THOUSANDS GO

The payments	by to	vnsnips w
he:		
Perr	y County	
	Bal. Due	
Townships	1910	1912
Buffalo	\$378.28	\$ \$118.
Carroll	623.23	3 145.
Center	808.16	121.
Greenwood J.	616.74	1 179.
Jackson	375.65	105.
Liverpool	325.30	
Juniata	* *	118.
Miller	181.01	
N. E. Madison	391.01	
Oliver	001.00	97.
Penn	303.86	
Rye	384.31	
Saville		100
Spring	255.32	
Toboyne	156.34	
Tuscarora	289.50	
Tuscarora	410.64	
Tyrone		
Watts	167.28	
Wheatfield		0.0
S. W. Madison	• • • • • •	82.
Total	\$5,766.63	\$1,931.

MABEL **TALIAFERRO**

Peggy, The Will o' The Wisp'

Clara Kimball Young

The Easiest Way

PAXTANG PARK TO-NIGHT

PARK THEATER FROSINI

THE WORLD'S BEST ACCORDIONIST

McDevitt & Kelly

The Flying Summers

Fisher & Saul COMEDY CYCLISTS

Amanda Gray

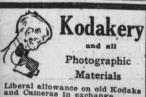
and her

SOUTHERN SINGERS

Regent Theater

TO-DAY BLANCHE SWEET and THOMAS MEIGHAN a gripping drama of loyalty "THE SILENT PARTNER"

MONDAY MAE MURRAY in "THE PRIMROSE RING" whimsical story dealing with



ral allowance on old Kodaks Cameras in exchange.

DO YOU BEND.

SATURDAY EVENING,

whom I had been talking is a fruitful source for a swarm of new omens of evil. And beside that, he is known as one of the unluckiest men alive and has chronic liver trouble.

Now, when you come to think of it, why should he have pitched upon such a list of harmless acts, as being unlucky? Why, on the contrary, if the question is to come up at all, shouldn't it be the most fortunate thing in the world to put your hat on the bed?

Across the table from us was sitting one of the luckiest women I know and after dinner I sat down beside her with the intention of finding out whether she cherished any superstitions.

ing out whether she cherished any superstitions.

She is one of those rare people who never have an "alibi," to borrow an expression from baseball English. So far as I can recall she never made an excuse for anything she did or left undone. The world "luck," good or bad, has no place in her vocabulary. She takes everything as it comes, passes it along, and bids it God-speed as it goes.

"Martha," I asked casually, "at what stage of your dressing do you put on your stockings and your shoes?"

"The very first thing," she answered

shoes?"
"The very first thing," she answered promptly, and then, looking up at me over her knitting with a twinkle in her eye: "What is this? An essay on the Manners of Martha?"
"Not exactly although I am much obliged for the suggestion. I think I'll use it some time. But at present I am more interested in Martha's Methods. And why do you always put your shoes and stockings on first?"
"So as to begin the day shod with

irst?"
"So as to begin the day shod with inderstanding," she laughed delightedly.

understanding," she laughed delightedly,
"Punning is a dreadful habit," I
said reprovingly,
"Oh, forgive me. It just popped into my head and had to pop out again,
Honestly, I never gave a thought to
why I put on my stockings and shoes
first. I suppose I can then throw on
a dressing-gown and feel fully equipped for the next thing that may turn
up, from an alarm of fire to bringing
in the milk,
"Is that the only reason?" I thought
I began to see a deep significance in
little things.
"I told you I never thought about
it before. I'm sure it must be for
one reason, though. You fell—or,
well, you have a sense of preparedness. You can walk about attending
to the other details, booted and spurred, don't you see?"

ness. You can walk about attending to the other details, booted and spurred, don't you see?"
"Perfectly" I replied. "Now tell me something else. Do you count the steps when you go upstairs?"
"Mercy, no!" Martha exclaimed. "Tm far too busy planning what I shall do when I get to the top. You know, I always like to keep one step ahead, and to do that, you can't bother with the ones you've taken, can you?"
"Of course, you can't," I agreed, only that's the thing most of us do. We're always looking backward, forgetting what happened to Lot's wife. It's a habit with you never to look behind."
"Is it?" she siked. "I never thought."

It's a habit with you never to look behind."

"Is it?" she asked. "I never thought about that either. But now you mention it, why should I? We all know what's back of us; it's the thing that lies around the next turn in the road that's really interesting."

"I wonder," I went on, "if you look far enough ahead, let us say, to avoid walking under a ladder or crossing a funeral?"

"I'don't remember ever doing so," she answered a little apologetically, "but to tell you the truth, whenever I'm out I'm, of course, going somewhere, and I'm so much interested in getting there that I don't stop to think about ladders and funerals."

"But don't you believe in luck, Martha?"

"Ah, you're trying to find out

"ath don't you believe in luck, Martha?"

"Ah, you're trying to find out whether I have any superstitions or not, aren't you?" she laughed. "Well, you know just as much about it as I do. I'm too much engrossed in other things. And besides I never was able for the life of me to see why some things should be considered lucky and other, unlucky, I believe it's all in the way you look at it, anyhow. If you think something is lucky for you, it is—for you. If you think something is unlucky, it is—for you. In other words, you're lucky if you believe in good luck, and you're unfortunate if you believe in bad luck."

luck."

I felt vastly cheered up by our little conversation. Martha's friends call her a born optimist, and in the same breath envy her good luck. Yet it has never occurred to them to ask whether there is any connection between the two. Her joyous outlook is entirely spontaneous, and as she is serenely unconscious of all prover-

bial teaching, optimistic and pessimstic alike, it has made no impression on her one way or the other. She lives and talks and acts, works, plays and thinks as though the present moment, serious or gay, were offered by the gods as a means of added happiness and benefit to the world. "Hall to thee, blithe spirit!" I wish your kind came by the dozen instead of one in every hundred or so.

is the guest of Miss Clara Walmer. Mrs. John Ebersole and Miss Mary Bricker are spending several days with the former's daughter, Mrs. Raymond Deimler, of Chambers Hill. Mr. and Mrs. H. E. Gresh and son, Walter, are attending the Lutheran assembly at Gettysburg. Thomas Jacks, George Bartels and

of an accordion and give a perform-If any music lover in or near Harrisburg has not already heard Frozini play the accordion

The Bill at the Paxtang Park at Paxtang Theater this week, they should take the opportunity of doing so this evening. Fro-

State College, Pennsylvania

War has become a matter of brains; brute force is secondary. America is now calling for educated leadership along many lines of service; after the war, she must lead in restoring the world. Every young man should get as much of his college education completed as possible before he is called to active service. In time of war, prepare for peace.

THE PENNSYLVANIA STATE COLLEGE will open as usual next September (12th). 43 courses of study open to both sexes. Military drill for men included in all courses. For catalogue address the Registrar State College, Pennsylvania.



Ambassador Gerard's Exposé of Kaiserism Starts Tomorrow

The first installment contains revelations that will startle America.

They include a hitherto unpublished account of a private interview between Ambassador Gerard and the Kaiser, in which the latter made a decision that has cost the lives of millions.

Ambassador Gerard is one of the handful of statesmen and diplomats who know the "inside story" of Prussia's ambition, treachery and intrigue. He is the only American who was close enough to the Kaiser to watch every step in the unfolding of the great plot against human liberty.

He has written the full account of his experiences for publication as a serial in the

PUBLIC

The National Newspaper—Published in Philadelphia

Beginning with tomorrow's issue (Sunday, August 5), installments will appear daily and Sunday for about six weeks. Telephone your newsdealer now to reserve a copy of tomorrow's issue for you, and mail the coupon for the rest of the series.

Public Ledger Company, Box 1526-C, Philadelphia.

Please instruct your carrier in my city to deliver the Public Ledger daily and Sunday for the period of the Gerard Series (about six weeks) collecting from me at the customary intervals. If I wish to discontinue at the end of the series I will notify you or the carrier.

Name Street City State