "Ave Marie," Schuert; anthem, "Rock of Ages," Lorinz; offerfory, "Elegy," Massenet; olo, "Evening Prayer," (from Eliah), Costa, Miss Alice Rollison; ostlude, "Largo," Handel.

FIRST CHURCH OF GOD



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SALEM REFORMED

ZION LUTHERAN

Morning. 10.15—The Hæy Communion.—Prelude, "Communion on Ecce Panis," Guilmant; postude in F Major, Stern.

Evening. 7.30.—Prelude, "Autumn," Edward Johnston; quarter, "Come Unto Me," West, Mrs. Decevee, Miss Bennett, Mr. Zarker, Mr. Smith: offertory, "Gondola Song," Merkel; contraito solo, "O Rest in the Lord," Mendelssohn, from "Elijah," Miss Bennett: Postlude in F Major, Lemaigre.

MESSIAH LUTHERAN

anthem, "A Day in Thy Courts. Rogers; postlude, "Te Deum Laudamus," Claussman.

Evening.—Prelude, "Idylle," Noble; tenor solo, "O come Let Us Worship," (95 th Psalm), Mendels sohn, Mr. Willam Watson; offertory, "Album Leaf," Grieg; anthem, "How Beautiful Upon the Mountains," Wolcott; postlude, "Sortie," Rogers.

SECOND REFORMED

Morning — Prelude, "Adoration from Gaul's "Holy City"; anthem, "Sing to the Lord of Harvest," Barnby; soprano solo, "The Earth Is the Lord's," Lynnes, Mrs. Ada Culp Bowman; anthem, "O Worship the Lord. Watson; postlude, "Marche," Petrall.

Evening. — Prelude, "When Dusk Gathers," Stebbins; anthem, "God Hath Given Us Harvest," Berridge; anthem, "Behold God is My Salvation," Miles; anthem, "And God Said, Tet the Earth"; postlude, "Twon't," said the general, "It is your duty to follow your commander. March!" "T won't," said the general "I'd like to, of course; but I just simply won't."

"The Scarecrow looked enquiringly at the Nome King.
"Never mind," said the jolly mon-

GRACE METHODIST

FIRST CHURCH OF GOD Morning—Prelude, "Reverte," Optat Major," Wiespand; offertory, "Alejoida, "Wittich; anthem," "My Sheppand, "An Autumn Meditation, Op. 166," Ashmall; so, "Se, "Warkanoff; solo, "William Boyer, bass. "Prelude, "An Autumn Meditation, Op. 166," Ashmall; so, "Se, "Marker," Warkanoff; solo, "William Boyer, bass. "Prelude, "Melotis," Opparan solo, "Come Ye Blessed," Sott: offertory "Drentide," Rolfs, "Ashmall; so, "Sott: offertory "Drentide," Rolfs, "Ashmall; so, "Praise the Lord. O Jeru Meritan Sunday in the Morning, "He Love Me." "Nevins.— Communion service, "Anthem," "Fraise the Lord. O Jeru Meritan Sunday in the Morning, "He Love Me." "Nevins, "Belace and make the general service given on first Studday night fit the month. "Markiffeat," Stainer; "Nuce Dimittio," Gregorian; and the month. "Markiffeat," Stainer; "Nuce Dimittio," Gregorian; and the month. "Markiffeat," Stainer; "Nuce Dimittio," Gregorian; and became ornaments.

Wee Have With Us

King Albert, of Belgium, who has come over the fatal palace, shook hands with leading and the folly mon. Archive the state of the standard and picked the general saguity as seat, "Where is the entrance—where is it? "How Dark YOU Call ME A FOOL?"

"How Dark You Call ME A Fool."

"How Dark You Call ME A FOOL?"

"How Dark You Call ME A Fool."

"How Dark You Call ME A F

19 & 21 N. 4th St.

The Wonderful Stories, of C By L. Frank Baum

The Nome King Laughs

daventurers settled themselves for daventurers settled themselves for another long wait. They were greatly disheartened by the failure of their girl Ruler, and the knowledge that she was now an ornament in the Nome King's palace—a dreadful, creepy place is spite of all its magnificence. Without their little leader they did not know what to do next, and each one, down to the trembling private of the army, began to fear he would soon be more ornamental than useful.

Suddenly the Nome King began laughing.

laughing.
"Ha, ha, ha! He, he, he! Ho, ho,

"What happened?" asked the

(Master Walter Sickles): anthening the House of the Lord," Spiney: Alfred C. Kuschwa, organist and choirmaster.

CHURCH DIRECTORY

METHODIST

Fifth Street—The Rev. Edwin A.
Pyles. 10.50, "The Sleine Parturer," 7.30, "Love in Retribution;" 10, Sunday school.
Ridge Avenue — The Rev. H.
Render. Morning, the Sacrament of the Lord's Supper; evening, "The Lord's Supper; evening, "The Coxestown—The Rev. John G.
Coxestown—The Rev. John H.
Mortimer. 10.30, "Wanted: This Nome King, and see and then ground fine, and found it most refreshing and not at Mortimer. 10.30, "Wanted: This Kind of a Congregation;" 7.30, Ralby Day pageant, "Youth and the New Day," by the Sunday school.
Epporth—The Rev. George P.
Mains. 11, at Old Folks' Day scrvice; 7.30, the Rev. Homer Knox, having also eaten some of the Homes of the Coxestown—The Rev. Homer Knox, but the word of the Coxestown as school.
Epporth—The Rev. Homer Knox, but the word of the Coxestown as conditions and the ground fine, and found the scare of the Coxestown between the companies of the Coxestown as school.
Epporth—The Rev. George P.
Mains. 11, at Old Folks' Day scrvice; 7.30, the Rev. Homer Knox, but the word of the Coxestown as conditions and the conditions and the coxestown between the coxest

UNITED BRETHREN

unniest ornament in all the palace It will hurt my poor friend's pride to be laughed at." continued the

Scarecrow sadly. Scarecrow sadly.

"We will make rath-er absurd or-na-ments, ourselves, tomor-row," observed the machine, in his monotonous voice.

Just then Dorothy ran into their days.

Just then Dorothy ran into their day.

Colonel Donovan, who recently reroom, in a state of great anxiety,

"Where's Billina? Have you seen Is she here?" "No," answered the Scarecrow. "Then what has become of her?"

asked the girl.

why. I thought she was with you," said the Scarecrow. "Yet I do not remember seeing the yellow hen since she picked up the crumbs of cake.

"We must have left her in the room where the King's throne is," decided Dorothy, and at once she turned and ran down the hall to the door through which they had entered. But it was fast closed and locked on the other side, and the heavy slab of rock proved to be so thick that no sound could pass through it. ed. But it was tast closed and locked on the other side, and the heavy slab of rock proved to be so thick that no sound could pass through it. So Dorothy was forced to return to

The Cowardly Lion stuck his head into her room to try to console the girl for the loss of her feathered friend.

friend.
"The yellow hen is well able to take care of herself," sa'd he; "so don't worry about her, but try to get all the sleep you can: It has been a long and weary day and you need "set."

"I'll prob-ly get lots of rest to-morrow, when I become an orn-ment," said Dorothy, sleepily. But she lay down upon her couch, never-theless, and in spite of all her wor-ries was soon in the land of dreams. Meantime the Chief Steward had returned to the three recommends returned to the throne room, where he said to the King: You are a fool to waste so much

"You are a fool to waste so much it ime upon these people."

"What!" cried his Majesty, in so enraged a voice that it awoke Billina; who was asleep under his throne. "How dare you call me a fool?"

"Because I like to speak the truth," said the Steward. "Why didn't you enchant them all at once, instead of allowing them to go one by one into the palace and guess which ornaments are the Queen of Ev and her children?"

"Why, you stupid rascal, it is more fun this way," returned the king, "and it serves to keep me amused for a long time."

"But suppose some of them happen to guess aright," persisted the Steward; "then you world lose your old ornaments and these new ones, too."

"There is no chance of their

steward; then you would lose your old ornaments and these new ones. too."

"There is no chance of their guessing aright," replied the morarch, with a laugh. "How could they know that the Queen of Ev and her family are all ornaments of aroyal purple color?"

"But there are no other purple ornaments in the palace," said the Steward.

"There are many other colors, however, and the purple ones are scattered throughout the rooms, and are of many different shapes and sizes. Take my word for it, Steward, they will never think of choosing the purple ornaments."

the purple ornaments."

Billina, squatting under the throne, had listened carefully to all this talk, and now chuckled softly

Russia. Japan is changing from ar Editor's Note-Next weeks, in agricultural to an industrial nation we and in Siberia and China she finds shall hear of Dorothy's attempt at the natural resources and raw ma-the Eleven Guesses, and of what terials which she must have."

ck General in
Pay of Japanese

Associated Press

Coan you guess?

Pay Coan A The Coanals in the Coanals of the United States and Japan, because the "idea of the militarists of Japan that we were a nation of soft moneymakers has a likelihood of war between the United States and Japan, because the "idea of the militarists of Japan that we were a nation of soft moneymakers has a limb that if the United States acted with a firm hand "an open door in the soft of the coanals of the coanals are not provided in the coanals of the coanals are not provided in the coanals are no a firm hand "an open door in the East" could be assured. New York, Oct. 4.—The Cossack general, Kalmikoff, whose troops

RAISULI BEING DEFEATED

Madrid, Oct. 4 .- Military opera tions against Raisuli bands in Morocco are proceeding favorably, according to an official statement issued here. The bandits are rep ed to be in retreat and to be aban doning their dead and wounde

Deaths and Funerals

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3rd and Walnut Streets

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11 to 2 P. M.

5 to 8 P. M.

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THE MOST FOR YOUR MONEY

PINE STRET PRESBYTERIAN
Morning — Prelude "Familiar
Hymns": offertory, "Behold the
Bread of the Angels," Guilmant;
postlude, "Choral," harmonized by
J. S. Bach.
Evening. — Prelude, "Eventide,"
Evening. — Prelude, "Thus," "Prelude," "Andante in F," Lemmens; postlude,
"Fugue," (Allo Handel), Guilmant;
Evening. — Prelude, "Reverie,"
Flagler; anthem, "The Shadow of
the Evening Hours," Barri-Shelley;
offertory, "Prayer," Gruven; postlude, "March Pontificale," Lem
dayenturers settled themselves for

MARKET SQUARE

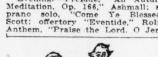
Morning .- Prelude, "Lamentation Saint Saens; postlude, "Grand Choeur in B Flat Major," Faulkes. Evening.—Prelude, Clarambault, "L'Adieu," Minor C. Baldwin; an-them, "I Will Lift Up Mine Eyes," Stanley Smith; offertory,

Mersiah Luthera

Merning.—Prelude "Vision." Biblioffertory, "Ave Maria Stella," Grieg: Morning.—Prelude "Vision." Biblioffertory, "Ave Maria Stella," Grieg: Morning.—Prelude, "Grieg: Morning.—Prelude,

6.30.—Prelude, "Andante Religi-so," Parkhurst: offertory, "Prayer," folt; quartet, "When at Thy Foot-ool Lord," Stone; postlude, "Post-de," Koch.

"Come Un. offertory,



gium, who has come over to personally THANK Americans for our loyal efforts in his country's

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PESBYTERIAN

Pire Street—The Rev. Lewis Seymour Mudge, D. D., the Rev. H. H. Baldwin, assistant. 10.30, "Lesson in Loyalty"; the sacrament of the Lord's Supper will be observed; 7.30, "The Scourge Christ Made"; 1.40, Sunday School; 6.45, Senior Christian Endeavor.

Division Street—3.00, Sunday School; 7.45, the Rev. H. H. Baldwin on "Christian Purity."

Sethany—The Rev. John Martin Warden. 7.30, "Christ Our Shepherd"; 9.00, Sunday School; 6.30, Christian Endeavor.

Market Square—The Rev. George Edward Hawes, D. D., the Rev. Howard Rodgers, assistant. 11.00, Sacrament of the Lord's Supper Gler. 10.30, "Talking to Your The Believer."

Calvary—The Rev. J. L. Gehman. 10.15, celebration of Holy members; 7.30, sermon by Rev. Roy Rev. Bunkeblege, of India; 1.45, Sunday School.

Trinity, Camp Hill—The Rev. Dr. Edward accession of members, conclusion of communion and communion song service; 9.30, Sunday School; 6.30, Luther League.

Christian Endeavor.

Market Square—The Rev. George Edward Hawes, D. D., the Rev. Howard Rodgers, assistant. 11.00, Sacrament of the Lord's Supper Sacrament of the Believer."

Calvary—The Rev. J. L. Gehman. 10.15. celebration of Holy Communion and reception of new members; 7.30, sermon by Rev. Roy Roy Rev. Roy Rev.

10.30, St. John's—The Rev. Clayton H. Cunningham.

pastor, will preach at 11.00; communion services; 7.30, "The Next Great War"; Sunday School, 10.00; Tabernacle — The Rev. J. W. Morgan, pastor, will preach at 11.00 and 7.30; 9.45, Sunday School; 6.30, E. Y. P. U.

Market Street—The Rev. W. S. Dunlop. 10.30, "True Holiness"; On a Rock"; Sunday School, 1.

Market Street—The Rev. W. S. Dunlop. 10.30, "True Holiness"; On a Rock"; Sunday School, 1.

Market Street—The Rev. W. S. Dunlop. 10.30, "True Holiness"; On a Rock"; Sunday School, 1.

Harris—The Rev. R. L. Briscoe, pastor, at 10.45, "Power"; 7.45, "Faithfulness"; Sunday School, 1.30.

St. John's—The Rev. Clayton H. Cunningham. 10.30, "The Master Other Church News on Page 16.1"

ices at 10.30 and at Heckton at 7.30. Special committees will gather fruits of season with which churches will be decorated.

Riverside—The Rev. George Murray Klepfer. 10.30. "The Story of a Rash Vow;" 8, "The Creed and Its Fool;" 2, Sunday school; 7, Epworth League.

Grace—The Rev. Dr. Robert Bagnell. 10.30. "The Fundamental Necessity of Personal Righteousness;" 330, "Choosing Barbas;" 12.10, Sunday school.

PESBYTERIAN

Pire Street—The Rev. Lewis Sey.

Ranck. Assistant Pater Rev. Calleth Thee"; 7.30, covenant meeting and communion; 12.30, Second—The Rev. Albert Josiah Greene, pastor, will preach at 10.30. "Prayers and Prayer Meeting"; 13.00, "The Lord's Supper"; 12.00, and His Message to the Church"; 13.0, "The Lord's Supper"; 12.00, and His Message to the Church"; 13.0, "Choosing Barbas;" 12.10, Sunday School; 6.30, Young the ordinance of Lord's Supper, reception of new members; 11.45, Bischool; 7.30, song service, led by John Miller; "The Best Thing That Love Can Do"; ordinance of baptism after sermon.

School; 7.45, the Rev. H. H. Baldwin on "Christian Furity."

Bethany—The Rev. John Martin Warden. 7.30, "Christian Endeavor.

Market Square—The Rev. George Edward Hawes, D. D., the Rev. Heward Rodgers, assistant. 11.00, Sacrament of the Lord's Supper: 7.30, "The Psalmist's Conception of Revival''; 7.30, "A True Emblem of the Free"; 9.00, Sunday School; Christian Endeavor.

Col. Trinity—The Rev. Henry W. B. D. D. 10.30, "The Psalmist's Conception of Revival''; 7.30, "A True Emblem of the Free"; 9.00, Sunday School; Christian Endeavor.

Westminster—The Rev. Henry W. E. Mesenson of the Free"; 9.00, Sunday School; Christian Endeavor.

Westminster—The Rev. Henry W. E. Marson, D. D. 10.30, "The Power of His Touch"; 7.30, "Surpern by Mrs. J. Messiah—The Rev. R. L. Meisenhelder. 10.30, "Talking to Yourself"; 7.30, "A True Emblem of Revival''; 7.30, "A

Hanson, D. D. 10.30, "The Power of the Free"; 7.30, "Supreme Do cisions That Need to Be Made Without Reservations"; 2.00, Sunday School; 6.30, Christian Endeavor.

Westiminster—The Rev. Henry W. Miller. 10.30, "Sacrament of Lord's Supper"; 7.30, "Taking Account of the Good"; 1.45, Sunday School; 6.30, Christian Endeavor.

Covenant—The Rev. Harvey Klaer, pastor, will preach at 10.30, "The Place of the Church in the Heart of God"; 7.30, "One Who Answered the Call"; 2.00, Sunday School; 10.00, mers prayer League; 6.30, Senior Luther League; 6.30, Senior Luther League; 6.30, Senior Luther League; Magsburg—The Rev. A. M. Miller; 12.15, Sunday School; 6.45, Christian Endeavor; 8.00, Holy Communion.

Life"; 12.15, Sunday School; 6.45, Christian Endeavor; 8.00, Holy Communion.

Immanuel—The Rev. H. Everett Hallman. Observance of the Sacrament of the Lord's Supper; 11.15, Sunday School; 6.30, C. E.; 7.30, "The Next Great War"; Sunday School, 10.00; mer luther League; 6.30, Senior Luther League; 7.30, Sunday School; 6.45, Christian Endeavor; 8.00, Holy Communion—The Rev. John Henry Miller. 10.45, "A Great Hallman. Observance of the Sacrament of Lord's Supper; 11.15, Sunday School; 6.30, C. E.; 7.30, "The Next Great War"; Sunday School, 10.00; communion services; 7.30, "The Next Great War"; Sunday School, 10.00; communion services; 7.30, "The Next Great War"; Sunday School, 10.00; communion services; 7.30, "The Next Great War"; Sunday School, 10.00; communion services; 7.30, "The Next Great War"; Sunday School, 10.00; communion services; 7.30, "The Next Great War"; Sunday School, 10.00; communion services; 7.30, "The Next Great War"; Sunday School, 10.00; communion services; 7.30, "The Next Great War"; Sunday School, 10.00; communion services; 7.30, "The Next Great War"; Sunday School, 10.00; communion services; 7.30, "The Next Great War"; Sunday School, 10.00; communion—The Rev. John Miller; 100; communion—The R

The Cafeteria