

"YOUNG MEN FOR WAR"

The International Sunday School Lesson for August 12 Is "Josiah's Good Reign."—II Chron. 34:1-13

By WILLIAM T. ELLIS

Like all other wars the present is being fought by young men. An older authority than Dr. Osler says: "Young men for war," and it was a ripe old man whose inspired pen wrote to young men "because you are strong." With age comes caution and conservatism; there is something victorious in the very nature of youth's impetuous, heedless and dauntless courage. Heady and inconsiderate the young man may be and bound to get many a bump from the stones of experience; but after all he brings things to pass. The one virtue of the enthusiast, for which we forgive him many faults, is that he really achieves. Anything is preferable to the deadly solemnity of the "stand-patter" who sits down amid greatness and helplessly inquires: "Well, where are you do about it?" and then endeavors to get all the profit possible out of the situation for himself. The call to the deepest and noblest in human nature which has been heard during recent months by millions is hailed by many as a deliverance from this soul-deadening self-interest. Better for a glorious fling at the great adventure of life than a dull and dreary prolongation of mere existence as a cautious, thrifty, prudential time server.

There is considerable analogy between the situation in the world of our time and the conditions which confronted Josiah. In both cases, tremendous and long entrenched evils seemed to defy opposition, but the high-souled heralds of truth and justice, the true heralds of truth and justice, and to-day the high places are being hewn down and false idols and standards are being smitten. Josiah, even as in our time, this is the iconoclastic way. It is shattering idols that have been worshipped for ages. Were it not for the conviction that a nobler existence is being ushered in, few of us would have heart for the struggle.

The Son of His Remote Ancestor The shining deeds on the part of the boy King were a reversion to an older type. His own father had been bad; his grandfather had been worse. Yet Josiah, "walked in the ways of David his father." There is so much good in the worst of us that we every one of us have light and power and inherited tendencies enough to be vastly better than we are. Josiah's profile sets suns and uncles to exclaiming over his startling resemblance to Grandfather Baker. But there are other things to him straight from Grandfather Sharp. He shares with Uncle Frank a peculiar way of abscessing his nose on to his left ear. "He holding on to his forehead," exclaimed Grandmother Sharp. Baby's father sees that he has a ravishing way of making love with his eyes such as no other moral except his mother ever possessed — and so it goes. Every one of us is a compound of all who have gone before.

The Preacher's Part The wonder is that this youthful king should so early revolt against the idolatry and wickedness to which he had fallen heir as Judah's King; but the wonder abates when we recall that a man is made by his friends. Kingsley's wise explanation of all that he had done or become was sufficient: "I had a friend." Josiah was surrounded by many forms of evil and wickedness; but there were also in the land a noble company of prophets of the living God to whom his heart warmed. Jeremiah, Zephaniah, Habakkuk, and Nahum, besides, doubtless, many others of their ilk.

"I was all run down and suffered a lot from my stomach," says C. H. Bensinger, R. F. D. No. 2, Reading, Pa. "My whole system seemed to be out of condition and I was in misery all the time. "I had no appetite and what little food I did force myself to eat didn't digest, but would come back in my stomach causing me to become filled and bloated with gas. "I couldn't sleep but would toss restlessly all night long and I always felt so tired that it was all I could do to drag myself through the long weary days. "Well I got to looking around for something to help me and I read and heard so much about Tanlac that I went and got a bottle to try. Sure enough it helped me right away. That tired feeling left me, I took to sleep better and my stomach trouble was quickly righted. "Now I never feel better in my life and all thanks to Tanlac." Tanlac, the famous reconstructive tonic is now being introduced here at Gorgas Drug Store where the Tanlac man is meeting the people and explaining the merits of this master medicine.

Tanlac is also sold at the Gorgas Drug Store in the P. R. R. Station; in Carlisle at W. G. Stephens' Pharmacy; Elizabethtown, Albert W. Cain; Greenfield, Charles B. Carl; Middletown, Colin S. Few's Pharmacy; Waynesboro, Clarence Croft's Pharmacy; Mechanicsburg, H. F. Brunhouse.—Adv.

Testing Braces of a French Pilot Parachute



TEST PARACHUTE BRACE. French Official Photo

Every detail of the French observation balloons is carefully tested before they are sent up about the firing lines on the western battle front. Here is shown a French lieutenant making certain that the braces of a parachute are strong enough and in perfect order before the ascent is tested. This spirit of thoroughness has been responsible for saving the lives of many of the aerial observers.

The builders-up alone have a right to tear down. Josiah alone was a real reformer. He destroyed the bad only that he might do good. The problem of the cities visited by Billy Sunday is the problem of finding means of Christian nurture and profitable recreation for the converts of the great revival. The devil loves a vacuum. So Josiah the iconoclast, became Josiah, the builder. He set about reconstruction the neglected dilapidated temple of Jehovah. With system and thoroughness, and to the sound of music, the holy edifice was restored, to be the center of the people's religious interest and affection. He supplanted the old which he had overthrown with that which he had wicked lives, and from what was almost as bad empty lives. The young man who had greatly dared the seemingly impossible had accomplished it.

Mrs. Ed Shaffer Entertains Marysville Dorcas Society

Ed. Shaffer on Wednesday evening entertained the Dorcas Society of Zion Lutheran church at her home. The chicken cornsup was served to the guests in the yard, which was decorated with the national colors and illuminated with Japanese lanterns. Those present were: Mrs. Lillie King, Mrs. W. R. Hench, Mrs. J. S. Bolze, Mrs. J. S. Bitter, Mrs. C. L. Davis, Mrs. W. F. Yeater, Mrs. A. E. Benfer, Mrs. H. J. Deekard, Mrs. G. C. Biting, Mrs. S. E. Hess, Mrs. P. E. Steese, Mrs. J. W. Ashenfelter, Mrs. Pearl Hipple, Mrs. John Daum, Mrs. R. G. Cunningham, Mrs. Harold Yeater, Maynard Yeater, Edward Sheaffer, Mrs. Edward Sheaffer, Mr. and Mrs. John Sheaffer, Miss Mabel Roof, Joseph Boyer, Miss Anna Smith and Mr. and Mrs. L. B. Wanbaugh.

WOE'S WORST WEAPON--THE TONGUE

Terse Comments On The Uniform Prayer Meeting Topic Of The Young People's Societies--Christian Endeavor, Etc.—For August 12: "The Sin Of Gossip And Scandal."—Ps. 120:1-7; Ex. 20:16

By WILLIAM T. ELLIS

Fruit comes from the root. It is only by looking to the springs of our life that we can secure for ourselves gracious and proper habits. We cannot fasten good habits to our lives as the Jews fastened their religion to their foreheads in the form of phylacteries. If the impelling spirit within us is right, if our hearts are pure and noble, then there is small danger of our speech being undesirable.

Good habits are as easily formed as bad. It requires no more effort of will to grow into the custom of doing noble things than it does to become the slave of disagreeable habits. We are slow to recognize the truth—though it is the truth, nevertheless—that the habit of benevolence, for instance, is as easily formed as the gossip habit. "Manners are the minor morals," writes one. The agreeable good person is no more good than the boor, being twice as influential for righteousness. Brute speech, moroseness and an abrupt manner are by no means necessary accompaniments of godliness; in truth, they reveal a lack of highest religion. The soul should be master of the tongue.

Every trait that was found in Christ is worth cultivating in ourselves. He is twice strong who is gentle in his judgment. There is more hope of a prodigal than of an envious and suspicious man. Gossip puts bitter drops into all of life's sweet draughts.

The very fact that scandal is a common sin makes it a great one. It stands in the way of christian growth. It mars the symmetry and beauty of character. It hinders that love between brethren which is the fulfilling of the law of Christ and the prerequisite of the coming of his kingdom. Let us not call any sin

small which bars the progress of Jesus; and this scandal surely does. Scandal is all evil; not a jot of good comes from it. Many proverbs remind us that the spoken word and the sped arrow can never be recalled. The irrevocableness of speech is its most dread quality. Gunshot wounds may heal, sword thrusts may leave no scar, poison may be eliminated from the body, but a deadlier weapon than any of these, the human tongue, inflicts wounds that are permanent.

Less brains are required to say brilliant, bitter words about people than to say brilliant, kind words. The cynic's wit is easiest and cheapest.

Social and Personal News of Towns Along West Shore

Mr. and Mrs. Harvey Bixler and Miss Almada Cunnie, of Wormleysburg, spent Wednesday at Gettysburg. Mrs. Francis Keffer was the guest of her daughter, Mrs. Thomas Glessner, at Wormleysburg, on Wednesday. Miss Laura S. Ort, of Harrisburg, is visiting her grandparents, Mr. and Mrs. J. S. Ort, at Wormleysburg. Mr. and Mrs. H. P. Sipe and son, Harold, of Wormleysburg, have returned from a visit at Sunbury and Shamokin.

FIREMEN'S FESTIVAL

Shiremanstown, Pa., Aug. 10.—The Shiremanstown Fire Company will hold a festival and parade, Saturday evening, August 18. Invitations have been sent to other fire companies to participate in the parade.

SCOTTS HIKE TO GOOD HOPE

Shiremanstown, Aug. 10.—Members of the Boy Scout Troop liked to Good Hope yesterday, where they enjoyed bathing and various other sports.

Clip This Coupon NOW!

Advertisement for Sweetheart Toilet Soap. Includes a coupon with fields for Name, Address, and Dealer. Text: "Present this Coupon with 7c to your grocer before August 15th and receive 2 full-size cakes of SWEETHEART Toilet Soap. This offer is limited to one coupon to a family and the correct name and address of the party receiving this soap must be signed in full to the following: I hereby certify that I have bought one cake of SWEETHEART SOAP and received one cake of SWEETHEART SOAP Free. Name: Address: To the Dealer: Tear off the top end of the carton (the part with the 'S' in the diamond.) This coupon (with box top attached) is redeemable at full retail price, providing all of above conditions have been fully complied with. Any violation of the above conditions render this coupon VOID. Harrisburg Telegraph, Aug. 10. MANHATTAN SOAP COMPANY, NEW YORK CITY.

Large advertisement for KENNEDY'S CUT-RATE MEDICINES. Features a grid of products and prices for Saturday Sale. Products include Hood's Sarsaparilla (59c), Caldwell's Syrup Pepsin (28c), Quaker Herb Extract (67c), Pierce's Favorite Prescription (59c), Peruna (59c), Pinkham's Compound (62c), Listerine (64c), California Syrup Figs (29c), Wampole's Cod Liver Extract (57c), Danderine (59c), Fletcher's Castoria (19c), Fellow's Hypophosphites (93c), Doan's Kidney Pills (40c), Jads Salts (43c), Green's August Flower (45c), Cascarets (19c), Horlick's Malted Milk (\$2.75), and Swamp Root (59c).