

WORLD-WAR, SCHOOLMASTER IN GEOGRAPHY

The International Sunday School Lesson for March 31 is "Jesus Our Example in Service"—Phil. 2:1-11

By WILLIAM T. ELLIS

What a thrill went through the world when the allies captured Jerusalem! In that dramatic event was gathered up the spiritual significance of the war. It meant that the heritage of Christianity is to be delivered from the hands of the enemies of Christ and of righteousness.

LOOK AT CHILD'S TONGUE IF SICK, CROSS, FEVERISH

Hurry, Mother! Remove poisons from little stomach, liver, bowels.

Give "California Syrup of Figs" at once if bilious or constipated.



Look at the tongue, mother! If coated, it is a sure sign that your little one's stomach, liver and bowels need a gentle, thorough cleansing at once.

When peevish, cross, listless, pale, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has stomach-ache, sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of the little bowels without griping and you have a well, playful child again.

You needn't coax sick children to take this harmless "fruit laxative," they love its delicious taste, and it always makes them feel splendid.

Ask your druggist for a bottle of "California Syrup of Figs," which has directions for babies, children of all ages and for grown-ups plainly on the bottle. Beware of counterfeits sold here. To be sure you get the genuine, ask to see that it is made by "California Fig Syrup Company." Refuse any other kind with contempt.

"TIZ" FOR SORE, TIRED FEET--AH

"Tiz" is grand for aching, swollen, tender, calloused feet or corns.

Ah! what relief. No more tired feet; no more burning feet; no more swollen, aching, tender, sweaty feet. No more soreness in corns, callouses, bunions.

No matter what ails your feet or what under the sun you've tried without getting relief, just use "Tiz." "Tiz" is the only remedy that draws out all the poisonous exudations which puff up the feet.

Get a 25-cent box at any drug store or department store and get instant relief. Wear smaller shoes. Just once try "Tiz." Get a whole year's foot comfort for only 25 cents. Think of it.

BE PRETTY! TURN GRAY HAIR DARK

Try Grandmother's Old Favorite Recipe of Sage Tea and Sulphur.

Almost everyone knows that Sage Tea and Sulphur, properly compounded, brings back the natural color and lustre to the hair when faded, streaked or gray. Years ago the only way to get this mixture was to make it at home, which is messy and troublesome. Nowadays, by asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this famous old recipe, improved by the addition of other ingredients, at a small cost.

Don't stay gray! Try it! No one can possibly tell that you darkened your hair, as it does so naturally and evenly. You dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, glossy and attractive.

Wyeth's Sage and Sulphur Compound is a delightful toilet requisite for those who desire dark hair and a youthful appearance. It is not intended for the cure, mitigation or prevention of disease.

GOOD FRIDAY IS WIDELY OBSERVED

Churches Celebrate Beginning of Greatest Christian Holiday

Good Friday is being widely observed throughout the city to-day, with elaborate services at some of the churches. Schools and banks are closed, and many of the departments in Capitol Hill were closed all day. Theaters are running upon holiday schedules.

Nearly all the churches are conducting special services, and all Catholic churches celebrated mass at 7:30 this morning. From 12 until 2 o'clock this afternoon the Catholic churches observed the three hours' service, while the Episcopal churches observed the three hours' service at these hours. At 3 o'clock the bells of the Catholic and Episcopal churches tolled thirty-three times, representing the age of the Christ when crucified. At noon to-morrow the Lenten feast of the Roman Catholics will end.

The Messiah Lutheran Church, of which the Rev. Dr. Henry W. A. Hanson is pastor, is holding services this afternoon and evening, as are many more of the churches. The Market Square Presbyterian Church is holding services afternoon and evening. Christian baptism will be observed in the Fourth Street Church of God. The Grace Methodist Episcopal Church will hold services this evening.

Dr. Robert Barnell, pastor of the Grace Methodist Episcopal Church, conducted the special Good Friday services from 12 to 2 this afternoon. The service is divided into fifteen minute periods, as last year, with pastor giving a short address on one of the last seven words of the cross, with the organ playing selections from the "Last Seven Words of the Cross."

SCHOOL HAS OWN COAL MINE Welch, W. Va.—The Brown's Creek District High school here has no worry about the coal shortage. The school is built on the side of a hill and in the school yard is a deep ledge of coal. Whenever the janitor needs coal he goes to the backyard and digs it from the surface.

Great Issues in the Lord's Land As this lesson goes to press there is a large joint unit of British and American Red Cross workers and missionaries, on the way to Palestine, to take up relief work for the civilian population in Jerusalem and elsewhere. Distress and distress are very great. Since Jesus no longer goes about in person, healing and feeding and teaching, His work is being done by these friends of His.

How his tender heart must yearn over the lot of the people in Bible lands to-day who bear His name—the Armenians, the Syrians, the Greeks, and the other Christians. Since the war began there have been uncounted martyrdoms on this hallowed soil. The transition from the quarter's Sunday school lessons to the present light of the people, Christians, Jews and Moslems, is easy and proper. It would be entirely out of accord with the spirit of the great Teacher himself to dwell upon the Scriptures of nineteen centuries ago and ignore the conditions of to-day.

Aside from the definite and detailed sufferings of the people of Palestine to-day we perceive that the land of the Lord is the scene for the decision of great issues of the war. Prussianism wants to lay its iron hand on all the territory comprehended within the scope of the Bible narrative, from the Garden of Eden down Bagdad way, to the scenes of the Apostle Paul's labors at Salonica. They would make this all tributary to the materialistic and anti-Christian conceptions of Nietzsche and German rationalism with their ruthless selfishness. Blocking them are the clear words of President Wilson, the voice of the allies, declaring that all these long-suffering little peoples are to have self-government. No longer may they be exploited by either Turk or Prussian.

This issue has become central to the settlement of the war. It is enough here to say that whoever would accept any terms of peace that do not once for all settle the age-old question of the Bible Lands, by delivering the small Christian nations from the power of the Turk, has a very different idea of peace from that taught by Jesus.

The New Fulfilling the Old These are days for the open-minded and the alert eye. God has smashed all our old schedules and conventions. He is bringing great things to pass so quickly as to dazzle the beholders. The ancient goals of the Kingdoms of Heaven are being fulfilled in ways undreamed of five years ago. The teachings of Jesus are having sudden and strange fruitings.

How else can we interpret in Christian fashion, the new passion for human rights and freedom and brotherhood which is dominating the world? Christ's conception of man's loving relations to man is sweeping all of society. Whether we say democracy or the Kingdom of Heaven nowadays we are likely to mean the same thing. The audacity of Jesus, in seeing and declaring a transformed social order, is being dramatically indicated. There is no a wide-awake and thoughtful man alive to-day who does not believe that the world is rapidly entering upon a new era of social and international relationship that will spell peace and good will. God forbid that heedless Christians should permit any godless substitutes to take the place of the great reality indicated by Jesus.

How Jesus Would Now Work Of old, Jesus sent forth his disciples after the fashion of his land and time. He hurriedly worked in accordance with the costume of Palestine in the year 30 A. D. He pictured in parables the coming of the new order which He alone envisaged. All that He said and did looked forward to a large service and large results.

To-day Jesus is sending out His disciples in Y. M. C. A. and Red Cross and chaplain's uniforms. They are facing elemental human nature and needs. Much that is customary and conventional in church life is sloughed off in their activities. And surely Jesus approves. He would not have His servants, in crises like the present, busy themselves about denominational names or usages or prestige. Can any sound-thinking person conceive of Presbyterian detachment and a Methodist detachment and a Baptist detachment and an Episcopal detachment, each zealous to care for its own denominational interests, going out to the Holy Land with the present relief expedition? There are many welcome signs that professional ecclesiasticism, and narrow sectarianism, are to be among the major casualties of this war. But the Christianity of Jesus is emerging in new power and honor.

So the present review should also be a review, starting with the spirit and teaching, and example of Jesus in the lessons of His early ministry that we have been studying for three months, and having in mind the new geographical significance of His country, we should look ahead into the new day that awaits us; to consider how the disciples of the Master may apply now what He taught then. Of all the pressing needs of this urgent day, is there any greater than the need for the solution of our unexpected world problems in the spirit of Him who came "not to be ministered unto, but to minister;" and who loved peace and righteousness so ardently that He strove and died for their attainment?

Every poultryman in Penbrook and the neighborhood turned out last evening at the mass meeting presided over by F. W. Delancey, chairman of the War Poultry Commission and ably seconded by E. B. Mitchell, War Poultry Commissioner of Pennsylvania. These two aggressive men have been in great measure responsible for the enthusiasm with which poultry raising has been taken up to the purpose of keeping the American soldiers supplied with meat. Both leaders last night emphasized that there is no hardship in substituting chicken, fried, stewed, roasted or even raw, for meat. And the Army must not be denied its meat rations. The obvious thing therefore is for the stay-at-homes to eat plenty of eggs and an occasional fowl.

The call for meat has been so considerable, said Mr. Mitchell, that there are 15,000,000 less meat animals than one year ago. At the same time eggs are not plentiful so it behooves every poultry raiser to double his product. The people of Penbrook were greatly impressed with the facts brought out and the meet-

Poultry Raisers of Penbrook District Attend Meeting

ing is sure to result in increased output of the hen and hen food in this vicinity.

REBUKE TO SECT THAT WON'T BUY WAR SAVINGS STAMPS

Washington.—In response to a letter from a postmaster stating that residents of a particular community declined to buy war savings stamps on the grounds of belonging to a religious organization which opposes war, the following letter has been sent out by the post office inspection service:

"Every one has been protected in his person and property by this government, and its constitution and laws, and I submit that each owes to the government that thus protects him his undivided, unwavering support in its titanic unprecedented struggle in the cause of liberty.

"Thousands of people in this country who are as conscientiously opposed to war as are the members of your church are cheerfully and prayerfully contributing of their cash to fill the coffers of our government to support on the fighting front and on the high sea the flower of our young manhood, giving of its life-blood in protection of our dearly bought and to be dearly defended liberties."

Boy Beau Brummell Routed by Laughter

London.—The Beau Brummell of boy profiteers has astonished passers on the Hampstead "tube." The courageous boy entered the train at Goddard street and walked slowly down the compartment so that no one should miss seeing him. He then took his seat with infinite languor. Observing that many of the irreverent were smiling, the boy profiteer produced a monocle on a thick black silk cord and screwed his face into a freezing frown. The smiles broke into laughter and the courageous boy lost all confidence and fled. He was about 16.

PATRIOTISM STIRS WORSHIPERS IN CHURCH

In tense moments something usually happens to stirle. It was so at the community praise service in St. Stephen's Episcopal Church yesterday afternoon. The addresses were clean-cut, expositions of duty to country and the best means of showing patriotism. While the Rev. W. A. H. Hanson was speaking he received the lines of a letter received from a Harrisburg boy in France. "Don't worry about me," the letter read. "When the great drive comes I hope I shall be out in the front trenches. If I must give up my life for my country and for the principles involved in the war I will do so gladly." The single I will have vanished. The front pew broke the stillness and for a few moments the silence was almost tragic and ended only when the speaker passed on to a different phase of patriotism.

Quick, Safe Way to Remove Hairs

(Toilet Talks) Keep a little delatone powder on your dressing table and when ugly, hairy growths appear, make a paste with a little of the powder and some water, apply and let remain on the hairy surface for 2 or 3 minutes, then rub off, wash the skin and the hairs have vanished. This treatment is quite harmless and rarely more than one application is required but to avoid disappointment care should be used to buy the real delatone.

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