NEWS OF PULPIT AND PEW IN HARRISBURG

NEW DISTRICT SUPT. SCHEDULED

The Rev. A. S. Fasick, of Methodist Church, Has Completed Full Term



Several changes of interest to the Methodist churches of the city and vicinity will be made at the annual Central Pennsylvania conference of the Methodist Church, which will be held in Lewistown during the coming week.

The conference will open Wednes-Several changes of

day morning. The biggest change to be made will be the atment of a new district super-

ntendent for the Harrisburg district. The Rev. A. S. Fasick, of Carlisle, can no longer remain in this position, as he has served for the last six years, the maximum term, according to the last six years, the maximum term, according to the last six years, the Rev. Mr. Fasick will be assign-

The Rev. Mr. Fasick will be assigned to a pastoral charge somewhere in the conference. The other big change for Harrisburg will be the transferring of the Rev. Dr. John Fox, at present pastor of the Grace Methodist Church, from the Central Pennsylvania conference to the Philadelphia conference. The successor to Dr. Fox will probably be announced within the next few days. Several other ministers in this vicinity may also be sent to other charges.

harges.

Harrisburger to Preside

The annual sessions of the Laymen' Association of the Central Pennsylva-nia Conference of the Methodist Churches will be held in Lewistown, in cosnection with the annual confer-

ence.

J. R. Rote, of Harrisburg, is president of the association. An address will be made by Judge Henry Wade Rodgers, of the United States Chruit Court, of New York city, on "Lay Commission on Unification of American Methodism." The Rev. Harry J. Rines, pastor of the Oak Street Church, Binghamton, N. Y., will give a stereopticon lecture.

Elddership of the Church Work. The building will work will work. The building will work will work

TO OBSERVE MISSIONARY DAY

Missionary Day will be observed to-orrow at the Tabernacle Baptist nurch. The Rev. Dr. Henry Huizinga, Crutch. The Rev. Dr. Henry Huzinga, for the last twenty years a missionary in India, and president of the Coles Memorial College, at Kurnool, South India, will speak at the morning service. Members of the Sunday school will give a special program on missions.

UNITED EVANGELICAL ris Street—The Rev. Geor

CATED EVANGELICAL
Harris Street—The Rev. George F.
Schaum. 10.30, second sermon in the
series, "High Points in Christ's Life,"
The Transfiguration." Sunday school
at 2, 7.30, "Crown Jewels of the
King."

at 2. 7.30, "Crown Jeweis of the King."

Park Street—The Rev. A. E. Hangen. Sunday school at 9.30, 10.45, "Why They Did Not Come." 7.30, "An Unarmed Belligerent, or How Judah Won a Battle Without Fighting."

Unarmed Belligerent, or How Judah Won a Battle Without Fighting."

BAPTIST
St. Paul's—The Rev. E. Luther Cunningham, pastor, will preach at 10.30, "The Recreated Man," and at 7.30, "The World's Greatest Employer." Sunday school at 12.30.

Tabernacle—The Rev. Millard Osmore Peirce. 10.30, the Rev. Dr. Henry Huizinga, of Kurnool, South India, will speak; 7.30, "Consolation in Christ;" Sunday school, 11.30.
First—The Rev. W. S. Booth, 10.30, "That He May See;" 7.30, the Rev. D. D. Proper, D. D., Omaha, Neb.; Sunday school, 11.30.
Second — The Rev. Albert Josiah Greene. 10.30, "In the Royal Road;" 7.30, "The Heart That Waketh;" Sunday school, 12.

EPISCOPAL
St. Stephen's—The Rev. Rollin A. Sawyer, rector. 8, Holy Communion. 10, Sunday school. 11 morning prayer. 7.30, evening prayer. At this service Bishop Darlington will preach He will also present the crosses awarded by Father Huntington.
St. Paul's—The Rev. Floyd Appleton, rector, will preach at 11, "The Shield of Faith," and at 7.30 Archedeacon Dorwart will preach at 11, "The Shield of Faith," and at 7.30 Archedeacon Dorwart will preach at 11, "The Shield of Faith," and at 7.30 Archedeacon Dorwart will preach at 11, "The Shield of Faith," and at 7.30 Archedeacon Dorwart will preach at 11, "The Shield of Faith," and at 7.30 Archedeacon Dorwart will preach at 11, "The Shield of Faith," and at 7.30 Archedeacon Dorwart will preach at 11, "The Shield of Faith," and at 7.30 Archedeacon Dorwart will preach at 11, "The Shield of Faith," and at 7.30 Archedeacon Dorwart will preach at 11, "The Shield of Faith," and at 7.30 Archedeacon Dorwart will preach at 11, "The Shield of Faith," and at 7.30 Archedeacon Dorwart will preach at 11, "The Shield of Faith," and at 7.30 Archedeacon Dorwart will preach at 11, "The Shield of Faith," and at 7.30 Archedeacon Dorwart will preach at 11, "The Shield of Faith," and at 7.30 Archedeacon Dorwart will preach at 10.30 a. m. and 7.30 p. m. Sunday school at 1.30 a. m. and 7.30 p. m. Sunday school at 1.30 a. m. and 7.30 p. m. Sunday school

NEW MISSION WILL REPLACE THIS STRUCTURE



This shows the old colored mission at Monroe and Cumberland streets, which will be replaced by a modern building. The work on the new structure will be started early in May and will be completed before next winter. The present mission is entirely too small to meet the needs of the colored peope of the Church of God denomination of the city. The cost of the new building will be about \$3,000, and will be borne by the East Pennsylvania Eldership of the Church of God. The Rev. W. J. Winflell, a graduate of Lincoln University, has charge of the work. The building will be 40x50 and will be splendidly furnished.

Opinions on Value of **Evangelistic Campaign**

There is a wide variance of opinion among ministers of the city regarding the value of paid evangelistic campaigns, which have been conducted in several of the churches during the last three months.

The Rev. William N. Yates, pastor of the Fourth Street Church of God, favors each preacher holding his own services. Among pastors supporting the paid evangelists are the Rev. George F. Schaum, pastor of Harris Street United Evangelical Church; the Rev. J. A. Lyter, pastor of the Derry Street United Brethren Church, and the Rev. E. A. G. Bossler, pastor of the Brethren Church.

The individual evangelistic campaign for each church seems to have the favor of most of the pastors. This plan is supported by the Rev. A. S. Williams, pastor of the Camp Curtin Memorial Methodist Church; the Rev. W. H. Dallman, pastor of Market Square Presbyterian Church; the Rev. W. H. Dallman, pastor of the Rev. W. H. Dallman, pastor of the Rev. John Henry Miller, pastor of the Holy Communion Lutheran Church, and the Rev. A. M. Stamets, pastor of Augsburg Lutheran Church.

Rev. A. S. Williams to

whole term.

the most prosperous in the history of the most prosperous in the history of the congregation both in increase of membership and material extension. Duning the five-year period of the Rev. Mr. Williams' pastorship about \$25,000 has been raised toward the debt on the new church building. Monday night a reception will be tendered the new members who have been taken in during the year, by the Epworth League.

Church Music

FOURTH REFORMED

Morning—Prelude, Pastorale, Guilmant; solo, "O Divine Redeemer,"
Gounod, Mrs. Gobin Vallerchamp; offertoire, Meditation, Cadman; anthem,
"My Jesus, I Love Thee," Wolcott;
postlude, Postlude in C Minor, Duncan.
Evening — Prelude, Evening Harmonies, Bartlett; offertoire, Allegretto,
Deshayes; solo, "The New World,"
Johnson, C. B. Savyis; nostlude, Alle-Deshayes; solo, "The New World," Johnson, C. B. Sarvis; postlude, Alle-gro, Tours.

Market Square Presbyterian
Morning — Prelude, Gavotte et
Musette, Bach-Baldwin; Kamennoi
Ostrow-Rubenstein; anthem, "Te
Deum," (unison) Tours; offertory,
"Meditation," Everett Truette; postlude Salome

Mediation, Bretett Trutte, positive, Salome.
Evening—Prelude, Prelude, Clerambault; "At Evening," Dudley Buck; anthem, "O Saviour of the World," Goss; offertory, "Berceuse," Spinney; postlude, "Sans Deo," Dubois.

Ridge Avenue M. E.
Morning—Prelude, "Fantasie in E
Minor," Merkel-Eddy; "Intermezzo,"
Mascagni; anthem, "Rock of Ages,"
Lorenz; offertory, "Berceuse," Faulkes;
postlude, "Grand Processional March,"
Gound-Eddy.
Evening—Prelude, "Prelude to Lohengrin," Wagner; anthem, "The Lord
Is My Salvation," Williams; offertory,
"Pastorale," Faulkes; postlude, "Fesworld's masses
Are always divided in just the

Are always divided in just these two classes;
And, oddly enough, you find, too, I ween.

There is only one lifter to twenty who lean.

In what class are you? Are you colors.

Second Reformed
Morning—Prelude, "Morning Prelude," Read; soprano solo, "He Goes Before You," Wooler, Mrs. Ada Culp Bowman; anthem, "The God of Abrahm Praise," Buck; postlude, March, Eecker.

In what class are you? Are you easing the load
Of overtaxed lifters who toil down the road?
Or are you a leaner who lets others bear
Your portion of labor and worm and the properties of labor and the properties of labor and worm and the properties of labor and worm and the properties of labor and the pr

INTERMEDIATE C. E. IS ACTIVE

Youthful Branch of State Christian Endeavor Union **Making Strides**

Making Strides

Intermediate Christian Endeavorers of the State C. E. Union are in the front line of real activities at the present time.

Miss Margaret A. Spencer, of Pittsburgh, is the live-wire superintendent. She is doing successful work and already has a good record of results accomplished. She is a member of Tabernacle Presbyterian Church, Pittsburgh, and has been an active Endeavorer since fourteen years of age. She has been interested in Junior and Intermediate work for a number of years.

She served as Intermediate superintendent in the Fourth Presbyterian Church, at the same time acting as secretary, after which she became superintendent of the Allegheny County Intermediate Department. For seven years she served as Junior superintendent of the Allegheny County Intermediate Department. For seven she served as Junior superintendent of the Allegheny County Intermediate Department. For seven years she served as Junior superintendent of Allegheny County Intermediate Department. For seven as Junior superintendent of Allegheny County Intermediate Department. For seven years she served as Junior superintendent of Allegheny County Intermediate Department. For seven years she served as Junior superintendent of Allegheny County Intermediate Department. For seven years she served as Junior superintendent of Allegheny County Intermediate Department. For seven years she served as Junior superintendent of the State Intermediate superintendent of County Intermediate Department. For seven years she served as Junior superintendency of the Central Branch, serving three years. During the term of four and one-half years she served as Intermediate superintendency of the Central Branch, serving three years. During the term of four and one-half years she served as Intermediate superintendency of the Central Branch, serving three years in the State intermediate poperation. For seven years she served as Junior superintendency of the Central Branch, serving three years in the State in the State intermediate poperation. For Stev

Shafer, D. D. 10.30, "The Universality of Christ;" 7.30, "The Hardened Heart."

Messiah—The Rev. Henry W. A. Hanson. 10.30, "Studies in the Life of Christ;" 7.30, "The Worker," in a series on "The Shirker—The Jerker—The Worker," Sunday school, 2.

Memorial—The Rev. L. C. Manges, D. D. 10.30, "The Marred Visage;" 7.30, "The Acceptance or Rejection of Sonship;" Sunday school, 2.

Augsburg—The Rev. A. M. Stamets, pastor, will preach at 10.30, "The Law and the Gospel," and at 7.30, "A Ransom For All." Sunday school at 2.

Trinity—The Rev. R. L. Meisenhelder, pastor, will preach at 10.30, "The Bread of Life," and at 7.30, "The Broad of Life," and at 7.30, "The Broad of Life," and at 7.30, "The Broad of Life," as a Type of Christ," and at 7.30, "The Process of Perfecting the Evangelist Philip." Sunday school at 1.45.

hool at 1.45.
Christ—The Rev. Thomas Reisch,
D. 10.30, "Indulgences in the Time
Luther," 7.30, "Setting Upon Indement Business." Sunday school at

2 p. m. Bethlehem—The Rev. J. Bradley Markward, D. D.—10.30, "If Not to Christ Then to Whom?" 7.30, "The Marks of the Master." 1.45, Sunday

Marks of the Master." 1.45, Sunday school.
Trinity, Camp Hill—The Rev. E. D. Weigle, pastor, will preach at 10.30, "The Precious Blood of Christ," and 7.30, "Are Your Names Written In Heaven?" Sunday school at 9.30.
Salem, Oberlin—The Rev. Daniel E. Rupley, pastor, will preach at 10.30, "God's Providence," and at 7.30, "The Just and the Unjust." Sunday school at 9.30.
St. Matthew's—The Rev. E. E. Snyder, pastor, will preach at 11, "Jesus Christ and To-morrow," and at 7.30, "Jesus and His Mother." Sunday school at 9.45.
Calvary—The Rev. Edward H. Paar, pastor, will preach at 11, "What Sort of a Saviour Jesus Is," and at 7.30, "Christ Sentenced to Death." Sunday school at 10.

REFORMED

PRESBYTERIAN

PRESBYTERIAN
Paxton—The Rev. Harry B. King.
11, "The 'I Ams' of Jesus—The Light;"
7.30, "Crucifiers of Jesus—Pliate;"
Sunday school, 10.
Pine Street—The Rev. Lewis Seymour Mudge, D. D.; the Rev. J. S.
Armentrout, assistant, 10.30, sermon by the Rev. D. W. Montgomery, 7.30, Fifth sermon in special series, "The Man Who Received a Wonderful Look From Jesus." 1.40, church Sunday school.
Division Street Chapel—3, Sunday

From Jesus." 1.49, church Sunday school.

Division Street Chapel—3, Sunday school. 7.30, evening service. Preaching the Rev. D. W. Montgomery.

Camp Hill—Preaching morning and evening at 11 and 7.30, by Raymond A. Ketchiedge, of Princeton Seminary. Sunday school at 9.45.

Calvary—The Rev. Frank P. Mackenzle. 10.15, H. E. Ulrich, senior at Princeton Seminary, will preach. 7.30, "The Song of the Confident." Sunday school at 9 a. m.

Immanuel—H. Everett Hallman. 10, "Tor 11 Sake." Sunday school at 11.15. 7.30, "The Fifth Miracle In John's Gospel."

at 11.15. 7.30, The Fitth Miracle In John's Gospel."
Covenant—The Rev. Harvey Klaer, pastor, will preach at 10.30, "God Working," and at 7.30, "The Three Voices." Sunday school at 2.
Market Square—The Rev. George Edward Hawes, D. D.: the Rev. George Snavely Rentz, assistant; Sunday school at 9.45. 11, "The Conditions of Successful Prayer." Dr. Robert McWatty Russell will preach both morning and evening, 7.30, "What Is Salvation?"

ing and evening, 7.30, "What Is Salvation?"

Bethany—The Rev. John M. Warden, pastor, will preach at 7.30. Sunday school at 9.

Westminstar—The Rev. E. E. Curtis. 10.30, "Children of the Light." Sunday school at 1.45. 7.30, the Rev. Percy Y. Sohelley, of Philadelphia, will preach on "Sabbath Observance."

Capital Street—The Rev. B. M. Ward. 10.45, "A Spiritual Impossibility." 7.30, "Almost Persuaded."

CHRISTIAN SCIENCE First Church of Christ, Scientist—Board of Trade Hall. Sunday, 11 a.m., 7:30 p.m. Testimonial meeting Wednesday, 8 p.m. Free Reading Rooms, Kunkel Building, 11:30 a.m. to 5 p.m. daily except Saturday, 11:30 to 9 p.m.—adv.

Colorado Missionary to Preach at Pine Street

The Rev. D. W. Montgomery, a Sunday School Missionary of Colorado, will be the preacher at Pine Street Presbyterian church to-morrow morning. Mr. Montgomery has been the representative of Pine Street Sunday school in this work for a number of years and has been most successful in his work. In the evening the paster.

office to take up the work of the State Intermediate Department.

Miss Spencer has compiled a record of 136 Intermediate societies in the State, with many counties not heard from. When reports are all in, she says, Pennsylvania will stand next to California in its Intermediate Department. Watch this department grow.

LUTHERAN

Holy Communion—The Rev. John Henry Miller. 10.45, "Repentance;" 7.30, Lord's Supper; Sunday school, 2, 7.30, services at 10.30 and 7.30; 7.30, Lord's Supper; Sunday school, 2. St. Paul's—The Rev. William Moses pastor. Services at 10.30 and 7.30; St. Paul's—The Rev. U. G. Leeper, passor. Services at 10.30 and 7.30; St. Paul's—The Rev. U. G. Leeper, passor. Services at 10.30 and 7.30; "Sunday school, 1.45. Bethel—The Rev. U. G. Leeper, passor. Services at 10.30 and 7.30; "Sunday school, 1.45. Bethel—The Rev. U. G. Leeper, passor. Services at 10.30 and 7.30; "Sunday school, 1.45. "Trusting in Big Mover Go Out;" Sunday school, 1. Sunday school, 2. Memorial—The Rev. L. C. Manges, D. D. 10.30, "The Worker," In a series on "The Shirker—The Jerker—The Worker;" Sunday school, 2. Memorial—The Rev. L. C. Manges, D. D. 10.30, "The Marred Visage;" 7.30, "The Acceptance or Rejection of Sonship;" Sunday school, 2. Augsburg—The Rev. A. M. Stamets, pastor, will preach at 10.30, "The Law and the Gospel," and at 7.30, "The Bread of Life," and at 7.30, "A Fire That Shall of Graph Shout the Cross." Sunday school, 2. Trinity—The Rev. A. M. Stamets, pastor, will preach at 10.30, "The Bread of Life," and at 7.30, "The Bread of Life," and at 7.30

"Methodism."

St. Stephen's, Mechanicsburg—The Rev. C. J. Henderson. 11, "Value of a Soul;" 8, services at Newville; Sunday school, 2.

Camp Curtin Memorial—The Rev. A. S. Williams. 10.30, "The Spirit of Adoption;" 7.30, "The Year's Report;" 2, reopening of the Sunday school room.

87THANNIVERSARY TO BE OBSERVED

First Baptist Church Plans Elaborate Observance of Event

Members of the First Baptist Church,

Members of the First Baptist Church, Second and Pine streets, will celebrate the eighty-seventh anniversary of the founding of the church with special services during the coming week.

The Rev. Winfield S. Booth, pastor, will preach an anniversary sermon at the morning service. At the evening service the Rev. D. D. Proper, of Omalia, Neb., secretary of Baptist Church Extension Work, will preach on "Mission Experiences in the West."

Tuesday evening "Baptist Home Night" for the churches of the denomination in the vicinity of Harrisburg will be observed. The Rev. M. O. Peirce, pastor of the Tabernacle Baptist Church, will speak. Thursday night the congregation will enjoy a "family supper" in the Sunday school room. A. H. Vantier, of Philadelphia, will be the speaker for the evening.

SUNDAY SCHOOLS PICNIC

HERSHEY PARK

POINTS OF INTEREST:
Always clean. Every convenience
without charge. Filtered drinking
water. Sanitary drinking fountains,
Free children's playground. Free zoo.
First-class athletic fields. Auditorium
for services.
Swimming pool, chute-the-chutes,
boating, miniature railway, merry-goround, etc.
Trip through the largest chocolate
factory in the world.
Special Excursion Rates from all
points.
For further information and available dates, write Manager of Hershey
Park, Hershey, Pa.

Joint Recital

William F. S. Yates Pianist Loyal D. Carlon

Violinist Fahnestock Hall Monday, April 9, 1917

ADMISSION, 50c Tickets on sale at SIGLER'S MUSIC STORE CENTRAL BOOK STORE BAIR'S CIGAR STORE

8:15 P. M.

St. Matthew's Lutheran Church

Rev. E. E. Snyder, Pastor SUNDAY, MARCH 18, 1917 Preaching, 11 A.

"Jesus Christ---and To-morrow" 7:30 P. M.

"Jesus and His Master" Sunday School, 9:45 A. M.

We want 100 new members. If you are not affiliated with any other Harrisburg church, we'll be glad to have you make this your church home.

Church of the Brethren

HUMMEL ST., NEAR MULBERRY Eld. Wm. K. Conner, Pastor.

Special services by the Student Volunteer Band of Elizabethtown College at 10:45 a. m. Sunday School, 9:45 a. m. Christian Workers' Meeting, 6:45 P. M. Chalk Talk or Object Lesson, 7:30 p. m. Sermon by the pastor, "The Hour of Soul Winning," 7:45 p. m.

Special Bible Institute, by Prof. D. C. Reber and Prof J. G. Meyer, of Elizabethtown College, of seven sessions as follows: March 23, 7:30 p. m.; March 24 and 25, three sessions each, forenoon, afternoon and night.

Evangelistic services begin March 26.

You are cordially invited to be at all these services.

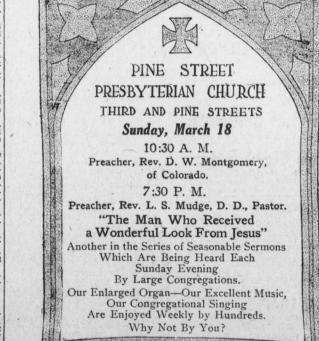
St. Stephen's Church Front Street, Near Pine

Rev. ROLLIN ALGER SAWYER, Rector

SUNDAY EVENING, MARCH 18th, 7:30 O'CLOCK Bishop Darlington will preach and present to the children the Crosses awarded by Father Huntington.

The offering will be given to the Bishop. SEATS FREE

STRANGERS WELCOME



DARING TO STAND ALONE

Terse Comments on the Uniform Prayer Meeting Topic of the Young People's Societies-Christian Endeavor, Etc .- For March 18: "The Curse of Cowardice."-John 18:15-2

By William T. Ellis

None of the pains that can come to body or mind is equal to the blistering faunting consciousness that one has failed to play the man. To know one's self a coward is infinitely worse than to know one's self dead. "My only fear is fear," said a much-tired man, looking out on life. "I am afraid of being afraid. That some physical weakness may impair my courage is really the onlyill in life that I dread. For I know that cowardice is the worst of evils."

No! the two kinds of people on earth that I mean

No! the two kinds of people on earth that I mean

No! the two kinds of people on earth that I mean

No! the two kinds of people on earth that I mean

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No! the two kinds of people on earth that I mean

No! the two kinds of people who lift and the people who lean.

There is no lift and the people who lean.

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There is no lift and the people who lean.

There is no lift and the people who lea

Anything short of duty is coward-"Be brave! Or ar
The coward lives and dies an abject by Your

slave; The fearful is a tyrant, fool and knave;

In what class are you? Are you easing Becker

r portion of labor and worry and care?

Thorse are two kinds of people on mere, I say the shade of people on the bilders of the same that fig ood; Not the rich and the poor, for to count a man's week and man's seed and the shade of the rich and the poor, for to count a man's week and the shade of the rich and the poor, for to count a man's week and man's seed and the shade of his roccience and health; Not the humble and proud, for in life's man's seed and the shade of his roccience and health; Not the happy and sad, for the switch fifting years and his tears.

The same week and the shade of his roccience and health; Not the happy and sad, for the switch fifting years and his tears.

The same week and the shade of his roccience and health; Not the happy and sad, for the switch fifting years and his tears.

The same week and the shade of his roccience and health; Not the happy and sad, for the switch fifting years and his tears.

The same week and the shade of his roccience and health; Not the happy and sad, for the switch fifting years.

The same week and the shade of his roccience and health; Not the happy and sad, for the switch fifting years.

The same week and the shade of his roccience and health; Not the happy and sad, for the switch fifting years.

The same week and the shade of his roccience and health; Not the happy and sad, for the switch fifting years.

The same week and the shade of his roccience and health; Not the happy and sad, for the switch fifting years.

The same week and the shade of his roccience and health; Not the happy and sad, for the switch fifting years.

The same week and the shade of his roccience and health; Not the happy and sad, for the switch fifting years.

The same week and the same of the switch fifting years.

The same week and the same of the switch fifting years.

The same week and the same of the switch fifting years.

The same week and the same of the switch fifting years.

The same week and the same of the switch fifting years.

The same week and the same of the switch fifting years.

The same week and the sam The fearful is a tyrant, fool and knave:

Omnipotence is only with the brave,"

Shirking, cowardly Christians have never had a part in God's great victories. They look on from afar, and talk about what might have been and point out the mistakes in the method of battle. Only to the daring, courageous, and faith-filled Christians is it granted to win glorious triumphs for God.

Fear fails, but faith conquers.

There are two kinds of people on earth to-day, Just two kinds of people, no more, I say.

Not the saint and the sinner, for 'tis wind the sinner for 'tis will make the companies of the saint and the sinner, for 'tis will make the care?

—Ella Wheeler Wilcox.

—Ella Wheeler Wilcox.

—Ella Wheeler Wilcox.

—Fear not' is one of the re-echoning before of the description of labor and worry and care?

—The say wheeler Wilcox.

—Fear not' is one of the re-echoning before of the distriction is one of the re-echoning of the re-echoning of the care?

—The say with the brave,"

—Fear not' is one of the re-echoning of the re-echoning of the care of the Bible. Long before of the dark set of the Bible. Long before of the care of the Bible. Long before of the care of the Bible. Long before of the saint set of the Justine in D Major, Kinder.

—Morning — Organ, (a) "Grand Chorus in F Major." Oh, Come to My Heart, "Ambrose: organ, Capriccio for two flutes, A. H. Best; anthem. "Grieve Not the Holy Spirit of God," Stainer; organ, Grand a Chorus in F Major." Oh, Come to My Heart, "Ambrose: organ, Capriccio for two flutes, A. H. Best; anthem. "Grieve Not the Holy Spirit of God," Stainer; organ, Grand Chorus in F Major." Oh, Come to My Heart, "Ambrose: organ, Capriccio for two flutes, A. H. Best; anthem. "Grieve Not the Holy Spirit of God," Stainer; organ, Grand Chorus in F Major." Oh, Come to My Heart, "Oh, Come to My Heart,

Review Five Years' Work The Rev. A. S. Williams, pastor, will bmit a report of the year's work at

the evening service at the Camp Curtin Memorial Methodist Church to-mor-The Rev. Mr. Williams will close his fifth year as pastor of the church, and will also make a report for his

The present year has been one of

FOURTH REFORMED

Second Reformed

Two Weeks' Series of Services to be Opened at Market Sq. by Dr. Russell



DR. R. M. RUSSELL.

To-morrow morning at the Market Square Presbyterian church the Rev. Robert McWatty Russell, D. D., LL. D., will preach at 11 on "The Condi-tions of Successful Prayer," and in the evening at 7.30 on "What Is Sal-vation?"

tons of Successful Prayer, and in the wening at 7.30 on "What Is Salvation," "Berceuse," Spinney, be well, "Sans Deo," Dubols. "Dr. Russell is one of the professors in the Moody Bible Institute. His preaching to morrow is the beginning of a two weeks' series of services in the Moody Bible institute. His preaching to morrow is the beginning anthem, "Jesus Said Unto the People," Stainer; postlude, "March in G," Thomas. Evening—Prelude, "Angelus," Wareing; anthem, "O Lord Most Mericiti, Concone; offertory, "Berceuse," Lavilla; bass solo, "Elessed Are They Which Love Thee," Buck; postlude, "Hore's a Friend in the Homeland," Havens; offertory, "Canttlene," Mailly; postlude, "Postludium in D," Merkel. Evening—Prelude, "Prelude," Batiste; anthem, "God Shall Wipe Away All Tears," Field; offertory, "Andante Religioso," Loret; quartet, "One Sweet Indee," Allegro Maestoso," West.

Ridge Avenue M, E, Morning—Prelude, "Pantasie in E Moody Bible is not of the professors in the evening at 7.30 on "What Is Salvation on "What Is Salvations of the professors in the Moody Bible institute. His preach at 10.30, "Sunday school at 10.30, "The Spirit of Service." Sunday school at 4, 4, except Saturday, and a preaching sasler, pastor, will preach at 10.30, "The Spirit of Service." Sunday school at 4, 4, except Saturday, and a preaching of Amket Square churd are looking forward with great care churd are chosting forward with great expectations to these service every evening at 7.30 except Saturday. The people of Market Square churd are churd area churd are churd area churd area churd a

school on Saturday morning at 10.30 UNITED BRETHREN

UNITED BRETHREN
Trinity, New Cumberland—The Rev.
A. R. Ayres. Preaching at 10.30 and
7; Sunday school, 9.30.
State Street—The Rev. E. A. G.
Bossler, pastor. 10.45, "A Great Keeping;" 7.30, "Living by Faith;" Sunday
school, 9.30.
First—The Rev. N. L. Linebaugh,
pastor. 10.30, "The Place of Victory;"
7.30, "What the Bible School Will Do
for You;" Sunday school, 1.45.
Calvary, Lemoyne—The Rev. P. R.
Koontz. 10.30, "The Sacred Presence;" 7.30, "The Love That Is Stronger Than Death;" Holy communion observed at both services; Sunday school,
9.30, Otterbein—The Rev. S. Faris D.

otterbein—The Rev. S. Edwin Rupp,
D. 10.30, "Faith Without Sight;"
30, "Sins of the Mind;" Sunday

school, 2.

Sixth Street—The Rev. Joseph
Daugherty. Preaching by the Rev.
Thomas A. Garland, Penbrook, at
10.30 and 7.30; Sunday school, 1.45.