## WARTIMES AND SUNDAY OBSERVANCE

The International Sunday School Lesson For February 3 is "Jesus Lord of the Sabbath." Mark 2:13-3:6

By WILLIAM T. ELLIS

ous and yet disdainful of old nurch habits.

Let it be confessed, frankly, that great multitude of Christians are wildered and uncertain in the face the new aspects of the Sunday beject. Bound by precedents and ractices, eager to do.right, they find the least sunday question. Many of the real Sunday question. Many of the clusters will be supported by the characters of the churches ith respect to details of Sunday obtained have been utterly and irreably lost. Christianity cannot fintain to-day the kind of Sunday as was kept a hundred years ago, the new times, with their general flusion of knowledge; which has been times, with their general flusion of knowledge; which has been the preacher and the Sunday rice of the function of principal ellectual leadership; and the ny new inventions, as of steam electricity, and the automobile, the have changed altogether man's eption of a neighborhood, have ded conditions for which there solution in the detailed argus of the church fathers.

A Live Issue hat are involved.

# HEADACHE STOPS, **NEURALGIA GONE**

Dr. James' Headache Powders give instant relief-Cost dime a package.

Nerve-racking, splitting or dull, throbbing headaches yield in just a few moments to Dr. James' Headache Powders which cost only 10 cents a package at any drug store. It's the quickest, surest headache relef in the whole world. Dor't suffer! Relieve the agony and distress now! You can. Millions of men and women have found that headache or neuraligia misery is needless. Get

mestic ideals, and our religion.

Can the Church Afford To Lose The Sabbath?

The time has arrived when we may consider fearlessly what will happen to the church if Sunday becomes Ifke other days. Then we shall find out whether the Sabbath is merely an advantageous prop, sustaining the church, or whether it is a vital institution, essential to the existence of Christianity. Certainly, our Sunday makes church-going easy and natural, and affords time and leasure and sanction for specific Christian work. It gives the right of way to religion.

In open competition with all the devices of modern amusement, can the church hold her own? If Sunday is not different from other days, may we expect the stated worship of God in public assembly to survive? It unquestionably would, even as it survives in heathen land, but the experience would be costly to both the church and the world. Such an event would be a calamity of the first order. All historical considerations aside, the Lord's Day is a monument to the place of the church among men; it is an expression of the present life and activity of the church. It stands for the power of religion among men.

This being so, the best way to insure the permanence of the Lord's Day is to, vitalize the church, so that the Sabbath may take its character from the upswelling life of the Christian community. Let the Sabbath be the consequence of the spiritual mind of the people, and there wilk be no question about its observance.

er respects. The ancient Jews er respects. The ancient Jews ated an elaborate system of regu-ions for their Sabbath. The Puri-s went as far, or farther. They seeded in creating a day that was lit on the principle that one's giphors should not do what one

eighbors should not do what one bought wrong.
That type of Lord's Day can no near prevail. The issue is very uch bigger than petty questions bout whether to cook meals on the abbath, or ride in the car, or walk broad, or read the Sunday rewspers. These are incidentals for invidual decision. They hinder a casp of the big principles involved, is time to look at the picture and orget the frame.

frame. Il leads straight back to

t. In His example and teaching be found the warrant for the vance of the day. We are ed to find that Jesus always

tiled to find that Jesus always; ears in connection with the Sabh in the role of a Sabbath-break-This should give pause to use me are tempted to impose our repretations upon another manday's lesson enunciates two princies, "The Sabbath was made for n," and "It is lawful to do good the Sabbath." On this platform us fought the parrow legalists ose regulations had compressed life out of the great day which law of Moses designed to be a see of rest, and of refreshing memes.

the law of Moses designed to be a lime of rest, and of refreshing memries.

The Day To Fight For

Let us give up the fisht for the partian Sabbath, upon which a man fould not even kiss his wife. Whatver Sabbath keep we must be a wentieth century Sabbath, and so tept in modern ways. Practices nust be for individual interpretation. The preservation of the essential pirit of the day alone is important. The first of the day alone is important. The first of Jesus.

And what is that Sabbath? By dis definition, it is a day that ministers to man. "The Sabbath was made for man," but to interpret that tatement as meaning that the day was created only for the baser uses of the lower and physical nature of man is absurd. The highest exercise of any office or function is its truest. The Sabbath ministers to man's body, but, more important than that, it is eves His immortal spirit. The Sabbath was made first of all for hat part of man which is immortal. If his mind and soul are not the tronger and the nobler for this one lay in seven, then there has been no proper Sabbath observance. The extent of the part of man which is immortal, it his mind and soul are not the substant of the part of man which is immortal, it his mind and soul are not the stronger and the nobler for this one lay in seven, then there has been no proper Sabbath observance. The sext self. Too much consideration or the body and its pleasures would rive us a decadent Rome.

By the second definition of Jesus, his should be a ministering day, lis example also set the seal of worthip upon it, for in the house of God he memorial purposes of the Sabpath are best observed. Then the lay is to be put to uses of charity and brotherliness. The sick are to be remembered, and all the world's needy. Jesus grew angry with the men who put Sabbath regulations there were the needs of humanity. A day hat will bring thoughts of God and

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## Specials For Saturday, Feb. 2, 1918

Picture Or The Frame
Sometimes a picture is so elaborately framed, and surrounded with such overwhelming detail, that the picture itself is lost sight of. In somewhat this fashion, the "don'ts" of the churches have often shut out a vision of the real character of the Lord's Day. Men have sought to make the Sabbath to prevail by prohibitions. The persistence of the Jewish and Puritan ideals of the day have singularly affected the Christian church, despite her emancipation from the old dispensation in other respects. The ancient Jews created an elaborate system of regulations for their Sabbath The Tree Testitions of the property of the statement of the respects. MORNING SPECIALS Sirloin Steak, Pin Steak, Club Steak, 22c Rump Steak, 22c Roast, lb. .... 22c Standing Rib Prime Shoulder Roast, lb. .... 22c

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resh Pigs' Feet, lb. ... 12½c Pork Shoulder 121c Butter Fish,

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the help of God to all men is a Sabbath Day in the spirit of Christ. For more than it needs "bread and circuses," or higher wages and more pleasures, this old world needs a new, vital sense of the relation of men to God. A proper Sabbath is one strong strand of this tie.

### McVeytown Soldier Dies at Film "Shooters" Take All Cavalry Camp in Texas

Some stay-at-home, conventional persons would be startled to know what havoc this war has already with the time-honored usages of the Sunday and yellow the knear of the sunday. Has that Sabbath military honors. A number of solders in uniform in charge of Sergeat and whith the popularity of the American Sunday. Has that Sabbath been outgrown? Are we ready to discard it?

The point is pertinent. He is blind to the drift of the day who does not he drift of men Lewistown, Pa., Feb. 1.-George

sunday may not lose its sacred charsurfay may not lose its sacred character, and become a mere holiday,
without eventually becoming a work
day, is a proposition, which many
thoughtful men undertake to maintain. I pass it by, to point out the
fact, sufficient for present interest,
that the church, generally speaking,
is to-day in a dazed condition, seeking desperately to hold on to shreds
of the Puritan Sabbath.

In spite of ecclesiastical resolutions, of countless sermons, and of
special organizations, the undeniable
drift of our time is away from the
sacred observance of the Lord's Day,
This loss means the disappearance of
our historical rest day, the day
of peace, of worship and of idealism.
The best in our American life is inseparably bound up with this institution of the Sabbath, which has nourished alike our patriotism, our domestic ideals, and our religion.
Can the Church Afford To Lose The
Sabbath?

The time has arrived when we

Kinds of Chances at Their

New York—Thrilling scenes recommendation of the manner in which producers look at the lives of some daring plans went awry.

Plans went awry.

When the engene struck the box car, it did not stop but plowed through the amass and the instant the operator near the track agent in section. he leaged, landing in the speeding or take of the lives of some daring plocities of the lives of some daring plots. The producer who are welling to take of the lives of some daring plocities of the lives of struction, accompanying the thrill of its excitement that stafts every heart jumping comes the thought that its position is rendered absolutely unsafe and it is impossible to make that he may not leave his post until his position is rendered absolutely unsafe and it is impossible to make that he may not leave his post until fact that every man is insured for their "film shooters" is shown in the fact that every man is insured for their "film shooters" is shown in the fact that every man is insured for struction accompanying the more exposures.

Blain, Pa., Feb. 1.—Russell J. Martin, a progressive farmer of Madison township, killed two full-fact that every man is insured for their "film shooters" is shown in the fact that every man is insured for their "film shooters" is shown in the fact that every man is insured for their "film shooters" is shown in the fact that every man is insured for their "film shooters" is shown in the fact that every man is insured for their "film shooters" is shown in the fact that every man is insured for their "film shooters" is shown in the fact that every man is insured for their "film shooters" is shown in the fact that every man is insured for the fact that every man is insured for their "film shooters" is shown in the fact that every man is insured for their "film shooter

so that every feature of the racing train's course might be sought. At the point selected for the wreck, a box car was chained to the railroad track, and engineers figured that when the locomotive struck the obstruction it would turn, fall down a sharp grade and explode. In line with the box car was a photographer on a 28-foot platform to catch the crash. Down at the base of the steep embankment was another in a trench to catch the explosion of the pugline among the wreckage. But plans went awry.

When the engine struck the box car, it did not stop but plowed through the mass and the instant the operator near the track caught his section, he leaped, landing in two feet of mud, thus saving his life. Instead of turning backward and rolling down the embankment the engine made a plunge at the dugout in which an operator was continued to escape the weight of the mammoth machine as it crushed fint his trench. The engine failed to explode as was planned, but even before the danger was past photographsers were "shooting closups in the wreckage.

Immense Perry County Hose

# IS RECOGNIZED

Sometimes I have to grin and laugh To think how many folks are daft; They keep on sending eats to Sam' Which dry up, spoil; mince pie and ham; When Sam wants smokes to stand the gaff— Send on your coin to the Telegraph.

"We stuck it out without dur tobacco, but it was a long day," declared Road Supervisor Wesley
Gornley, of Hickory township, in
speaking of experiences of himself
and crew on tobaccoless day. Mr.
Gormley, who was in New Castle
Saturday, said that he had taken
out a crew of about a dozen men to
shovel snow off the highways,
"Boys," he said to them, the women
folks want us to do without the
weed to-day and donate the money
to the soldiers, I'm in favor of giving it a trial."
"Here too," came the response

ing it a trial."

"Here too," came the response from every man in the crew. Gorfaley then passed around the hat and a nice little sum was secured. The men then went to work shoveling snow. Every man in the bunch agreed that it was a "mighy long day," but they stuck it out and Mr. Gormley brought in the money for the Women's Aid Society on Saturday.

Would any carping soul

soldiers' cause? Here are the good women of a town asking the men at home to cut out smokes for one day in order that the soldiers may be supplied. That a soldier in the trenches gets vast relish and help from a good smoke is proved by the fact that these husky farmers found it a "long day" without the weed.

One single quarter, if sent to this

Women Urge Men to Stint
Themselves to Aid Soldiers in France

It a "long day" without the weed, day for a land to meet this year on account of railroad difficulties and other reasons. The next reunion will only be something the battlefront.

Every package—every tablet of Genuine Aspirin bears

"The Bayer

There is and

has been Only One

True Aspirin Pat. (off.) is a natee that the activacidest salicylicacid in table Bayer man



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# STROUSE

# REDUCTION SA

Make up your mind to come to this sale on Saturday. It will pay you.

If ever there was a time it behooves men and boys to purchase their complete outfits —this is that time!

Many reasons can be given why you should buy now-chief among which is-Wm. Strouse's Final Reduction Sale means the best clothes money will buy—and backed by the broad guarantee of this store to serve

you better no matter how low the price.

It's too early in the sale to tell how big it will be. We believe it will out do all previous records. Let's wait and see!

# Men's Suits—Overcoats



They're All Interested in Wm. Strouse's Store News

The February Hat Sale

It certainly is one of the best things that ever happened!. A good hat at a low price-and

\$2.00 is a low price—is appreciated by every man. To say these hats are selling fast is not telling the whole story! The truth of the matter is the men are "going wild over them" -with delight. Did you get one? If not, Saturday is the day.

Final Reduction Sale Were \$15.00 NOW ..... \$11.75 Were \$18.00 NOW ..... \$13.75 Were \$20.00 NOW ..... \$15.75 Were \$22.00 NOW ..... \$17.75 Were \$35.00 NOW ..... \$27.75

# Boys' Suits, Overcoats and Mackinaws

Final Reduction Sale

Were \$5.00 Now → \$3.85 Were \$6.50 Now-> Were \$7.50 Now-> Were \$10.00 Now-> \$7.85 Were \$12.75 Now-> \$9.85

Were \$15.00 Now-> \$11.85 Boys' Knee Pants

95c



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