

**BODELL-MAXWELL MEETINGS TO END**

Evangelistic Campaign at Covenant Presbyterian to Close Tomorrow

To-morrow is the closing day for Bodell and Maxwell, evangelists now working at the Covenant Presbyterian Church. The meetings have been well attended and a deep interest has been shown.

Three services will be held during the day. The afternoon service at 3.15 being for men only, when the Rev. W. A. Bodell will preach upon "The Higher Economics." This is an address that has attracted wide attention.

The morning service is for all and the theme will be "Heaven." The evening service will close the campaign with the theme, "Kadesh Barnea."

**REFORM MANAGER TO SPEAK**

Special services will be held to-morrow evening in the Second Baptist church, Cameron street.

The Rev. Albert H. White, civic evangelist and manager of the American Civic Reform Union of Harrisburg, will preach on "Asleep at the Switch."

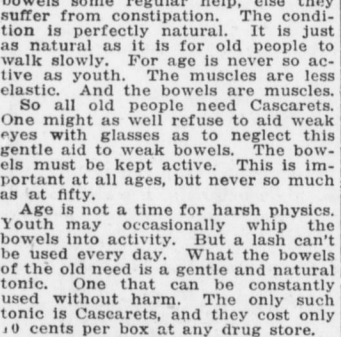
**SERVICES AT LEMOYNE**

Evangelist Taylor, who is conducting services in the Lemoine Church of Christ, will address three meetings to-morrow, at 10.30 and 7.30 o'clock, the regular meetings, and at 3 o'clock a mass meeting for men.

**OLD FOLKS NEED "CASCARETS" FOR LIVER, BOWELS**

Salts, calomel, pills act on bowels like pepper acts in nostrils.

Enjoy life! Don't stay bilious, sick, headachy and constipated.



Most old people must give to the bowels some regular help, else they suffer from constipation.

**THAT JAR OF MUSTEROLE ON THE BATH-ROOM SHELF**

Has Relieved Pain for Every One in the Family

When little Susie had the croup; when Johnny got his feet wet and caught cold; when father sprained his knee; when granny's rheumatism bothered her—

That jar of Musterole was right there to give relief and comfort.

Musterole is a clean, white ointment, made with oil of mustard. It will not blister like a mustard plaster.

Quick relief for sore throat, bronchitis, tonsillitis, stiff neck, asthma, neuralgia, headache, congestion, pleurisy, rheumatism, lumbago, pain, and aches of the back or joints, sprains, sore muscles, bruises, chilblains, frosted feet, colds on the chest (it often prevents pneumonia). Try Musterole for croupy children.

**SCHOOL OF COMMERCE**

Day & Night School

**OFFICE TRAINING SCHOOL**

**HARRISBURG BUSINESS COLLEGE**

**YOUNG MEN'S BUSINESS INSTITUTE**

**Paid Advertising to Fight Liquor Men As Preparedness Measure**

A campaign of advertising to fight the liquor traffic, both as a war measure and as a means of counteracting the liquor men's attempt to control the American labor movement, will be inaugurated next week by the Federal Council of the Churches of Christ in America.

These advertisements will appear simultaneously in one hundred different papers for a period of three months.

Charles Stelzle, who is in charge of the campaign, said yesterday that "There is great danger that the trade union movement will be split in two on account of the aggression of the brewery workers, bartenders and other groups of workmen who are fighting for the perpetuation of the liquor traffic, no matter what happens to other workers or to the nation as a whole."

"They have already succeeded in controlling practically every State organization of the American Federation of Labor, and are trying to dominate every Central Labor Union in America—the legislative bodies for trade unionists in over 700 cities.

"They are doing this by taking an unfair advantage of the pledge by loyalty of trade unionists toward one another, and by issuing false or unsound statements as to what will happen to workingmen's jobs when the saloons are closed.

"This campaign is timely," said Mr. Stelzle, "because of the strong probability of war with Germany."

"It is remembered that in every warring country in Europe it was found necessary to restrict the output of booze. Lloyd George declared at a very critical moment in the preparation proceedings in England:

"We are fighting Germany, Austria and Drink, and, as far as I can see, the greatest of the three deadly foes is Drink."

"The liquor men in America will oppose restriction of the booze business in case of war just as did the liquor men in England, and they will try to persuade the workmen of this country that the perpetuation of the booze business is the paramount issue in the preparation discussion."

**Will Hold Annual Missionary Convention**

The annual missionary convention of the Christian and Missionary Alliance of this city will be held in the mission building at 10th and Chestnut streets from March 22 until March 25.

The afternoons will be taken up by missionary addresses, followed by Bible study. The evening meetings will include evangelistic services.

The Rev. W. T. MacArthur, Springfield, Ill., and the Rev. R. M. Custer, Lancaster, will be the principal speakers at the meetings. The missionaries to be present at the convention will include: The Rev. L. L. Hess, South China; and the Rev. R. M. Custer, Soudan, Africa. The Mechanicsburg Alliance Work will be held March 26 and 27.

**To Preach Series on High Points in Christ's Life**

The Rev. George F. Schaum, pastor of the Harris Street United Evangelical Church, will begin a series of sermons on "High Points in Christ's Life" at the morning services to-morrow. These sermons will be preached every Sunday morning until the Sunday after Easter.

The sermon subjects for the series are as follows: To-morrow, "The Temptation;" March 18, "The Transfiguration;" March 25, "The Last Supper;" April 1, "The Triumphal Entry;" Easter Sunday, "The Resurrection;" April 15, "The Ascension."

**MISCELLANEOUS**

Gospel Hall, 10.30, "Breaking of Bread;" 2.30, Sunday school; 7.30, gospel preaching.

Associated Bible Students will hold their services Sunday afternoon and evening in the Victoria Theater. Pastor R. G. Jolly, one of the society's representatives from Brooklyn, will speak at the grand finale to the photo drama of "Creation," at 8 o'clock and 8 o'clock. In the afternoon the subject of his lecture will be "Where Are the Dead?" In the evening "The Second Coming of Christ." Both lectures will be illustrated by beautiful hand-colored films specially prepared for these talks.

Christian and Missionary Alliance—The Rev. J. Worrall, pastor, Sunday school at 9.30, 10.30, "Paul a Wise Master Builder," 7.30, "Sin and Salvation." Bible study Tuesday evening at 7.30. Prayer service Thursday evening at 7.30. Children's meeting Saturday afternoon at 3.

**ROCHESTER PREACHER HERE**

The Rev. Dr. W. D. Peet, of Rochester, N. Y., who will preach in the Stevens Memorial Methodist Episcopal church, to-morrow evening, at 7.30 o'clock, is to talk on a war theme "Too Proud to Fight." At the morning service, 10.30 o'clock, Dr. Clayton Albert Smucker will preach on "The Real Aristocrat."

**CANT BEAT "TIZ" WHEN FEET HURT**

"Tiz" for sore, tired, puffed-up, aching, calloused feet or corns.

"Sure! I use 'TIZ' every time for any foot trouble."

You can be happy-footed in a moment. Use "Tiz" and never suffer with tender, raw, burning, blistered, swollen, tired, aching feet. "Tiz" and only "Tiz" takes the pain and soreness out of corns, callouses and bunions.

As soon as you put your feet in a "Tiz" bath, you just feel the happiness soaking in. How good your poor, old feet feel. They want to dance for joy. "Tiz" is grand. "Tiz" instantly draws out all the poisonous exudations which puff up your feet and cause sore, inflamed, aching, sweaty feet.

Get a 25-cent box of "Tiz" at any drug store or department store. Get instant foot relief. Laugh at the sufferers who complain. Because your feet are never, never going to bother or make you limp any more.

**STARVING, AND DID NOT KNOW IT**

The International Sunday School Lesson For March 11 Is, "Jesus the Bread of Life"—John 6:22-40

By William T. Ellis

By WILLIAM T. ELLIS During China's great famine of ten years ago, I saw hundreds of thousands of starving people, all with the same pangs on their faces, and the most dramatic of the experiences of those crowded days was a tour of the famine relief camp at Chinkiang, along with a woman missionary who was going out to distribute medicines among the sick. After we had talked with many groups of these abject creatures sitting on the cold ground, and then they were puzzled, awed look on her face. "Do you know what most of them say is the matter with them? Loss of appetite! They say that even if they can get their way up to our relief station and get a bowl of rice, they have no stomach for it. So they want me to give them something that will restore their taste for food."

Yet everyone of these persons wore on his face the unmistakable famine pallor, as distinct as an Ethiopian's hue. They were starving to death, and they were complaining of loss of appetite. In truth, they were not hungry for the terrible reason that they had reached that stage of starvation wherein even the desire for food has died. They are not hungry for food, simply because they were dying of hunger.

In that awful picture, which is indelible on my memory, I see the plight of mankind with respect to the food of the spiritual life. They do not desire it because they need it. Their souls have grown so emaciated that they are incapable of any spiritual desires. There is the saddest of all fates, the nearest thing we can imagine to the unparadise for sin—they have ceased to hunger for God. To them there is nothing desirable in the Bread of Life.

A friend from Hamilton told me a story, a few days ago, that illustrates this entire theme of life, food, and satisfaction, which is the subject of our lesson. He had been sitting at the same table in the hotel with a man of fifty or thereabouts, who at length unburdened himself as to the cause of his present unhappiness. He was a wealthy man, and he had lived for the gratification of his senses; but now he had come to the point where his money would buy nothing for him which he had once desired. His appetite for them was gone. All the fires that had warmed his life were ashes on a cold hearth. He had had his fill of them, and now the flesh had failed him. He frankly said that he would jump into the ocean and end it all, except that he had not the courage. He said that he had labored for the bread that perishes, and had vitiated his taste for the food of the spirit. He had "had his fill" of it, and he had found that "There is a way that seemeth right unto man, but the end thereof are the ways of death." Our lesson is crowded with vital truth for present living. All Scripture and all of life illustrate it.

**Seeking a Short Cut to Eden** Our modern idea of seeking to live without work, and of plucking our daily bread from the trees of some social paradise, is by no means new. The crowd whom Jesus had fed, by the miraculous multiplication of the loaves and fishes, were quick to jump at this offering possibility. "They saw the bread in the sign, but not the sign in the bread." Although they had tried to make Him king because of the miracle hoping thereby to find a short and easy solution of the bread-and-butter problem, they really had not sensed the greatness of the wonder that had been wrought. To them it meant bread, in abundance and without labor.

That is why the crowd thronged the Wonder-Worker, even as to-day every man with a panacea for our social ills will flock to him. He, provided he asks little and gives much. Now the Lord understood perfectly the secret of this sudden popularity. He was never under any illusions. He knew what the "Bread of Life" was, and yet loved Him. A lesser leader would have been embittered by the sordidness and selfishness of the crowd. Many men in public life have turned in scorn upon the public who ever listened to a wealthy man, who has made large public gifts, rail at the cries of "money" which besiege him. Times beyond counting the milk of human kindness has been turned to gall by unworthiness or lack of appreciation on the part of recipients of his gifts.

Here is a wonderful thing, a divine thing, reminding us that "God is kind to the evil and unthankful." Although he was never for a minute in doubt as to the real motives, Jesus showed no impatience or petulance with people. He was not alienated because folk were not ideal. He took them as He found them, but He also tried to leave them better. He showed the same cord and candor. He remarked, "Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. If ye want to deal with me, let me see your hearts. We should be open-eyed to realities, yet patient and loving with people nevertheless.

**Leaves Them Did Not Last** All the world is acutely aware to-day that bread is daily bread. The underlying problem of Europe is the problem of food supply. If this is not continuous and plentiful, disaster follows. We are as hungry to-day as if we had not eaten yesterday. Food perishes in the using. All its work has to be done over again day by day. Yesterday's miracle would have to be repeated to-day, and every day thereafter, if Jesus were to satisfy the desires of the crowd that had pursued Him over the lake. And—though they did not realize it—the program required that Jesus should have remained on earth forever, repeating that miracle every day. Whereas God is doing a greater work in providing through nature for the constant sustenance of humanity. How unsatisfactory, after a time would have been a Christ who merely worked miracles, or the crowd could come into His physical presence.

Life's greatest mistake was made by this crowd of bread-hunters, in that they were spending their powers for things that do not last. It is what ails most of the pleasures to the pursuit of which we give so large a part of our powers. It perishes in the using. We tire of all toys. Small boys envy the men who may see the circus every day, but these "fortunate" ones grow weary of it beyond words. Ask the dramatic editor of a daily paper what he thinks of the privilege of going to all the entertainments he wants to, and without price.

Some things do last—the natural gifts of God, the love of the sun and the sun and the water and the sky. Neither do we tire of our loved ones, or of our homes, or of great books or great pictures. We are not tired of a Christian who got tired of the Bible or of the house of worship? These are all bread that does not perish in the using. We are a wise with more than common wisdom when we give our best powers to those ends which we may still pursue in the eternal

**Church Briefs**

The Rev. Harry N. Bassler, pastor of the Second Reformed Church, and chaplain of the Eighth Regiment, N. G. P., who returned from border service February 25, and has since been suffering from a broken arm, will occupy the pulpit at both services to-morrow.

A series of sermons on "Three Types of Men I Frequently Meet" will be started to-morrow evening by the Rev. W. A. Hanson, pastor of the Messiah Lutheran Church.

Dr. William N. Yates, pastor of the Fourth Street Church of God, will preach at the Masonic Home, Elizabethtown, to-morrow afternoon at 3 o'clock.

The Rev. A. S. Williams, pastor of the Camp Curtin Methodist Church, will preach a special sermon to the city firemen to-morrow evening. His subject will be "Quenching the Violence of Fire."

The evangelistic services which have been held in the Penbrook Church of God for the last several weeks, will be continued throughout the coming week. To-morrow morning the church and Sunday school will unite for a special service, when the Rev. J. C. Forncrook, pastor, will preach a sermon for the young people. The Sunday school chorus will sing.

**Hummel Street**—The Rev. William K. Conner, pastor, will preach at 11 o'clock, "Soul Winning the Christian's Soul Winning." Sunday school at 9.45. Smith, 11, "The Harvest Field," 7.30, "Who Is a Christian?"

**MARKET SQUARE NOTES** The Young Women's Home Missionary Society will meet on Tuesday evening at 7.30. Miss Anna Margaret Miller will give "Our Japanese Sister." Miss Caroline Keefe will have charge of the discussion of the subject "Israel," on which she will read a paper. The Women's Home Missionary Society will hold its annual meeting on Friday afternoon at 3 o'clock, with the executive committee as hostesses.

**CALVARY PRESBYTERIAN** Morning—Prelude, "Pilgrim's Chorus;" Wagner, "Hymn of Nuns," Life-bury-Wely; anthem, "Abide With Me;" Brown's offertory, "Cradle Song;" Von Weber; postlude, Rando-Minuet; to Warriner.

**The Quinine That Does Not Affect the Head** Because of its tonic and laxative effect, Laxative Bromo Quinine can be taken by anyone without causing nervousness or ringing in the head. There is only one "Bromo Quinine," E. W. GROVE'S signature on box 25c.

**LAYS EGGS IN NEST WITH CAT** Stouchsburg, Pa., March 10.—While Adam Peter was feeding chickens he saw one of his laying hens sitting very high on the nest. He removed the hen and found underneath a cat with four kittens and an egg. The hen seems to take delight in laying eggs in the same nest with the kittens.

**CITY DELIVERY AT MILLERSBURG**

Post Office Department Will Establish Mail Service in Town by July 1

Millersburg, Pa., March 10.—Post Office Inspector W. C. Irish was here this week making an inspection preliminary to the establishment of city delivery service in Millersburg. Postmaster Rubendall showed the inspector over the town and that official thought well of the project, as the streets of the borough have the necessary improvements, such as paving and light. The houses of the town are nearly all numbered and will only require the additional receptacles for placing the mail. There will be two carriers, who will make an early morning collection from 9 United States mail boxes distributed in different sections of the town, the town being divided into two parts with Center street as the dividing line. There will be two deliveries covering the town—morning and afternoon—with an extra delivery in the business section in the afternoon. It is now up to the citizens of Millersburg to get the necessary equipment at their homes so as to be ready for this big improvement which will be established prior to July 1.

**SURPRISE PARTY AT ALLEN** Allen, Pa., March 10.—An enjoyable time was had several nights ago at the home of Guy H. Bowman, near Allen when a number of neighbors celebrated the anniversary of Bowman's birth, the surprise having been planned by Mrs. Bowman and Mr. Bowman. Mr. Bowman was born in the house in which he lives. To entertain the occasion Mr. Bowman Sr. was called on and read "Aunt Patience's Doughnuts," "Arkansas Traveler" and the "Dutchman's Snake." Refreshments of ice cream and cake were served. Those present were: Mr. and Mrs. D. G. Bowman and daughter, Mrs. M. A. Basehor and Mr. and Mrs. J. S. Herliker and daughter Velma, H. L. Lebo, Mr. and Mrs. C. H. Sollenberger, Mr. and Mrs. William Bardall, Mr. Bardall, Sr., Mrs. Warner, Miss Ada Warner, Mr. and Mrs. J. S. Kingsport, Elizabeth, Fannie and Wilbur Starry, Mr. and Mrs. L. H. Arnold and Mr. and Mrs. Guy H. Bowman and daughter Lois.

**SUPPORT FULL CREW ACT** Trenton, N. J., March 9.—In a public statement the New Jersey State Chamber of Commerce comes out strongly for the bill now in the New Jersey Legislature to repeal the full crew law and empower the Public Utilities Commissioners to determine direct how passenger and freight trains shall be manned to insure safe and efficient operation. This bill is to come up on third reading and for passage by the Assembly next Monday.

**President Rea Speaker at Hell Gate Bridge Dedication**

Preparatory to the opening of the New York Connecting Railroad—the Hell Gate bridge route—for through land and the West and South, the passenger service between New England was yesterday dedicated to the service of the public by President Samuel Rea, of the Pennsylvania Railroad Company. The dedication took place in the course of an inspection trip over the line by a party of directors and officers of the Pennsylvania Railroad and the New York, New Haven and Hartford Railroad, by which the Connecting Railroad and the Hell Gate bridge were jointly constructed.

The special train, which conveyed the inspection party, was the first train operated over the Connecting Railroad. The dedication ceremonies on Hell Gate bridge were opened by A. J. County, vice-president of the Pennsylvania Railroad Company, who briefly referred to the purposes for which the property was constructed, and then introduced Gustav Lindenthal, designer of the bridge and chief engineer of the East River Bridge division. Mr. Lindenthal formally turned the bridge and railroad over to Mr. Rea, who made an address.

**KILLED BOY WITH AUTO** Pottsville, Pa., March 10.—John Dunn, a business man of this city, was yesterday convicted in court of involuntary manslaughter. Last July Dunn was riding in an automobile with friends, ran over and killed William Sullivan, 7 years old, at St. Nicholas. It was alleged that Dunn was drunk.

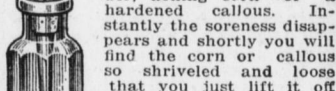
**DON'T HURT A BIT!** Lift your old, torturous corns and calluses right off with the fingers.

This tiny bottle holds the wonder of wonders. It contains an almost magical drug discovered by a Cincinnati man. It is called freezeone. It is a compound made from ether.

Apply a few drops of this freezeone upon a tender, aching corn or a hardened callous. Instantly the soreness disappears and shortly you will find the corn or callous so shriveled and loose that you just lift it off with the fingers.

You feel no pain or soreness when applying freezeone or afterwards. It doesn't even irritate the skin.

Just ask in any drug store for a small bottle of freezeone. This will cost but a few cents but will positively rid your poor, suffering feet of every hard corn, soft corn, or corn between the toes, or the tough callouses on bottom of feet. Genuine freezeone has a yellow label. Look for yellow label.



**SPOTS**

Remove Them From Last Year's Spring Suit

Dry cleaning and pressing with our efficient system will make your garment like new. Before you invest in a new spring suit try us on the old. Our motorcar calls for and delivers. Parcel post orders a specialty.

**S. FINKELSTEIN**

1322 North Sixth St. 1134 Market St.

**BELL 'PHONES**

**Service—savings!** Buying only after careful tests, Miller & Hartman say; "Our Packard truck has exceeded expectations. We made no mistake in choosing a Packard." Silent, chainless, seven economical sizes. Ask the man who owns one.

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