60,000 MEN IN TEXAS CAMP

"For mess we line up at a certain place and are given just a certain amount of stuff. We have our own dishes, and we wash our own clothes. Lots of times we don't get as much to eat as we would like to have. There is a store here in camp where we can buy those boxed cakes and crackers, but they want two prices for everything. Since we left St. Louis we pay ten cents for ive cent Hershey bars and sixty ents for a pie.

"Everybody is well and treated to work and thousands more are expected."

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five cent Hershey bars and sixty cents for a pie.

"Everybody is well and happy.
Aeroplanes are flying over us all the time and they have nearly a hundred here. These camps hold about 60,000 men and it is nearly full now.

"This soldier life is an awful experience and a man has to be healthy to withstand lots of this."

So. San Antonio, Tex."

U. S. Army in France Plans Big Christmas For Refugee Children

For Refugee Children

With the American Army in France, Dec. 21.—The purchase of thousends of dollars' worth of Christmas toys and clothing for the children of refugees. Everything has been bought, from drums to the children of refugees. Everything has been bought, from drums to top rifles and dolls, and ell the gifts will be presented on Christmas toys and dolls, and ell the gifts will be presented on Christmas toys and dolls, and ell the gifts will be presented on Christmas toys and dolls, and ell the gifts will be presented on Christmas doud spell here and the atmosphere hasn't recovered yet. To-day it is real stormy and there is about three inches of sand all over the place, so you can imagine about what a dirty place it is.

"We were three days and four nights coming from Columbus, Ohlo, to this place.

"None of us has done very much work since we came here on Monday.

"We live in tents, ten men to a kent. We sleep on one-man cots and the nights are cold, but we have sover enough and we have a stove in each tent..

"Tor mess we line up at a certain place and are given just a cert

Messengers have a vital mission in God's preparedness plans. The name of the writer of the book from which this lesson is taken, Malachi, means "My messenger." As the last of the Old Testament prophets he was in an especial sense God's messenger, leaving a word of hope from God that was to tide over heaven's silence to a formal, covetous, God-forgetting Israel, a silence that was to be unbroken for 400 years and his name is suggestive of the mission of

God did raise up a wonderful messenger to "prepare the way" for His Son. Jesus said to John the Baptist, "Among them that are born of women there hath not arisen a greater." A trustworthy messenger is 2 treasure, General "Stonewall" Jackson resa alized this when at the beginning of the Civil War he chose for his chief of staff a preacher of the Gospel, the Rev. R. L. Dabney. The seemingly eccentric choice fully justified itself. Mr. Dabney's alertness as a messenger probably won one of the great battles of the war for Jackson. Dr. Dabney told the story for the first time in his last public lecture at Davidson College, North Carolina, years ago.

The battle had been raging for

rears ago.

The battle had been raging for the battle had been raging to s time, and was coming to a Jackson, determined to throw s reserves, turned to his chie aff and said: "Ride down the order every reserve brigade iarge immediately." Noticing tine and order every reserve origade to charge immediately." Noticing, however, that his aid was pale and ill, he said: "Major Dabney, you are too ill to deliver this message. I will send someone else." And so he did. But Dabney followed the messenger, and found that he had misunderstood his orders. So, sick as he was, he rode down the five-mile line and told each brigadier that Jackson had ordered an immediate charge. One general was inclined to protest. "I have just received contrary orders," he said. The chief of staff explained the situation. "Major Dabney, what would you do in my place?" asked this commander. "I would charge as soon as I could give the order," was the reply. "I will do so, then."

then."

Soon afterward the long line of reserves was flung into the fighting, and the wavering battle became a Confederate victory. "I rode up to Jackson immediately after the battle to tell him the story," said Dr. Dabney, "but his first comment to me was, Major Dabney, I am worn out. Find me a place to sleep!" And I did not get a chance to tell him until months afterwards."

Are we equally as zealous as am-

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months afterwards."

Are we equally as zealous as ambassadors for God in passing on the message to a lost world that God is reconciled to sinful man through Christ? The Christian world is celebrating now the four hundredth anniversary of a faithful messenger of God—the leader of the Reformation, Martin Luther.

"Wherein," Seven Times

Malachi was a contemporary of Nehemiah, and the prophecy gives God's moral judgment on the Jews returned to Jerusalem from the Babylonian captivity under Ezra and Nehemiah and who, in spite of the restored temple were offering a formal and insincere worship. Malachi was so modest, and so utterly submerged himself in his message, that we know scarcely anything about him.

Both the first and second advent of Christ were in the vision of the prophet as he wrote, but he does not see the long period in between. As usual the prophet's message was not popular in the age in which he lived. The Rev. Dr. G. Campbell Morgan has written probably the best modern interpretation of the prophecy, and he finds the keynote to be the word "Wherein," which is the title of Dr. Morgan's book and which occurs seven times in the prophecy. Each time it is a skeptical denial by Israel of God's accusations against Israel.

I have loved you, saith the Lord. of God's accusations against Israel.
I have loved you, saith the Lord.

of God's accusations against Israel.

I have loved you, saith the Lord. Yet ye say, Wherein hast Thou loved us? Chapter 1, verse 2.

A son honoreth his father and a servant his master; if then I be a Father, where is mine honor? and if I be a master, where is my fear, and ye say, Wherein have we despised thy name? Chapter 1, verse 6.

Ye offer polluted bread upon mine altar. And ye say, Wherein have we polluted thee? Chapter 1, verse 7.

Ye have wearied the Lord with your words. Yet ye say, Wherein have we wearied the Lord with your words. Yet ye say, Wherein have we wearied the Lord they our words. Yet ye say, Wherein have we wearied him? Chapter 2, verse 17.

Return unto me, and I will return unto you, said the Lord of Hosts. But ye said, Wherein shall we return? Chapter 3, verse 7.

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? Chapter 3, verse 8.

Your words have been stout against me, saith the Lord. Yet ye say, Wherein have we spoken so much against you? Chapter 3, verse 13.

There is a message in Malachi to the men of to-day. Israel was not then in open rebellion against God. but in the midst of restoration and prosperity, was in heart rebellion. In asking God to bring peace to this warring world should we not confess to the very sins of Malachi's age?

Give God the Chance

Give God the Chance

The lesson speaks of the Christ whose coming Malachi foretold as "a refiner and purifier." Let us submit as a nation and as individuals to His refining processes, which are among us to-day, as our solder boys are about to die on battlefield or in hospital. It is a terrible crucible, this world war, but God must know the world needed it. I as God began in purifying "the sons of Levi," so ought our self-judgment begin to-day, in the house of God. Are we faithful in our church work?

"Is it right and reverent to keep tab on God?" asked an earnest young Christian girl. "Should we go so much into minute detail as to keep a prayer list, and check off the answers when they come?" An answer to that question is found in the concluding verses of this lesson. God says to His people, "Prove me now herewith." Our God, who gives us in His Word so many precious promises, loves to be put to the test.

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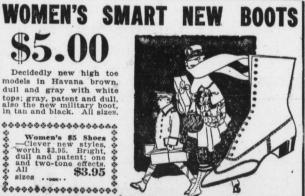
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