DR. HANSON, DR. HAWES AND OTHER MINISTERS TO EULOGIZE ROOSEVELT TO-MORROW

ENDEAVORERS MAKING PLANS FOR BOYS' HOMECOMING

Make Plans For-- d c Suggest Appropriate Services For Welcoming Boys Home From the Battlefields

"The Practice of Kindiness." will be the topic for study in the Christian Endeavor societies on Sunday evening.

Miss Ferne Stanford will have charge of the Keystone League of Christian Endeavor service at the Harris Street United Evangelical church tomorrow evening. Everybody is invited to attend and stay for the revival services at 7.30 o'clock.

Of sixty-two pupills in a high chool in a small Illinois town, fifty-even are charter members in a high chool Christian Endeavor society, thich meets weekly in the school

The St. Paul's English Lutheran Juor and Young People's societies,
altimore, Md., recently gave \$250 to
e fresh air work of the city. Of this
nount Juniors contributed \$100. The
cieties of Baltimore give about \$1.
0 a year to support the fresh air
me where children of the slums are
yen a one or two weeks' vacation.

ven a one or two weeks' vacation.

Since the great Christian Endeavor or the control of the great service flags in the country, the 140,000 stars, representing that the Sam has that many Endeavors in the Army, it is very approprie that Patriotic Homecoming serves be held in the various societies honor of the boys returning home thin a few days. Arrangements of the world be made as early as possible the suitable programs for the occaout. In connection with an evening entertainment everybody attending ould be urged in advance to bring gift card, Testament or suitable only the connection with an evening could be urged in advance to bring gift card, Testament or suitable old which can be presented to the ldier boys during the evening.

COL. ROOSEVELT ARCHDEACONRY

ary Campaign

Grace Methodist Episcopal Church, State street, near Third, will be the scene of an especially helpful and interesting meeting this Sunday evening at 7.30 o'clock. Dr. Robert Bagnell, pastor of Grace church, will preach the second sermon of a series of four great subjects for thinking people. The tople for this Sunday evening is "Does Death End All."

be one of the preparatory sermento the launching of this drive in

A. C. DEAN

A. C.

this department has surpassed even the hopes of its organizers. The Rev. E. C. Keboch, the Sunday school expert of the board of Sun-day schools of the Methodist Episco-pal Church, uses Grace teen-age de-partment as a model in his work throughout Methodism in the east-ern part of the United States.

Description and the first the country meeting of the country and the country a

intendent Open

The services at Zion Lutheran Church to-morrow will begin with a brief prayer service under the direction of the devotional committee of the Monor of Zion Strotherhood. At the morning service the pastor, the Rev. Dr. Herman will preach upon the

HARRISBURG TELEGRAPH

"The Long, Long Trail"



FOR OUR BUSY SOLDIERS

SERVICES AT STEVENS

Soldiers and Sailors to Be Given Welcome in Series of Meetings in Stevens Memorial Methodist Church

The Stevens Memorial Methodist Episcopal Church, Thirteenth and Vernon streets, will begin a series of home-coming services for soldiers and sailors to-morrow evening, at 7.30 o'clock. At the gathering is to be delivered by interesting at the standard interest in the service will assist in the service will see an every great favorite at the Sunday meetings. Dr. Clayton Albert Smucker is scheduled to speak on a very timely subject. All men in and out of uniform who served during the war have been invited to attend the special service.

The centenary and enlistment campaign is growing fast. To-morrow morning at 11.15 o'clock, the fas a positive and force full speaker and an adept in translating technical things into the easily understood language of the streets.

A very large crowd will hear him Monday night.

Moses. 10.30 and 7.30, preaching; 1.45, Sunday school.

A. M. E.

Wesley Union—The Rev. Stephen
A. McNeill. 10.45, "Victory"; 7.45, "Conservation For Service"; Sunday school, 1.

MISCELLANEOUS

MISCELLANEOUS
Christian and Missionary Alliance—The Rev. W. H. Worrall, Sunday school, 9.30; 10.30, "The Allsufficient Christ"; 7.30, "My Living, Loving Lord."
Church of the Brethren — The Rev. William K. Conner. 11, "The Lion Safan"; 7.30, "Dwelling in Love"; Sunday school, 9.45.

CHURCH DIRECTORY

PRESBYTERIAN Covenant—The Rev. Harvey Klaer,

pastor, will preach at 10.30, "Home," and 7.30, "Helping to Make the World Happy." Sunday school at 2. Capital Street—The Rev. B. M. Ward, pastor, will preach at 10.45, "Blessings That Abound," and at 7.30, "Christian Unity." Sunday school at 12.15.

Market Square—The Rev. George E. Guille, of Murket Square—The Rev. H. Event Square—The Rev. H. Everett H. Glaman G. Substitutions", 10.30, "The Act of Substitutions", 10.30, "The Murket Square—The Rev. H. Everett H. Glaman In The Rev. H. Everett H. Glaman In The Rev. H. Everett H. Guille, Murket Square—The Rev. H. Everett H. Guille, Murket Square—The Rev. H. Everett H pastor, will preach at 10.30, "Home,"

Wednesday, January 9.

Harry M. Bretz is alleged insane at disbarment proceedings. but court brushes aside the defense. Smooth ice on Wildwood lake draws hundreds of skaters to the city park. Police department officials call attention to ordinance compelling removal of snow from sidewalks within 24 hours.

City motor dealers announce big automobile show week of March 15, first exhibition since war was declared. Mrs. J. C. Steinman died in New Cumberland home, aged 81.

Perry county suffers much from new outbreak of influenza, many families in vicinity of Newport having all members ill with disease.

Thomas A. Woods, city's oldest nurseryman, dies at age of 83.

Political rumors are to the effect that state War Board will not les Governor Brumbaugh prepare copy for history of Pennsylvanua's part in the war.

Anti-Saloon League opens headquarters here for night against liquor Cumberland Valley Railroad employes endorse government at 7.30, "The Silent Kingdom." Sun-

the war.

Anti-Saloon League opens headquarters here for night against liquor
traffic.

Cumberland Valley Railroad employes endorse government supervisno of lines for another live years.
Red Cross auxiliaries make appeal
war refugees.

Typhoid fever spreads in Mexicolary and the supervise of the supervise

Red Cross auxiliaries make appear for more women workers to look after warr refugees.

Typhoid fever spreads in Huntingdon.

Thursday, January 9.

New cold wave accompanied by high wind causes much suffering in the city.

Income tax returns delayed by failure of Congress to settle differences

Snyde.

Communion service. Sunday communion. Supplied to the city.

Trinity—The Rev. E. D. Weigle, pastor. 10.30. Holy Communion. Baptism of children. 7.30, "A Working Church." Sunday school at 13.0.

Calvary—The Rev. Edward H. Paar, pastor, will preach at 11, "The Boy Jesus," and at 7.30, "A Royal Feast and Quarrel." Sunday school at 10.

DUTCH REFORME LAUNCHES DRIV

'Progress Campaign" Is N Idea of Live Churchmer to Stimulate Interest

The Reformed Church in Ame (sometimes called the Dutch formed Church) has embarked of large effort which it has named

7.30, "Have You Any Meat?"; 1.45, 5unday school.

St. Paul's—The Rev. A. B. Mower

and 45,000 the first year, 39,000 the sec St. Paul's—The Rev. A. B. Mower

7.30. "Theodore Roosevelt; a Character Study."
Westminster—The Rev. H. Everett Hollman, pastor. A memorial service at 10.30 for the late Rev. E. E. Curtis. Evening service at 7.30, the Rev. George B. Fulton, of Mechanicaburg, will preach at both services. Sunday school at 1.45. Sunday school.

Preaching at Olivet both morning and evening by the Rev. U. A. Guss, 10.30, "How to Become Sons of God"; 7. "Convicted but Lost." Erenneman. 9.45. Sunday school.

Rethany—The Rev. John M. Warderstein Franch and Worship. "Making All Things New", 7.30, evening service at 10.30 for Meeting of God" and at 7.30, "Benefits of Trustfulness in God," and at 7.30, "Why Death is Gain to the Christian." Sunday school at 1.30 p. m.

Linglestown—The Rev. J. M. Wasgoner, pastor, will preach at 10.30, "Making All to Mention"; 2. Sunday school at 1.30 p. m.

Linglestown—The Rev. J. M. Wasgoner, pastor, will preach at 10.30, "Why Death is Gain to the Christian." Sunday school at 1.30 p. m.

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Dauphin—10.30, services by the Rev. George F. Hess; 2.30, Sunday school; 6.45, Epworth League.
Ridge Avenue—Morning, "The Manner of Divine Help"; evening, the first of a series of "Messages For the New Day"; 10, Sunday school.
St. Paul's—The Rev. William Moses. 10.30 and 7.30, preaching; 1.45. Sunday school.

BAPTIST
First—The Rev. William J. Le

BAPTIST
First—The Rev. William J. Loc part. Preaching, 10.30 and 7.3 Men With God's Name in The Names": Sunday school, 11.45. of the Church"; 7.30, "The liever's Final Woe"; Sunday

second—The Rev. Albert Josi Greene. 10.30, Brother Willia Hicks will preach; 7.30, Dr. Sar uel A. Norris will preach; Sund school, 12 m. Tabernacle—The Rev. Millo Osmore Pierce. 11, "Seeing Jesus 7.30, "The Choice of the Highest Sunday school, 9.45.

EVANGELICAL

Rev. William K. Conner. 11, "The Lion Safan"; 7.30, "Dwelling in Love"; Sunday school, 9.45.

[Other Church News on Page 7.]

PINE STREET PRESBYTERIAN CHURCH Third and Pine Streets Sunday, January 12, 1919 Preacher, REV. L. S. MUDGE, D. D., Pastor 10:30 A. M. "CAMOUFLAGED CHRISTIANS" 7:30 P. M. "MONEY-MAD MEN" If You Had All the Money You Ever Desired, What Would You Do With It? Never Were Men So Money Mad as Today YOU. TOO ARE IN PERIL

HELPING THE ITALIAN ARMY TO COME BACK"

Big Meeting For Men

Subject of thrilling address to men by Mr. George D. Braden, of Philadelphia Mr. Braden had full charge of the physical and recrea-tional activities of the Italian

Fahnestock Hall, Central Y. M. C. A. SECOND AND LOCUST STREETS

Sunday, January 12, 3.30 P. M. SPECIAL MUSIC BY WILLIAM BOYER

organ recurred from army, where he sang in all the camps organ recurred by FRANK A. McCARRELL AT 3.15 P. M. Admission Free All Men Invited

METHODISTS ARE READY FOR DRIVE OTHER PAY TRIBUTE TO CHAS. A. KUNKEL Dr. Bagnell to Preach Sermon Preparatory to Centen To HOLD HOMECOMING SERVICES AT STEVE Soldiers and Sailors to Be Given Welcome in Series To HOLD HOMECOMING SERVICES AT STEVE Soldiers and Sailors to Be Given Welcome in Series To HOLD HOMECOMING SERVICES AT STEVE Soldiers and Sailors to Be Given Welcome in Series The sevening theme will be a comfort to all and will profoundly sefect our contacts in life. The sevening theme will be a comfort to all and will profoundly sefect our contacts in life. The sevening theme will be a comfort to all and will profoundly sefect our contacts in life. The sevening theme will be a comfort to all and will profoundly sefect our contacts in life. The sevening theme will be a comfort to all and will profoundly sefect our contacts in life. The sevening theme will be a comfort to all and will profoundly sefect our contacts in life. The sevening them will be a comfort to all and will profoundly selected by the Sunday School Association to allow the office of General Superintendent of the Sunday School to remain open for a sunday School to rema

SATURDAY EVENING.

be discussed by the pastor from week to week. The world war has brought back again several great truths which have long been believed by the communion service, the disciples of Jesus Christ, but which have long been believed by the communion service, the disciples of Jesus Christ, but which have long been believed by the disciples of Jesus Christ, but which have long been believed by the disciples of Jesus Christ, but which have long been believed by the disciples of Jesus Christ, but which have been conducted at the Baughman Memorial Methodist Episcopal Church have been conducted at the Baughman Memorial Methodist Episcopal Church here will be continued every likely communions. The communion service, the disciples of Jesus Christ, but which added to the communion service, the disciples of Jesus Christ, but which have been conducted at the Baughman Memorial Methodist Episcopal Church here will be continued every the disciples of Jesus Christ, but which the disciples of Jesus Christ, but which added the communion service, the disciples of Jesus Christ, but which disciples of Jesus Christ, but which added the communion service, the disciples of Jesus Christ, but which added the communion service, the disciples of Jesus Christ, but which added the communion service, the disciples of Jesus Christ, but which added the communion service, the disciples of Jesus Christ, but which added the communion service, the disciples of Jesus Christ, but which disciples of Jesus Christ, but which added the communion service, the disciples of Jesus Christ, but which dis the communion is true to the communion of Jesus Christ, but whi