

"A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

"And by chance there came down a certain priest that way; and when he saw him, he passed by on the other side.

"And likewise a Levite, when he was at the place, came and looked on him and passed by on the other side.

"But a certain Samaritan, as he journeyed, came where he was; and when he saw him, he had compassion on him.

"And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him."

"And, on the morrow when he departed

HE TOOK OUT TWO PENCE, AND GAVE THEM TO THE HOST, AND SAID UNTO HIM, TAKE CARE OF HIM, AND WHATSOEVER THOU SPENDEST MORE WHEN I COME AGAIN, I WILL REPAY THEE."

Just across the road from us lie afflicted Armenians and Syrians—victims of the most awful persecutions that have ever befallen humanity.

They have been driven from their homes across the desert wastes, where thousands perished.

They have been slain by wholesale murder in an effort to completely exterminate the whole race.

They have been buried alive.

They have been burned in vast human holocausts.

Droves of their women and girls have been driven naked before their oppressors, thousands at a time have been hurled to their death over precipices until their drowning bodies have choked great rivers.

They have been deprived of their property, robbed of their raiment and driven out over the desert without food.

The remnant that is left of these poor, God-fearing Christian people is about 4,000,000 souls, who are without food and raiment and shelter.

And in this number are about 400,000 orphan children.

So desperate have they become that they eat not only the flesh of dead horses and other animals, but feed upon the flesh of their own dead.

Their suffering is greater than that of the man who traveled from Jerusalem to Jericho.

Like him, they are lying just on the other side of the pathway of life along which we are traveling.

Each one of us must be either priest, or Levite, or Samaritan.

President Wilson Has Called Upon the American People to Raise \$30,000,000 to Relieve These Sufferers

This money will be used to provide shelter, food and clothing for the Armenian and Syrian sufferers.

Their need is dire.

Next week, next month, may be too late.

Thousands of souls will be saved by immediate action.

The work must be done NOW—quickly and completely.

DAUPHIN COUNTY'S QUOTA IS \$38,000

The campaign to raise the \$38,000 in Dauphin county will be conducted throughout the month of April.

The committee in charge has planned to make this campaign through the churches and fraternal bodies throughout the county.

If each church and organization will raise a sum equivalent to \$1.00 for each of its members the sum of \$38,000—the quota for Dauphin county will be attained.

Letters have been sent to every minister in Harrisburg urging him to preach upon the subject at one or both services next Sunday—to keep the matter before his congregation during the month of April—and to urge his congregation to organize and raise the quota expected of it.

Letters have been sent to the secretary of every fraternal order, requesting that the matter be placed before his society and that members organize themselves toward raising the quota needed for them.

In addition to the above letters, supplies of literature, posters, pledge cards and receipt blanks have been sent to the various churches and fraternal bodies.

What more fitting agencies than those selected by the committee could be asked to co-operate in the work that so fully exemplifies their spirit, preachment and purpose of mercy and love?

And it is particularly fitting that all of us at this time of year, when we are about to participate in all the joyousness of the glorious Easter morn, should enter heart and soul into the relief of our afflicted brothers and sisters of Armenia and Syria.

You---Everyone Must Play A Part in This Great Humanitarian Work

The quota for your church or fraternal society is set—a sum equivalent to \$1.00 for each member thereof.

If that amount is to be raised, it means that every member of such agencies must do more than feel a willingness to give his or her share—it means an active interest in the work.

Get in touch with the minister of your church or with the officers of your lodge—help plan an active organization that will render efficient service and MAKE IT YOUR INDIVIDUAL DUTY TO SEE THAT YOUR CHURCH AND THE ORDER TO WHICH YOU BELONG SHALL RAISE THE QUOTA EXPECTED OF IT.

4,000,000 SUFFERING SOULS LIE JUST ACROSS THE ROAD WILL YOU BE PRIEST---OR LEVITE OR SAMARITAN?

Dauphin County Branch of the American Committee for Armenian and Syrian Relief
Offices---Boy Scouts Headquarters Calder Building Market Square

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