CHRISTIAN ENDEAVORERS WILL WISH GUARDSMEN "GOD-SPEED" AT MONSTER SERVICE

MANY FROM HERE AT CONFERENCE

Moody Bible Institute Opens Mountain Lake Meeting Tomorrow

Many Harrisburgers will attend the third annual Bible conference conducted by the Moody Bible Institute of Chicago, which opens at Mountain Lake Park, Md., Sunday, with four geat meetings. The conference will close Sunday, August 19. The speakers announced are:

The Rev. Dr. C. I. Scofield, the Rev. John C. Page, the Rev. Dr. Edmund F. Cook, W. G. A. Millar, the Rev. Howard W. Pope, the Rev. Joseph W. Kemp, Miss Elinor Stafford Millar, Joseph Cohn, R. V. Bingham and the Rev. Bob Jones, evangelist.

E. B. Buckalew, secretary of the extension department of the Moody Bible Institute, will preside at all the sessions.

The Rev. Dr. James M. Gray, dean of the Moody Bible Institute, in a recent interview regarding the times in which we are living, said: "If ever there were a time within this generation when since, earnest Christions needed to come together for Bible study, prayer, instruction and quickening in service, and comfort and fellowship in the Gospel, that time is now. As a brother in Christ has expressed it, in words that quiver to the touch, "The red plow of war is breaking up the hearts of men and preparing the way for the greatest revival harvest the centuries have ever known. If America must give her men to break down the powers of autocracy, she must do more; she must train leaders for the spiritual crisis that is just ahead, should the Lord further delay His coming."

The conference at Mountain Lake is called for serious business. Extraneous features simply to draw a crowd will be excluded from its program. As becoming the times, and to avoid undue appeals for money, expenses will be reduced to a minimum.

The program will consist of systematic study of Paul and his messages, personal evangelism, missions, prophecy, the Bible and the war, the Jew, gospel music and other themes related to practical Christian service. The music will be in charge of H. A. Hammontree who will direct a large choir of young people. Willard L. Rugg and Mrs. Rugg will assist.

METHODIST

Coxestown—The Rev. John G. Davis. 10.40, "Commissioned, Endowed, Preserved;" 7.30, "The Great Tribulation"; Sunday school, 9.30.

St. Paul's—The Rev. William Moses, pastor, will preach at 10.30 and at 6.45 in Harris Park. Sunday school at 10.

Fifth Street—Preaching at 11 and 7.30, by the pastor, the Rev. E. A. Pyles.

Harris Zion—10.30, sermon by the Rev. T. H. Smith. 7.30, sermon by the pastor, the Rev. R. L. Briscoe. "Prayer, Its Nature and Necessity." Sunday school at 1.30.

Wesley Zion—The Rev. W. A. Ray, pastor, will preach at 10.45. "Aeroplanic Religion," and at 7.30, "The Fruitless Life."

Stevens Memorial—Dr. Clayton Albert Smucker. — 9.45 Sunday school. 11, "The Torment of Great Depression." 7.30, "Funny Bits of Old-Fashioned Theology."

Bethel—The Rev. Dr. H. H. Cooper, pastor, will preach at 10.30. "The Gladdening River," and at 7.30 "The Unnoticed Presence." Sunday school at 1.

Camp Curtin—The Rev. A. S. Williams. Communion service at 12. Love Feast. 7.30 union service at St. John's Reformed. Sunday school at 9.45.

Dauphin—The Rev. W. H. Zweizig. 10.30, "The Condescension of Christ," and Sacrament of Lord's Supper. Sunday school at 2.

Heckton—The Rev. W. H. Zweizig, pastor. 7.30, "The Only Way" and Sacrament of the Lord's Supper. Sunday school at 2.

Camp Hill—The Rev. Joseph E. Brenneman. 10.45 and 7.30, sermon by the pastor; Sunday school, 9.30.

Epworth — The Rev. J. D. W. Deavor. Sunday school, 10; 11, "Finding the Bible;" 7.30, "Cowardice and Weaklings."

Ridge Avenue—The Rev. H. R. Bender. 10.30, "A Live Question;" 7.30, "The Loneliness of Christ."

Grace—Dr. George Edward Reed will preach at 10.30, second sermon of series on "Lessons from the Life and Times of Elijah, with Present-Day Applications," "Elijah at the Zarephath; or, Days of Trial and Discipline;" 7.30, second of two sermons on "The Rich Man and the Beggar at His Gate," "A Voice from the Great Beyond;" Sunday school, 12.10.

CHURCH OF GOD

Maclay Street—The Rev. Dr. William S. Houck. 11, "The Insufficiency of Past Prayers;" 7.30, "The Crisis of a Soul;" Sunday school, 9.45.

Pleasant View—The Rev. George W. Harper. Sunday school, 9.45; 10.45, "The Contentment That Brings Gain;" 7.30, "The Need of Rock Christians To-day."

Fourth Street—The Rev. William N. Yates, D. D. 11, "Gathering the Harvest;" 7.30, "The War of the Grain;" Sunday school, 10.

PRESBYTERIAN

Covenant—The Rev. Harvey Klaer. 11, "The Plain Man's Pathway Into Peace;" 7.30, "Worth Remembering; A Message to the World;" Sunday school, 9.45.

Immanuel—The Rev. William P. Nicholson, evangelist, will preach at 7 and 7.30; Sunday school, 11.15.

Bethany—The Rev. John M. Warden. The Rev. Richard H. Colburn will preach at 7.30, "Endurance Essential to Salvation;" Sunday school, 9 o'clock.

Pine Street—The Rev. Lewis Seymour Mudge, D. D.; the Rev. J. S. Armentrout, assistant. 10.30, the Rev. Alfred L. Taxis; 7.30, the Rev. Alfred L. Taxis; 1.40, Sunday school.

Westminster—The Rev. E. E. Curtis. Sunday school, 9.45; church service, 11; the Rev. Mr. Sterling, of Dauphin, will occupy the pulpit.

Olivet—Services in charge of the Rev. H. H. Baldwin, of Pine street church; Sunday school, 10 o'clock; morning worship, 11.

Calvary—The Rev. Frank P. Mackenzie. Union service of the church and Sabbath school, 10, "The Tender Hearted One."

Paxton—The Rev. Harry B. King will preach at 11 and 6.30; Sunday school, 10.

Market Square—The Rev. George Edward Hawes, D. D.; the Rev. George Snavely Rentz, assistant. Sunday school, 9.45; 11, "Differing from St. Paul;" 7.30, "The Great Adventure."

CHRISTIAN ENDEAVORERS TO BID SOLDIERS FAREWELL

112 Societies Invited to Participate in Monster Religious Service on Island To-morrow Evening

Christian Endeavorers of the Dauphin county and Harrisburg unions will give the soldier boys a good send-off at the farewell services to be held at 6.15 o'clock to-morrow evening on the Athletic Island.

Invitations have been extended to one hundred and twelve societies and all religious organizations and friends are invited to meet at Market Square at 5.45 o'clock and march to the camp. Prof. John F. Kob, president of the Dauphin county union, and Charles S. Urich, president of the city union, with the Harrisburg Choral Union, J. Frank Palmer president, will lead the procession. A number of societies are expected to join the march with large delegations. Among them will be the Park Street United Evangelical Society and after the services are over they will return to their respective churches for the evening services.

The officers, including the vice-presidents of the various districts, are doing considerable work toward bringing out a large delegation.

To Give Boys Books

During the services the soldiers will occupy the grandstand and the persons taking part in the procession will stand at the ball pitcher's place until they are ushered to the seats reserved for them. The services will be held, rain or shine, and all persons having copies of "Songs for Service" are urged to bring them along. Nelson Bassler, pastor of the Second Reformed Church and chaplain of the Eighth Regiment, will speak at 6.30 o'clock. At this time 1,500 copies of the song book entitled "Make Christ King", combined, which has beeen selected by the Rev. Mr. Bassler, will be presented to the soldiers boys and they will then use them during the services.

Many contributions have been received for the purchasing of the song books and the treasurers, John C. Crider and Charles R. Bartley, will receive all money donated by individuals or societies during the next few days.

These Endeavor societies have contributed: Market Street Baptist, Bethany Presbyterian, Immanuel Presbyterian, Park Street United Evangelical, Derry Street United Brethren, Otterbein United Brethren, city; Central Baptist, Steelton; St. John's Lutheran, Steelton; Reformed, Enola; United Brethren, New Cumberland; St. Paul's Lutheran, New Cumberland; St. Mark's Lutheran, West Fairview; United Brethren, Penbrook; Church of God, Highspire; Union, Berrysburg; United Brethren, Hummelstown; United Brethren and St. Paul's Lutheran, Millersburg; Derry Presbyterian, Hershey; Zion Lutheran, Enola; Church of God, Penbrook; Grace United Evangelical, Steelton; Lutheran, Lemoyne, Evangelical Bible Class, Lemoyne; Westminster Presbyterian and Nagle Street Church of God, city; personal contributions, $45.

LARGE CROWDS TO ATTEND DRILL

Arrangements Made to Handle Many Persons Who Will View Parade

With a baseball game this afternoon and a battalion parade scheduled for this evening the guardsmen on the Island eased down on their daily routine after the usual Saturday morning inspection. It is the custom in military camps to have frequent battalion parades sometimes known as dress parades when the men don dress uniforms. Lieutenant Colonel Frank E. Zeigler will inspect the men.

Arrangements have been made for the handling of a large crowd at the island this evening. The parade is scheduled to start at 6.45 aand because it may be the last chance for the people of Harrisburg and vicinity to see the boys together in parade it is expected that a large number will be present.

In keeping with the policy of the Governor's troop always to be prepared for any emergency, Captain Roberts has started teaching French to the officers and men. R. F. Hamer one of the troopers who has studied FFrench will have charge of the initial lessons. All the officers will be compelled to study French terms before they can take charge of troops across the ocean and Captain Roberts intends that his men will be ready when the time comes.

New York Guardsmen Coming

New York guardsmen will replace the men of the Pennsylvania guard who have been guarding the railroad bridges in this State. The First Regiment on duty between Harrisburg and Philadelphia has already been relieved. The Third stationed between this city and Johnstown may remain on duty until replaced by the New York soldiers. It had been announced that the railroads would guard bridges with men in their pay but a switch of arrangements will bring New York men. Men on bridge duty have practically no drills or routine except a two hour shift with a Springfield scanning the bridge piers.

Unofficial reports received by headquarters in Philadelphia, from the camp site at Augusta, Ga., say that chances of the Pennsylvania men being in camp before September 1 is small. Contractors have not been able to get the work done in the time expected conditions, it is said, will not permit their going until everything is in readiness. A shortage of labor has prevented the clearing of some sections of the land and water pipes have not been laid on the ground intended for the camp.

Father and Son Escape Death at Lemoyne Crossing

Lemoyne, Pa., Aug. 11.—Only the shouting of a fireman saved the lives John Dick and his son, John, Jr., aged 13, of New Market, yesterday afternoon when a large Philadelphia and Reading locomotive crashed into the automobile truck of the Independent Oil Company, driven by the elder Dick, at the crossing at Lorne street. Both father and son jumped to safety shortly before the engine hit the truck. Their attention was attracted by the shouts of the fireman and at once realizing their peril they jumped to the road in time to escape. Neither father or son was hurt in the jump.

LECTURE ON ORPHAN WEEK

Lemoyne, Pa., Aug. 11.—Services to-morrow evening at the Calvary United Brethren Church will be featured by an illustrated lecture on the work of the United Brethren Orphanage at Quincy. Professor R. G. Mowrey, recently appointed field representative of the school, will have charge of the lecture.

On Monday evening the fourth quarterly conference will be held in the church at 7.45 o'clock. At this meeting teachers and treasurers of the classes will make their reports of the amount of money each class has given toward the church debt during the last year. More than $600 has been pledged by the church during this period. The Rev. Dr. A. A. Long, pastor of the First United Brethren Church of York, will have charge of the services.

Carothers to Investigate Western Milk Situation

Governor Brumbaugh's office has referred to C. E. Carothers, deputy secretary of agriculture, who was chairman of the Tri-State milk commission in charge of the inquiry into milk production in Pennsylvania, New Jersey, Delaware and Maryland, the complaints regarding the milk situation in Pittsburgh and Allegheny county. Mr. Carothers said to-day that he was not decided what would be done, but that he would communicate with people at Pittsburgh. Under authority of the governor it is said that the commission may not act in another part of the State from where it originally investigated.

Lutheran Brotherhoods to Hold Session Here During Synod Session

At the regular bimonthly meeting of the Brotherhood Central of the Lutheran churches of this city and vicinity it was decided to cooperate with the brotherhood of the East Penn Synod, for brotherhood night which will be held on the Tuesday of synod which meets in Zion Lutheran Church in October.

Special music has been arranged for and a prominent speaker will be there for that evening.
here for that evening.

Pine Street Camp For Girls Opens at Losh's Run

The Rev. Alfred L. Taxis, of the Olivet Presbyterian Church, will preach in the Pine Street Presbyterian Church morning and evening to-morrow.

The Boyd camp for the girls and women of the church and Sunday schools opened to-day with an enrollment of seventeen. The camp will be open for three weeks. The week-ends will be popular as many of the girls will be unable to attend the whole time. The camp will be in charge of Miss Marian Edsall, director of women's and girls' work.

Thursday evening twenty men of the church went up to the camp for a chicken dinner.

Government Needs Many Stenographers

The United States Civil Service Commission is again requesting stenographers and typewriters. The demand for stenographers is unlimited, as all the departments are demanding eligibles. They even go as far as to state that it would be well for young persons to begin training now, as the demand will continue indefinitely.

Any information desired will be furnished upon application to George S. McCrane, the commission's representative, at the post office.

Walnut Grove Campmeeting Opens Tomorrow

The annual sessions of the Walnut Grove Campmeeting Association will open to-morrow. Evangelistic services will be held five evenings next week. The Rev. W. A. Spies will have charge of the spiritual and song services. Miss Minnie Grove will preside at the piano. Theofficers of the association are:

General manager, the Rev. F. W. McGuire, Lisburn; president, the Rev. W. A. Spies; vice-president, E. R. Wible; secretary, J. Kohler Leader; treasurer, J. C. Cromwell; trustees, J. S. Reihart, J. C. Cromwell, F. W. McGuire.

Evangelist Nicholson to Preach Sermons Here

The Rev. William P. Nicholson will occupy the pulpit at the Immanuel Presbyterian Church for the next three Sundays. He will preach his first sermons to-morrow.

The Rev. Mr. Nicholson conducted services in the Grace Methodist Church several years ago. He is spending the summer at his home in Carlisle, and will begin his fall evangelistic work after leaving the Immanuel Church.

EPISCOPAL

St. Paul's—The Rev. Floyd Appleton. Holy Communion, 6.30; Services 9.30 and 7.30.

St. Augustine's—The Rev. Willoughby M. Parchment, L. Th., rector. Matins, sermon and Holy Communion at 11. Church school at 12.30. Evensong and sermon at 8.

St. Andrew's—The Rev. Dr. Floyd Appleton, of St. Paul's Church, will hold moring prayer and sermon at 11 o'clock.

American Troops Now in Trenches, He Writes

According to a letter received by Otto M. Baker, a newspaperman of this city, Otto E. Baker, a private in the United States Base Hospital No. 10 now in France the American troops have already taken their places in the trenches. Baker is a local lad and taught school in Philadelphia for five years. Early in May his unit sailed for France.

To Discuss Plans For Mechanics' Convention

A meeting will be held next Friday evening at the office of H. O. Holstein, 420 Market street, of the local committee in charge of the annual convention of the Order of American Mechanics which will be held in the rooms of the G. A. R., in North Third street, August 28, 29 and 30.

Seventeen States will be represented at the sessions, and more than 125 delegates will be present.

REFORMED

Second—The Rev. Harry Nelson Bassler. 11 and 7.30; Sunday school, 9.45.

BUSY DAY AT STEVENS CHURCH

Dr. Smucker to Give Happy Hour Talk at Conclusion of Day's Services

To-morrow will be a full day at the Stevens Memorial Methodist Episcopal Church, Thirteenth and Vernon streets.

In the morning at 9.45 o'clock the Sunday school will receive a special treat in the way of a musical program given by the big orchestra. Dr. Clayton Albert Smucker is scheduled for a summer sermon on "The Torment of Great Depression," at 11 o'clock. Special music will be given at the morning prayer and preaching service. At the early evening meeting, 6.30 o'clock, the new girls' chorus will sing. Ross K. Bergstresser is to be in charge of this hour gathering. The Happy Hour service at 7.30 will be very interesting. Dr. Smucker will be reminiscent when he gives his summer Sunday night sermon lecture on "Funny Bits of Old-Fashioned Theology." Some new voices will be heard in the quartet choir at this service.

Yesterday the Red Cross unit of the Stevens Memorial Church held its weekly meeting in the church parlors. The attendance was large. This auxiliary is thriving in many ways and is a real adjunct to the Harrisburg chapter.

The annual picnic of the Missionary Societies of the church held Friday afternoon was a great success. Many of the older folk of the church and congregation attended.

The Stevens Memorial Guards are scheduled for a big drill Monday evening at 7 o'clock on the Vernon street side of the church. All folk interested in this organization are invited to turn out and see the kind of work being done by Major Walter Vaneman. Late the coming week the Sunday school class, directed by Al K. Thomas, will give a block social for the benefit of the guards.

The following special committee has been appointed to co-operate with Dr. Smucker in making the Happy Hour service to-morrow evening at 7.30 o'clock one of real interest and worth: H. E. Jenks, W. L. Vaneman, F. N. Tempier, J. R. Champion, Smith A. Kuhn, John T. Olmsted and George W. Sweigart.

Domestic Rates of Postage to Trenches

Persons having relatives in the trenches may send letters, newspapers and parcels at the domestic rates of postage to them, also to the civilians connected with the expeditionary forces in Europe. Parcels will be sent at the eighth zone rate of postage (twelve cents a pound) with a maximum limit of twenty pounds. This applies only to ordinary parcel post, no C. O. D. insured, or registered packages being handled. Money orders may be sent at the domestic rates. No money or valuables may be sent by registered mail.

Letters, papers and parcels for members of the United States Expeditionary forces in Europe should be addressed after the following method:

Return to
.....
.....
Stamp.

JOHN SMITH, JR.,
Co. X ..... Infantry,
American Expeditionary Forces.

LUTHERAN

Holy Communion—The Rev. John Henry Miller. 10.45, "Pastor and People;" 7.30, "Calvin," by E. B. Carpenter; Sunday school, 9.30.

Memorial—The Rev. L. C. Manges, D. D. 11, "Life's Best Inspiration;" 7.45, "God in a Nation's Crisis;" Sunday school, 10.

Augusburg—The Rev. A. M. Stamets. Services at 10.45 and 7.30. The Rev. Robert Wolfe, who graduated from the Theological Seminary at Gettysburg, will preach.

Christ—The Rev. Thomas Reisch, D. D. The Rev. U. D. Shriner, of Schenectady, N. Y., will preach at 11 and 7 o'clock.

Zion—The Rev. S. W. Herman. Preaching at 11 by the Rev. George W. Nicely, of Hanover. Sunday school at 9.45.

Salem, Oberlin—The Rev. Daniel E. Rupley, pastor, will preach at 10.30, "What Have I Done?" No evening service. Sunday school at 9.30.

Trinity, Camp Hill—The Rev. Dr. E. D. Weigle, pastor. The Rev. W. H. Fash, Mechanicsburg, will preach at 10.30 and at 7.30. Sunday school at 9.30.

MARKET SQUARE

Morning—Prelude, Chanson de Joie, Hailing; duet, "In His Hand," Psalm 95, Mendelssohn, Mrs. Heefner and Miss Turner; offertory, Rondo d'Armour, Westerhout; postlude, Gavotte, Handel.

Evening—Prelude, Andante, Silas; solo, Mrs. Good, "The Good Shepherd," Vandewater; offertoy, "Adieu," Schubert; postlude, Fanfare, Lemmens.

REV. A. S. LEHMAN AT DERRY STREET U. B.

Duties as acting conference superintendent of this district made by the death of Dr. Lowry requires the absence of the pastor, the Rev. J. A. Lyter at Mt. Gretna campmeeting to-morrow.

The pulpit will be supplied tomorrow morning at 10.30 by the Rev. A. S. Lehman, of Hummelstown. No preaching service at 7.30 p. m.

BAPTISTS

St. Paul—The Rev. E. Luther Cunningham. 10.30, sermon by the Rev. W. E. Jones; 8, sermon by the Rev. W. H. Roosezell; Sunday school at 9.30.

Second—The Rev. Albert Josiah Greene. 10.30, "The Place and Message For Heralds of Good Things of Zion;" 7.30, congregational song service; Sunday school, 12.

CHURCH OF THE BRETHREN

Hummel Street—The Rev. William K. Conner. 11, "Chalk Talk Sermons;" "The Pounds; 7.30, "The Talents;" Sunday school, 9.45.

New Bond Issue of Six Billions Is Proposed

Washington, Aug. 11.—Legislation at this session of oCngress providing for another great bond issue has become a possibility when Secretary McAdoo went to the Capitol to discuss with leaders in Congress the advisability of passing an additional bond bill. Although sentiment in Congress is against further bond legislation before the regular session it was understood that Secretary McAdoo told the leaders he deemed a bond issue necessary and suggested a bill of $6,000,000,000.

OLD FASHIONED CAMP MEETING TO BE HELD HERE

More Than Fifty Families Will Erect Tents For Meetings Which Will Be Held In Hoffman's Woods August 25 to September 1

An undenominational home missionary society will hold a camp meeting in Hoffman's Grove, August 25 to September 2, continuing over two Sundays.

Between fifty and sixty tents will be erected and occupied by various families. A large number of gospel heralds (men in uniform) will be present.

The Fourth and Sixth street car or Rockville' car lead right to the grove.

A general invitation is extended to all lovers of campmeeting.

N. H. Wolf, 1302 North Front street, is in charge of arrangements.

Boyd Bible Class to Hold Monthly Meeting Monday at Reservoir

Final arrangements have been completed for the monthly meeting of the Mrs. John Y. Boyd Bible Class of the Pine Street Presbyterian Church Sunday School, which will be held on Monday night at Reservoir Park. The business session and social hour will be held in the large pavilion just east of the main reservoir.

Edwin B. Diven, president of the class, will be in charge. H. B. McCormick, superintendent of the Pine Street Sunday school, has been given a special invitation to be present at the meeting. Part of the time will be devoted to observance of the tenth anniversary of the organization of the class.

Mrs. John Y. Boyd will teach tomorrow. Last week she announced the receipt of an offer to go to France to assist with the Bible classes there. She said that she will not go at present, but may later.

SECOND REFORMED

Morning—Prelude, Offertory in C Minor, Guilmant; anthem, "Gloria in Excelsis," from Mozart's Twelfth Mass; baritone solo, "Nature's Adoration," William G. Underwood; offertory, Ave Maria, Gounod; postlude, Choral in G Major, Guilmant.

Evening—Prelude, Magnificat, Guilmant; ladies' quartet, "Hear My Prayer," Miss Ada Culp Bowman, Miss A. G. Fishburn, Mrs. R. S. Yost, Mrs. W. S. Meck; anthem, "Great Is the Lord," Vincenzo Rhighini; offertory, Legende, Bohm; postlude, March in D Major, Guilmant.

Miss Nancy J. Canan, former organist, will play at both services.

MISCELLANEOUS

Gospel Hall—9.30, Sunday school; 10.30, "Breaking of Bread;" 7.30, Gospel preaching.

Christian and Missionary Alliance—The Rev. W. H. Worrall. Sunday school, 9.15; preaching, 10.30; open air service, 6.45; evangelistic service, 7.45; Tuesday Bible study, 7.45; Thursday prayer, 7.45; Children's meeting Saturday, 3.

Bethesda Mission—John Fulton, superintendent. Meeting to-night, Bethesda Mission Gospel Crew. Martin Stutzman in charge. Open air meeting Sunday 7 o'clock; meeting in hall, 8; Tuesday, Whosoever Praying Band; Wednesday, J. D. Stevenson; Friday, Fourth Street Church of God; Saturday, Bethesda Mission Gospel Crew.

Gosepl Herald Mission—Services dail except Monday at 8; Sunday services: Bible study, 10; Sunday school, 2; preaching, 8.

Associated Bible Students—What several college professors think of the creation of man will be read at the Berean study at 1.45 o'clock on "Man, a Separate Creation." At 3.15 o'clock the regular Sunday school lesson, "Josiah's Good Reign," will be studied.

PINE STREET PRESBYTERIAN

Morning—Prelude, "Adagio in A Flat," Dr. W. Volckmar; solo, "Jerusalem, Thou That Killest the Prophets," Mendelssohn; offertory, "Andante Religioso," (St. Paul) Lemaigre; postlude, "Grand Chorus," Dubois.

Evening—Prelude, "In Moonlight," Kinder; solo, "Now the Day Is Over," Obey Speks; offertory, "Elevation in A Flat," Guilmant; "Postlude," Stern.

MANY ACTIVITIES BEING PLANNED

Market Square Church Organizations Sewing For Red Cross

The Rev. George Snavely Rentz, th eassistant pastor, will preach at the Market Square Presbyterian Church to-morrow morning on the subject, "Differing From St. Paul" and in the evening on "The Great Adventure." Mrs. Heefner and Miss Turner will sing a duet at the morning service, Mendelsohn's "In His Hands—the 95th Psalm," and Mrs. Good will sing Vandewater's "The Good Shepherd" at the evening service.

To Complete Camp

Harold McCord will lead the Christian Endeavor prayer meeting in the study of "The Sin of Gossip and Scandal." The 6 o'clock vesper service at the Harrisburg Hospital will be in charge of Burton Cummings and Miss Mary Killough. Those who go to this meeting are asked to gather at the church at 5.45.

Troop 11, Boy Scouts of America, will hold a very important meeting on Monday evening at which many of the final arrangements for the coming camp will be made. The boys who can furnish tents are to report. Each boy who will go is to receive a list of the articles and material he is to furnish. The troop will go into camp at Craighead, Cumberland county, on Friday, August 17, under the leadership of Scoutmaster Manser.

At the prayer meeting on Wednesday evenng, the study in the Epistle to the Philippians, will be continued, the passage for August 15 being the second chapter of the Epistle.

On Friday the Woman's Home and Foreign Missionary Societies will hold an all day meeting at the home of Mrs. Herman P. Miller, 2117 North Third street. The meeting will begin at 10 a. m. and will continue until after the regular meeting at 3 o'clock in the afternoon. Lunch will be served at noon. The ladies are asked to bring needles, scissors, thimbles or knitting needles No. 5. The sewing will be for the Red Cross. This all day meeting is always a very delightful affair.

This year there will be an added touch of interest as the work is to be done for the great cause which has absorbed the activity of the whole world. The ladies of the congregation are very cordially invited to attend.

HERNDON CAMP TO OPEN AUG. 14

Tents For United Evangelical Sessions Will Be Rented to Those in Attendance

The seventeenth annual camp meeting of the United Evangelical Church, Harrisburg district, will be held August 14-22, 1917, at Hern don.

The music will be in charge of the Rev. George F. Schaum, pastor of the Harris Street Evangelical Church, of this city. Other minister who will take part will be the Rev. H. V. Summers, the Rev. H. E. Moyer, the Rev. H. D. Kreidler, the Rev. R. S. Deibert, the Rev. A. W. Warfel, the Rev. W. E. Peffley.

Tents will be rented to those who wish to stay at the grounds during the meeting.

The daily schedule will be: 6, rising bell; 6.30, prayer service; 7, family worship; 7.15, breakfast; 8.45 prayer service; 10, preaching; 12 dinner; 1.30, children's hour; 2.45 preaching; 5, supper; 7, prayer service; 7.45, preaching; 10, retiring bell.

UNITED EVANGELICAL

Park Street—The Rev. A. E. Hargen. 10.45, "Right With God;" 7.30 "Can a Man Live Without Sinning in This World?" Sunday school, 9.30.

Harris Street—The Rev. George F. Schaum. 9.30, Sunday school; 10.45 sermon by the pastor, "Abiding Treasures;" 7, one hour twilight service sermon by pastor, "A Saved Man—What For?"

UNITED BRETHREN

Derry Street—The Rev. J. A. Lyter; 10.30, sermon by the Rev. A. S. Lehman, of Hummelstown; Sunday school, 9.50.

State Street—The Rev. E. A. Bossler. 10.45, "The Privileges of the Children of God;" 7.30, "What Is a Christian?" Sunday school, 9.30.

Trinity, New Cumberland — Preaching, 10.30. On account of union services there will be no service in the evening; Sunday school 9.30.

CHRISTIAN SCIENCE

First Church of Christ, Scientist, Board of Trade Hall. Sunday, 11 a. m. Testimonial meeting, Wednesday, 8 p. m. Free reading room Kunkel building, 11.30 a. m. to 9 p. m. daily except Saturday, 11.30 to 9 p. m.—Adv.

MOXIE WINS AGAIN

MOXIE
VERSUS
PROXIE

The great brewing and malting firm of Chicago, Ill., The Wacker & Birk Brg. & Malting Co., through their attorneys, Messrs. Mason, Fenwick & Lawrence, of Washington, D. C., in July, 1916, attempted to register in the United States Patent Office the word "PROXIE" for non-alcoholic beverages. The Moxie Company forthwith filed vigorous objections through its general trade-mark and trade-name counsel, Oliver Mitchell, Esq., of Boston, Mass., and vigorously prosecuted this opposition.

Testimony was taken at Boston, Mass., and at Chicago, Ill.

The testimony showed that "PROXIE" is a so-called product of barley-malt, grits and hops, brewed, fermented and then dealcoholized and resembling beer in color and taste.

The Moxie Company's objecton in brief was that the mark "PROXIE" is so similar in sound and appearance to "MOXIE" that confusion would arise, and the public would be liable to imposition, and likelihood of damage in consequence to the Moxie Company.

The "PROXIE" proprietors opposed the Moxie Company's position vigorously, taking the position that "PROXIE" was not of the same distinctive properties as "MOXIE," denying that there was such similarity between "PROXIE" and "MOXIE" as to lead to confusion.

The final hearing and argument was held in the United States Patent Office at Washington, D. C., before the Honorable Examiner of Interferences, on April 3, 1917. The decision in the matter of "MOXIE" versus "PROXIE" has just been handed down, fully sustaining the Moxie Company's position.

Quoting from the decision: "It is clear that the marks — that is 'PROXIE' and 'MOXIE'—are so nearly alike as to cause confusion and mistake in the minds of the public. In the case of 'MOXIE' versus 'MODOX,' 153 Fed. Rep. 476, the Circuit Court of Appeals held 'MOXIE' was infringed by 'MODOX'. Certainly these words are not so nearly alike in sound and appearance as 'MOXIE' and 'PROXIE'. As has so often been said, it is difficult to understand why a new comer in an established line of business selects a mark quite like that of a well-advertised mark, if he really wishes to distinguish his goods from those of a competitor. There is no necessity for so doing. The field of distinctive marks is limitless, yet the applicant has apparently selected a mark as near like that of a known and extensively advertised mark in the same line of business as it was possible to do and avoid exact duplication."

To the Millions of Moxie Drinkers Everywhere:—

We are pleased to inform you of our success in protecting our good name and you from the likelihood of imposition.

For the past Thirty Years we have been uniformly successful in protecting ourselves and Moxie Drinkers from the great horde of imitators and infringers, at, however, enormous expense, as it involved suits against parties from Maine to California.

We shall be grateful to you if you will bring to our attention anything which is in any way an invasion of our rights or an infringement on our trade-mark or trade-name, "MOXIE," and you may rest assured that we will be as diligent in the future as we have been in the past in preventing anything which in our opinion may work a fraud on the Moxie Company or Moxie Drinkers.

Your generous patronage has made "MOXIE" the standard beverage, and we desire to take this opportunity to thank you for your valued patronage, and we trust to merit your good will in the future as we have in the past.

Very truly yours,

THE MOXIE COMPANY
By F. M. ARCHER.