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comfortable and as attractive as you'd have it? There is no reason why you should try to do without a single article of Furniture that would add to the homelike appearance when you can come to this big store and buy anything you need at genuine money-saving prices and arrange to settle the bill as your means



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Consisting of 60-inch Buffet, China Closet, 54-inch Round 8-ft. Extension Table, Arm Chair, and four side chairs. All Quartered Oak, Fumed Oak finish. A very massive suit and constructed to last a lifetime

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Colonial Mah. Buffet

front and sides. Priced,



\$16.50 up to \$65.00



Automatic Bed Davenport, like illustration; full size, spring seat, upholstered seat and back with closed ends; covered with Imperial leather, \$27.50 -\$2.00 monthly payments. This is only one of the many Davenports which we have on display in all finishes and grades of coverings.

CHINA

CLOSET

With one mirror back;

five compartments; bent

Furniture

\$4.00 monthly on \$50.00 Special Terms on Larger Amounts

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Don't Suffer! Here's the quickest, surest relief known for Dyspepsia, Sourness, Heartburn or an Upset Stomach -Try it!



Wonder what upset your stomach-| bad stomach. A little Diapepsin ocwhich portion of the food did the casionally keeps the stomach regulat-damage—do you? Well, don't bother. If your stomach is in a revolt; if sour, without fear,

If your stomach is in a revolt; if sour, gassy and upset, and what you just ate has fermented into stubborn lumps; your head dizzy and aches; belch gases and acids and eructate undigested foods; breath foul, tongue coated—just take a little Diapepsin and in five minutes you will wonder what became of the indigestion and distress.

Millions of men and women to-day know that it is needless to have a without fear.

If your stomach doesn't take care of your liberal limit without rebellion; if your food is a damage instead of a help, remember the quickest, surface the proposition of a large case at drug stores. It's truly wonderful—it digests food and casily that it is astonishing. Please don't go on and on with a weak, disordered stomach; it's so unnecessary.

ACCIDENT GAVE

Musical Instrument Maker Constructed a "Steam Trumpet"

London.-It was on Saturday, May 4, 1833, that there occurred an accident which gave us, says the Chronicle the engine whistle.

It was on the level crossing between Bagworth and Thornton that Driver Weatherburn drove the engine Sampson into a market cart containing fifty pounds of butter and eighty dozen eggs. So serious an affair was reserved for Stephenson's consideration.

A meeting of directors was called and the manager's suggestion of a and the manager's suggestion of a whistle which steam can blow was adopted. He went at once to a musical instrument maker in Leicester, who constructed a "steam trumpet," which ten days later was tried in the presence of the board of directors. In appearance it was like a huntsman's horn, eighteen inches long and six inches across the top.

COLD WEATHER IS HEALTHY

nterest across the top.

In the same of the content of the part of

LASTING EFFECT OF PAUL'S LETTER

Reformation Owes Its Impulse to His Message to the Romans

By William T. Ellis
There is a quiet little man down n Baltimore, Dr. John F. Goucher, who eminds one of the apostle Paul in that he has a zeal for sending his personal ty to the remotest regions he can reach. Tremendously ambitious, in the ed great educational works in Japan and Korea and China and India. There are few men alive in the world to-day who have projected their lives as far and as fundamentally as Dr. John F.

This same eagerness to extend his nfluences, and to count largely in his time, and to serve to the uttermost, marks the apostle Paul. He wanted to have a part in the life of the new

church in Rome. Therefore, he wrote this great letter, which the Sunday schools of the world are to-day studying. Let it be said in passing that it is a notable ambition for the modern man, with greater instrumentalities for extending and enlarging his personal influence than lay at the hands of Paul, He wanted to have a part in the life of the new church of Rome. Therefore, he wrote this great letter, which the Sunday schools of the world are to-day studying. Let it be said in passing that it is a noble ambition for the modern man, with greater instrumentalities for extending and enlarging his personal influence than lay at the hands of Paul, to be a force to-day in China, in Turkey, in Armenia, in Russia. What Paul did for the Christian community at Rome, before every large minded person with respect to his own world. There are literally thousands of young people in the Orient to-day who owe their new life of mind and spirit to Dr. Goucher.

We have been studying about the adventures of Paul on his way to Rome. Two years before these, the letter had been written to the little company of Christians, who lived and worshipped beneath the shadow of Nero's throne. The gospel had traveled faster than the indefattigable missionary apostle. Nobody can catch up with the fast running truth of god. Even under Nero's mad sway, there was arising a new imperium, which would give Rome its eternal character. Outstretching Paul, eager to have a part in this development, promising a fashion, and that he would arrive in chains.

A few weeks ago began a year's celebration of the quadricentennial of the Reformal of the quadricentennial of the Reformation owes its impulse to this letter and an Anniversary

A few weeks ago began a year's celebration on the propaganda of the quadricentennial of the Reformation owes its impulse to this letter and an Anniversary of the vast movement which mean a new beginning for history; and which was precipitated by one courageous monk, Martin Luther. Our present interest is in the fact that the Ref

will live. From this law, there is no exception.

The Document Itself
Only a Paul of Tarsus could compress into such brief space the tremendous teachings of this twelfth chapter of Romans, which is the assigned Sunday school lesson for to-day. Light is shed upon it by the modern translation, given by Dr. Weymouth, which I quote.

"I plead with you therefore, brethren, by the compassions of God, to present all your faculties to Him as a living and holy sacrifice, acceptable to Him. This with you will be an act of reasonable worship. And do not follow the customs of the present age, but be transformed by the erftire renewal of your minds, so that you may learn by experience what God's will is—that will which is good and beautiful and perfect.

"For through the authority graci-

change mad by the second age of the control of the

Christmas Piano or Player?

Now is the time — when stocks are full - to make Christmas piano investigation, selection and decision. Here, in this store, you will not only find the largest stock from which to choose, you will find

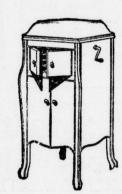
Business Phenomenal

because more people find better pianos here at lower prices, than elsewhere. Just now we have plenty of new



Upright Pianos \$225 up Playerpianos \$395 up Grand Pianos at \$750

And to stimulate early Christmas buying we are making special Christmas terms, whereby any instrument will be held or delivered at once, with only one payment required before Christmas; balance monthly, if you wish, beginning in January. Could we offer



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that is to be counted as spiritual worship.

"Why, Brother Paul, what do you
mean? Isn't feeling ecstatic and singing hymns and going to conventions
and reading devotional books being
spiritual?" Not at ali; it is doing the
will of God. Real spirituality is independent of all moods: it is unshaken
loyality to Jesus Christ.

The author's "therefore," at the opening of his famous chapter, pillars all his
exhortations in the sublime triths concerning God to man. of praise
to the earlier of the product of the concerning the control of the conterming the control of the conterming the state of the conterming the stat

heaping burning coals upon his head.
Do not be overcome by evil, but overcome evil with goodness."

A Mood or a Loyalty?

All of we have more revens who are

world.

days?" No; nothing but transformed dives can carry the message to all the world.

From A to Z, the whole encyclopedia of Christian teaching is just this: transformed dives. Now Paul, who was a mystic of the spiritual to get down into the grime and sweat of the fight for righteous these. Now Paul, who was a mystic of the mystics, and who soared so high that even Peter complained the church is failing to produce these, then the failure is fundamental and that even Peter complained the church is failing to produce these, then the failure is fundamental and the church is failing to produce these, then the failure is fundamental and faith bears these fruits of a transformed dives. Thus the high point of this lesson is the great admonition "present your bodies in a living sacrifice, holy accept when the great concern the modern tendency to substitute sophisation and organization and wealth and power and worldly alliances for the great devoted nights, to strive and struption of the produced days and devoted nights, to strive and struption of the produced days and devoted nights, to strive and struption of the produced days and devoted nights, to strive and struption of the produced days and devoted nights, to strive and struption of the produced days and devoted nights, to strive and struption of the produced days and devoted nights, to strive and struption of the produced days and devoted nights, to strive and struption of the produced days and devoted nights, to strive and struption of the produced days and devoted nights, to strive and struption of the produced days and devoted nights, to strive and struption of the produced days and devoted nights, to strive and struptio

he no substitute for personal hollness. We may endow universities, build memorial churches, give large sums to philanthropy and religious activity; but these are merely heathen practices if they are meant to be substitutes for personal righteousness. When they are the consequences of characters made over into Christ-likeness, they are wholly good. Otherwise, they are ment to the transformation of Nothing but the transformation of a consequence of the substitutes of the transformation of the substitute of the su



YORK

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