## 14 SATURDAY EVENING, HARRISBURG SEPTEMBER 15, 1917. ROSH HASHANAH WILL BE WIDELY OBSERVED BY JEWS OF CITY; OTHER SPECIAL SERVICE **OLIVET PLANS** TO ENROLL 100,000 GLEE CLUB COMING HERE SEES END OF ROSH HASHANAH TO BE OBSERVED HERE **BUSY SEASON** WITH SERIES OF SPECIAL SERVICES IN ARMY OF U. P. S. WHISKY FOREVE Hustling Hill Congregation State Will Furnish Big Share Speaker at Session of W. Will Hold Many Speof Million in Patriotic T. U. Predicts It Shall cial Services Service Never Be Made Again Messages have bee nsent out by the Christian Endeavorers of Dauphin, punty, Lebanon county, Berks coun-Dauphin County superintendent of the Sunday school of the Olivet Presbyterian Church to ty, Reading, Lebanon, Harrisburg and other nearby cities are adopting the standards campaign which in-cludes a million enrollments in the Christian Endeavor army of univer-sal patriotic service. During a recent conference, a pro-gram for unions and societies was adopted and goals set calling for 1,000,000 enrollments in the C. E. army of universary patriotic service; 10,000 "excellent" societies, 5,000 "superior" societies, 2,000 "excel-lent" junior societies, 2,000 "excel-lent" junior societies, 1,000 "super-ior" junior societies, 1,000 "super-ior" junior societies, 2,000 "excel-lent" junior societies, 2,000 "excel-lent." Junior societies, 2,000 "super-lent." Junior societies, 2,000 "excel-lent." Junior societies, 2,000 "excel-lent." Junior societies, 2,000 "excel-lent." Junior societies, 2,000 "super-lent." Junior societies, 2,000 "super-lent." Junior societies, 2,000 "super-lent." Junior societies, 3,000 "super-lent." Junior societies, 1,000 "super-lent." Junior societies, 2,000 "super-lent." Junior societies, 2,000 "super-lent." Junior societies, 3,000 "super-lent." Junior societies, 3,000 "super-lent." Junior societies, 5,000 "super-societies, 2,000 "super-societies, 2,000 "super-societies, 2,000 "super-societies, 2,000 "super-societies, 2,000 "super-societies, 2,000 super-societies, 2,000 super of the Olivet Presbyterian Church to all members and friends of the Sun-day school calling them to mobilize at 2 o'clock for the fall rally. This is the beginning of a very busy week in the church. At the eve-ning service the members of the Al-lison Hook and Ladder Company will worship in a body when the pastor will talk to the men on "The Man With a Neuter Soul." On Mon-day evening at 8 o'clock the congre-gation will hold a meeting to con-sider making an addition to the auditorium to accommodate the in-creased attendance as well as to pro-vide for the latest method in Sunday school work which the school has adopted. Wednesday evening the pastor will give a talk on the gospel of Matthew and Friday evening the tadies' Aid Society will begin its work for the year. A special letter has been sent out by the session to all members urging their co-operation in meeting the awards made by the country on all citizens. It follows: "Thope you have had a pleasant vacation and that you are better fitted for the work that lies before you, perhaps as you take a prospec-tive view of the future, you see the yeast opportunities and passibilities that are within your reach, these are the things that make life worth of while. Never in the history of the a world challences us to dia the tare with ave men and women had such an opportunity to show their metal. The world challences us to dia the see Christian Temperance IInion Reading, Lebanon, Harrisburg ty, all members and friends of the Sun-Christ Lutheran Church, Thirte and Thompson streets. Mrs. Addie Boileau Parsel Philadelphia gave the principal dress on "Preparedness." In course of her talk she pointed This remarkable singing and playing organization is one of the features of the Lyceum and Chautauqua platform. The Hawkeye Gle Club is one of a series of eight attractions coming to Harrisburg thi winter. The Capital City Lyceum course schedules this attraction for March 5. course of her talk she pointed how the liquor traffic is slowing surely being banished by science and religion, education, tation, and legislation. She dicted whisky never would be n Used again. Vocal solor were rendered by Alice Rollison, Mrs. M. C. Stees Steelton, presided at the mee after being elected to the offic president for the thirty-first t The collection received at meeting in the afternoon was g to the Bethesda Mission. The vention also voted to give \$25 to .Red Cress to buy a surgical and furnish it complete. BEEF CATTLE ARE MISSION DRIVES **MUCH NEEDED OVER MARK** done at the next meeting of the state executive committee, in October. Lieutenant Governor McClain \$1,242.90 More Than Object-Makes Interesting State-C. E. NOTES ive Is Secured For Beth-Suburban Notes ment at Philadelphia esda; Workers Pleased you, perhaps as you take a prospec-tive taw of the future you as you take a prospec-take are within your reach, these are thet tare within your reach, these are thet tare within your reach, these are thet thing state and the future you are within your reach, these are work and workers. Mathematic term their Roch laber work and workers within the beginning of the organization. The methal workers within the beginning of the organization. The methal workers within the beginning of the organization. The methal workers within the beginning of the organization. The methal workers within the beginning of the organization. The methal workers within the beginning of the organization. The methal workers within the beginning of the organization. The methal workers within the beginning of the organization. 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The methal workers within the the divers with the worker of the organization. The methal workers within the divers with the worker of the organization. The methal workers within the divers with the worker of the organization. The methal workers within the divers with the worker of the organization. The HALIFAX Mrs. Giehl Thompson, of Was ton, N. J., is visiting at the Jf G. I. Lebrick and Mrs. N. E. N. Mrs. Frank Cratzer, of Harris Dept Thursdor HALIFAX NEW YORK CHOIR TO SING AT SER VICES Frank Cratzer, of Han Thursday at the home A sharing one has keep water. A sharing of Bodion made participal speaker. A sharing the speaker. A sharing the speaker water and speaker. A sharing the speaker. pent Thursday at the Cratzer. Mrs. Joseph Adams, guest at the home of In a position to be of real value to the work, in the field, we work in the field work in

er. There are many important things hat we must do in the next several nonths, that I am, sure you will do your part in making Olivet the very best this year. I am counting on our co-operation in this work for Continuing the study in Daniel the sson tomorrow for the Mrs. John Y. Boyd Men's Bible Class of Pine Street Presbyterian Sunday school, meeting in the Boyd Memorial building, will be "The Fiery Furn-ace," Daniel 3. A record attend-Righteousness. Sincerely your friend,

## LUTHERAN

Trinity—The Rev. R. L. Meisen-helder: 10, Sunday school; 11.15, "How God Helps;" 7.30, "First." Redeemer. — The Rev. M. E. Shafer: preaching morning and unter the recent services and the officers again extend a special invitation to all friends and visitors to atend to-morrow afternoon at 1.30 oclock.

evening. Augsburg-The Rev. A. M. Stam-ts. 10.45 and at 7.30, "First Cen-ury Christianity:" Sunday school, 2. St. Matthew's-The 'Rev. E. E. inyder. 11, "Good Prayers and Bad leighbors;" 7.30, Missionary ad-ress; Sunday school, 9.45. Messiah-The Rev. Herman W. Hanson, pastor, will preach at 0.30. Sermon by pastor at 7.30. Sun-sy school at 2. Holy Communion-The Rev. Jack

day school at 2. Holy Communion—The Rev. John Henry Miller. 10.45, "How Work;" 7.30, "The Royal Road;" Sunday

"The Royal Road;" Sunday , 9.30. mortal—The Rev. L. C. Manges, 11, Mrs. Edwin M. Thomas, slonary to India, will speak on ions;" 7.45, sermon by pastor, ne Foot of the Cross;" Sunday

l, 10. n-The Rev. S. Winfield Her-11, "Christian Essentials;" "The Christian and the Sinner;" ay school, 9.45. n, Enola-The Rev. M. S.

chose E. D. Weigle. 10.30, "Over Anxiety," 7.30, "Earnestness and Perseverance in the Christian Life," Sunday school, 9.30. Christ-The Rev. Thomas Reisch. D. D. 10.30, 7.30, "Finding and Losing Life," Sunday school, 2. Bethlehem-The Rev. J. Bradley Markward, D. D. 9.45, Sunday school; 11, "The Poorest Man in the World," 7.30, "The Devil's Smeer." Salem, Oberlin-The Rev. Daniel E. Rupley. 10.30, "The Devil's Smeer." Salem, Oberlin-The Rev. Daniel E. Rupley. 10.30, "The Power of Christ," 7.30, "Humbleness of Mind;" Sunday school, 9.30. Shidon, Riverside-The Rev. E. E. Snyder. 3 missionary address; Sun-day school, 2. Calvary-The Rev. Edward H. Paar. 11, "Christ's Caution Against for the Reformation of the Church;" Sunday school, 10. . 4. REFORMED Second-The Rev. H. M. J. Kline, D. 11 and 7.30; Sunday school, RZ4 D. D. 11 and 7.30; Sunday school, 1 9.45. St. John's—The Rev. G. W. Hart-man. 10.45, "New Departures; 7.30, 4 "Evading Responsibility;" Sunday school, 9.30. Fourth—The Rev. Homer Skyles May. 10.45, "Who Shall Serve?" 7.45, "The Mission of Christ and His Church;" Sunday school, 9.30. St. Andrew's, Penbrook—The Rev. W. R. Hartzell. 10.45, "The League of Mercy;" 7.30; Sunday school, 9.45. BETHLEHEM LUTHERAN Morning—Prelude, Reverie, R. A. Laslett Smith; Quartet, Give Ear to My Words, O Lord, Rogers; Solo, I Heard the Voice of Jesus Say, Rath bun. Mrs. V/itherow; offertory, Adagio Cantabile (3rd Symphony), Mendelssohn, postlude, Wedding Chorus, Wm. Faulkes. Evening.—Prelude, (a) Offertoire in F, G. Saint-George, (b) Berceuse in D. Walter Spinney; solo, He Maketh Wars to Cease, G. W. Chad-wick, Mr. Mathias; Quartet, Must Jesus Bear the Cross Alone, Havens, offertory, Twillght, Wm. E. Ashmall; postlude, Magnificat in D Minor, Ed-mond Lemaire... PINE STREET MESSIAH LUTHERAN Morning—Prelude, "Elevation in E." Leslie: cffertory, "Reverle," Kain: anthem, "Light of the World," Petrie: postlude, "Gavotte in G," Herrin. Evening—Prelude, "Adagio Move-ment," Guilmant: anthem, "Truly God Is Good," Heyser: offertory, "Slumber Song," Mann; anthem, "Give Thanks," Beirly; postlude, "Postlude in C," Gerhart. PRESBYTERIAN CHURCH BAPTIST BAPTIST St. Paul's—The, Rev. E. Luther Cunningham. 10.30, "The Spiritual Church:" 7.30, "No Prize For Slack-ers;" Sunday school, 12.30. Tabernacle—The Rev. Millard Os-more Price. 11, "The Engagements of God;' 7.30, "The Marvelous Change"; Sunday school, 9.45. • Market Street—The Rev. W. H. Dallman. 10.30, "Laying Up Treas-ure;" 7.30, "The Devil;" Sunday school, 11.30. 'Girls' and Women's Day" Third and Pine Streets in Park St. Sunday School During the regular session of the Park Street United Evangelical Sun-day school, "Girls' and Women's Day" will be held. School will be in charge of "Girls" and "Women." In addition to the regular lesson study, an interesting program will be rendered. This congregation will have its fall communion services to-morrow at 10.45 and 7.30. The Rev. St. F. Sunday, September 16 Reformed Salem-The Rev. Ellis . Kremer. 11 and 7.30; Sunday N. Kremer. school, 9.45. Preacher, Rev. L. S. Mudge, D. D., Pastor A. M. E. ZION Wesley Union—The Rev. W. A. Ray. 10.45, "The Christian Growth;" 7.30, "The Benefit of Meditation;" Sunday school, 12.45. Bethel—The Rev. Dr. H. H. Coop-er. 10.30, "Christian Education;" 7.30, sacred concert and program; Sunday school, 1. Harris Zion—The Rev. R. L. Bris-coe. 10.45, "The Joyful Sound;" 7.45, special sermon to United Tem-ple No. 61; Sunday school, 1.30. 10.30 A. M. MISCELLANEOUS Gospel Hall-10.30, "Breaking of Bread." 2.30, Sunday school. 7.30, Gospel preaching by Evangelist Wil-liam Beveridge, of Harrisburg. Bethesda Mission-John Fulton. 7, open air meeting: Gospel meeting in mission, 8; Tuesday P. R. R. Y. M. C. A.: Wednesday, John D. Ste-venson; Thursday, Park Street Evan-gelical church: Friday, Fourth Street Church of God; Saturday, Martin Stutzman and Bethesda Mission Gos-pel crew. RIDGE AVENUE M. E. Morning-Prelude. "Offertoire in A Minor," Faulkes; anthem. "O For a Thousand Tonzues." Ambrose; of fertory, "Reverie," Johnson; post-lude, "March," Nottingham. Evening - Prelude. "Nocturne," Westbrook; anthem. "Ten Thousand Times Ten Thousand." Brackett; of-fertory, "Berceuse." Lemare; post-lude, "Allegro Con Fuoco," Berens. "Observations in the Open" school, 11.30. Second—The Rev. Albert Josiah Greene. 10.30. "United of the Three Witnesses and Work of Jesus Christ;" 7.30. "Life's Bargains;" Sun-day school, 12. Second. The Rev. Albert Josiah Greene. 10.30, "United of the Three Witnesses and Work of Jesus Christ;" 7.30, "Life's Bargains;" Sun-day school, 12. EPISCOPAL St. Stephen's—The Rev. Rollin Alger Sawyer. 8, Holy Communion; 10, Sunday school; 11, morning pray-er and sermon; 7.30, evening pray-er and sermon; 7.30, evening pray-er and sermon. St. Paul's—The Rev. Floyd Apple. Ion. 11, "Does God Punish Sin?" "30, "What: Makes Christians Hap-py" Sunday school, 9.45; 7.30, Holy Communion. "Based Christians Hap-py" Sunday school, 9.45; 7.30, Holy Communion. DR. KLEIN COMING GALATIANS 6:9 7.30 P. M. "A New Temper For Old Tasks" LUKE 5:4 Excellent Choir Music—Familiar Hymns. Practical Spirtual Preaching. And A. Toos God Punkt Alice Christian Sharp, Sanday School, 345; 733, Hors, Sand A Warm Welcome to You REFORMED SALEM Morning—"St. Cecilia," (No. 1), Baptiste: bass solo, (Ai) "It Is Enough." Ellijah, Charles Cassel, Mendelssohn; trio, "Thy Way, Not Mine," Foote, Mrs. C. W. Myers, Mr. and Mrs. Charles Cassel; finale, Lem-mens. mens. Evening—(a) "Slumber Song," Schumann; (b) "Melodie," Stojow-ski; bass solo, "My Faith Looks Up to Thee," Stock, H. Troup; "Allegro," (From I Sonata) Mendelssohn. ST. ANDREW'S P. E. CHURCH 19TH AND MARKET STREETS EXTENDS A VERY CORDIAL INVITATION TO ITS MEMBER UNITED EVANGELICAL Harris Street—The Rev. George F. Schaum. 9.30, Sunday school; 10.45, "Talk;" 7.30, "Matthew Publican, a Stalwart Politician With a Fat Job." FRIENDS AND STRANGERS TO SERVICES TO-MORROW Conducted by REV. GUY. FRANKLIN CARUTHERS, D. D. OF WESTFIELD, PA. Job." Park Street—The Rev. W. E. Hangen. Sunday school, 9.30, "Girls' and Women's Say in Sunday School;" Holy Communion, 10.45; Holy Com-munion 7.30. Sermon by the Rgv. W. F. Hall.

ance of visitors and a large number again extend a special invitation to all friends and visitors to atend to-morrow afternoon at 1.30 o'clock. Genesis.

# UNITED BRETHREN

First—The Rev. N. L. Linebaugh. Preaching at 11 and 7.30; Bible school, 10. Sixth Street—The Rev. Joseph Daugherty. 10.30, "The Christian's Eternal Security;" 1.45, Sunday school, address by J. A. Sprenkle, a former State Sunday School Associa-

school, address by 3. A prefation of a socia-former State Sunday School Associa-tion secretary; 7.30, "The Glorious Gospel." Trinity, New Cumberland—The Rev. A. R. Ayres. 10.30 and 7.30. Election of a class leader for the coming year at 10.30; Sunday school, 220

9.30.
Calvary, Lemoyne—The Rev. P.
R. Koontz. Sunday school, 9.30;
10.30; Harvest Home service, 7.30,
State Street—The Rev. E. A. G.
Bossler. 10.45, "An Example of
Great Faith:" 7.30, "Following the
Divine Pattern"; Sunday school,
9.30.

Visitors and Friends Invi

To-morrow morning at 11 o'clock in the Stevens Memorial Methodist Episcopal Church, Thirteenth and Vernon streets, 'the Rev. Edwin C. Keboch, efficiency superintendent of the Pennsylvania Board of Sunday Schools, will preach on "Practical Sunday School Evangelism." In the evening at 7:30 o'clock, Dr. Clayton Albert Smucker is to preach on "The Staking of a Crown for the Fatal Beauty of a Woman." The Male Quartet and Chorus will render special music.

Miss Estella V. Savage, secretary of the Wilkes-Barre C. E. Union, had a prominent part in the proceedings of the convention of the Churches of Christ of Eastern Pennsylvania held in this city during the past few days.

METHODIST
 Grace—The Rev. Dr. Robert Bag-nell. 10.30, "The Bescret Place;" 7.30, "Paul's Pride in the Gospel;" Sun-day school, 12.10.
 Miss Martha Mehaffle will conduct the C. E. services at the Harris Street United Evangelist society to-morrow evening.
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 The Rev. C. H. Frick, of Wilkes-Barre, superintendent of the Chris-tian citizenship department of the Pennsylvania C. E. Union, delivered Pennsylvania C. E. Union, delivered "Tithing," at the Church of Chirst, "Getting Religion."
 Martha Mehaffle will conduct the C. E. Services at the Harris Street United Evangelist society to-morrow evening.
 The Rev. C. H. Frick, of Wilkes-Barre, superintendent of the Chris-pennsylvania C. E. Union, delivered "Tithing," at the Church of Christ, this city, recently.
 At St. Matthew's Luthoran C. E. Goiety Mrs. A. E. Burkholder will ead the meeting to-morrow even.

and index school, 9.45.
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arboin arbo Enola—The Rev. M. S. 10.30, Harrest Home; 7.30; school, 9.30. "The Fiery Furnace

sale in the spring. They are hesi-tating owing to the uncertainty as to what action the government will take in regulating prices, and while it would be impossible to establish by proclamation the selling price of beef, they are not taking any chances." **Community Canning** While the results of the food con-servation campaign starited by the State Defense Committee in the spring cannot be definitely ascertain-ed yet, Mr. McClain said the fact obtained indicate an appreciable in-crease in food products through the smailer communities throughout the state. At Lancaster the yield from the citivation of rear yards in the smailer communities through the state. At Lancaster the yield from the citivation of rear yards in the smailer communities through the state. At Lancaster the yield from the citivation of rear yards in the state. At Lancaster the yield from the citivation of rear yards in the state. At Lancaster the yield from the citivation of rear yards in the state. At Lancaster the yield from the citivation of crear yards in the state. At Lancaster the yield from the citivation of crear yards in the state. At Lancaster the yield from the citivation of crear wards in the state. At Lancaster the yield from the citivation of crear wards in the state. At Lancaster the yield from the citivation of crear wards in the state. At Lancaster the yield from the citivation of crear wards in the state. At Lancaster the yield from the citivation of crear wards in the state. At Lancaster the yield from the citivation of crear wards in the smailer communities through the state. At Lancaster the yield from the citivation of crear wards have been put the throusands of cans and jars of fruits and vegetables have been put

Men's Bible Class

### FOURTH REFORMED

 PRESBYTERIAN
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 Wine Instruction: 7.30, the Knights
 a body: Sunday school, 945.
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 Cortis: Sunday school, 945.
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 Cortis: Table e Pine Street Presbyterian Sunday School Boyd Memorial Building South, Near Third Street To-morrow Afternoon at 1:30 O'clock CONGREGATIONAL MEETING On Wednesday night the annual congregational meeting of the Ma-clay Street Church of God will be held. Delegates for the Eastern Pennsylvania Eldership will be chosen. SUBJECT

A series of six Bible lessons will be given by Mrs. John Y Boyd for women only on "How to Study the Bible" The studies will be given at the Young Women's Christian Association during the next few weeks, beginning Monday evening. September 24 and continuing each Monday until October 29 The study hours will be from 7.30 to 8.30 o'clock. Ac course will be as follows: ptember 24: The Divisions of Word. special music. October 1: The Divisions of Life-

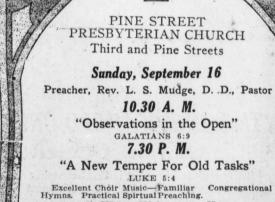
· METHODIST

Genesis. October 8: The Divisions of Time. October 15: The Divisions of Ser-vice—The Tabernacle. October 22: The Divisions of the Gospels—Life of Christ. October 29: Salvation from Start to Finish, or The Dividing Line. Mrs. Boyd has announced that there will be no charge for the classes and has invited any woman interested in Bible study to attend.

fruits and vegetables have been put The basis on which the canning

Morning — Prelude, Meditation, in; offeratory, Berceuse, William ulkes; anthem, The King of Love Shepherd Is, Shelley; solo, Shine Mrs. John Y. Boy My Shepherd Is, Shelley; solo, Shine on Our Pathway, Bailey Miss Mary E. Trostle; postlude, Sortle Festivo, Boslet. Evening.—Legende, Triml; offer-tory, Slumber Song, Nevin; Anthem, I Will Lay Me Down in Peace, Gadsby; postlude, Fugetta, Wood-man.

Sunday	School			 	9.45	A. M.
Morning	Prayer	and	Sermon .t	 	11.00	A. M.
Evenin	g Praye	r an	d Sermon	 	7.30	P. M.



			3	19.00		
Sunday Sel	hool				9.45	A. M.
Morning Pre	ayer and	Sermon .:			11.00	A. M.
Evening P	TRYCP at	d Sermon			7.80	PM