WOMEN'S STOMACH TROUBLES

The Great Woman's Medicine Often Just What Is Needed.

We are so used to thinking of Lydia E. Pinkham's Vegetable Compound as a remedy exclusively for female ills that we are apt to overlook the fact that it is one of the best remedies for disorders

For stomach trouble of women it is especially adapted, as it works in com-plete harmony with the female organ-ism, since it contains the extracts of the best tonic roots and herbs. It tones up the digestive system, and increases the appetite and strength. Here is what one woman writes showing what this

medicine does:—
Newfield, N. Y.—"I am so pleased
to say I can recommend Lydia E. Pinkham's Vegetable Compound as an economical and beneficial remedy in most aliments pertaining to women. At least I found it so by only taking two bottles. I had indigestion in a bad form and I am now feeling in the best of health and owe it all to Lydia E. Pinkham's Vegetable Compound."— Mrs. Burr Williams, R.D. No.29, New-

Many women suffer from that "all gone feeling," and "feel so faint," while doing their work. Ten chances to one their digestive system is all out of order. A tablespoonful of Lydia E. Pinkham's Vegetable Compound after each meal should completely remedy this condition in a few days.

Get the Habit of **Drinking Hot Water** Before Breakfast

Says we can't look or feel right with the system full of poisons.

Millions of folks bathe internally now instead of loading their system with drugs. "What's an inside bath?" with drugs. "What's an inside bath?" you say. Well, it is guaranteed to per-form miracles if you could believe these hot water enthusiasts.

There are vast numbers of men and omen who, immediately upon arising in the morning, drink a glass of real hot water with a teaspoonful of lime-stone phosphate in it. This is a very excellent health measure. It is intended to flush the stomach, liver, kidneys and the thirty feet of intestines of the and the thirty feet of intestines of the previous day's waste, sour bile and indigestible material left over in the body which if not eliminated every day become food for the millions of bacteria which infest the bowels, the quick result is poisons and toxins which are then absorbed into the blood, causing headache, billious attacks, foul breath, bad taste, colds, stomach trouble, kidney misery, sleeplessness, impure blood and all sorts of ailments.

lessness, impure blood and all sorts of ailments.

People who feel good one day and badly the next, but who simply can not get feeling right, are urged to obtain a quarter-pound of limestone phosphate at the drug store. This will cost very little but is sufficient to make anyone a real crank on the subject of internal sanitation.

Just as soap and hot water act on the skin, cleansing, sweetening and freshening, so limestone phosphate and hot water act on the stomach, liver, kidneys and bowels. It is vastly more important to bathe on the inside than on the outside, because the skin pores do not absorb impurities into the blood, while the bowel pores do.

Rubber Goods

for the



PAUL OF TARSUS IN TIGHT PLACE

Lesson Teaches How He Made Himself Solid With His Hearers

(By William T. Ellis.)

The great adventurer and pioneer Paul of Tarsus, was in a tight place, The Roman garrison of Jerusalem had rescued him from a mob that was doing him to death. Thwarted for doing him to death. the moment, the yelling rabble followed him to the citadel, where he secured permission from the captain to address them. The present lesson deals with the speecn and its consequences.

This versatile scholar - missionary, who spoke Latin and Greek and Aramaic and Hebrew, faced a mob of Hebrew zealots. So he addressed them in the Hebrew tongue. He knew, what some later preachers only imperfectly understood, how to speak to a crowd in its own vernacular.

to a crowd in its own vernacular.

The bigness of the man is revealed in his salutation, "Brethren and fathers." That to the crowd that sought his life! Not, "Dogs and murderers! Ingrates and liars!" No; it might have been so once, but Paul had been to school to Jesus; so, in tones of measureless yearning and solicitude, he cried, "Brethren and fathers." There is magnanimity for you. In that great heart there was no room for petty grudges or for the spirit of revenge.

petty grudges or for the spirit of revenge.

Then Paul went on to "make himself solid" with his hearers. He reminded them of his identity with them in all essentials. He belonged to their crowd. Most of them knew him from the old days when he was the Sanhedrin's willing tool. He rehearsed his standing and experience as a Jew, and proceeded gradually from his old reputation to his new, in an effort to conciliate a crowd moved by that bitter passion, the organization's hatred of a man who has ceased to be "regular."

The Speech That Was a Story

The Speech That Was a Story

The Speech That Was a Story

Here we come upon a striking thing. The occasion was a critical one. The audience was learned in the law of Moses. The speaker was the world's greatest philosopher, a school-trained reasoner and debater. Yet his speech was a story. Nothing else. Paul on the steps of the citadel, talking literally for dear life, abandoned all the arts of oratory, and told his own story.

That is to say, he became a "witness" rather than a pleader. He was fulfilling the commission given him by Jesus that he should become His witness. From the story of his birth in Tarsus, through his wonderful conversion, and on to the hour of his being sent by Jesus as an apostle to the Gentiles, he narrated his personal experience.

"What? Do you mean to say that the great Paul was merely giving his testimony, like an old saint at the mid-week prayer meeting, or like a bashful Christian Endeavorer?" Exactly so. In the great crises, it is witness-bearing that wins. It is more important to testify for Christ than to preach about Him. That is why eloquent sermons sometimes fall, and stammering stories of what the Lord has done for the speaker, win. One need not be a speech-maker to be a soul-winner. The greatest evangelistic campaign this continent has ever seen will sweep the land when Christian learn what the duty and joy and power of witness-bearing is. "Let the redeemed of the Lord say so."

Why do we not oftener hear the story in the pulpit? Missionaries over and over again tell the Story of Jesus. There is power in the unadorned tale of what Christ has done for the race, even as there was power in the story of what Christ had done for the race, even as there was power in the story of what Christ had done for the race, even as there was power in the story of what Christ had done for the see, even as there was power in the story of what Christ had done for the see, even as there was power in the story of what Christ had done for the leason, nobody can disparage



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late Cream Drops 29c 80c Maybelle Choc- 35c olates, assorted 60c Lady Evelyn 27c 60c Good Will, (a 23c few left)

Millionaire Chocolates 19c 60c Old Fashioned Choco-ate Cream 200 and Nuts 35c 80c Maple Cara- 35c 50c Daggett and Ramsdell Cold Cream 31c 50c Baume Analgesique Bengue, 34c 25c Laxative Bromo Quinine. . 15c 10c Soda Mint and Charcoal Tab. 5c

Bottle Sale

25c Aromatic Spirits Ammonia, 3 25c Sweet Spirits Nitre, 3 ozs...15c 25c Ess. Peppermint, 3 ozs. 15c 25c Lime Water, 1 pt. 15c 25c Camphorated Oil, 3 ozs. . . . 15c 25c Tr. Arnica, 3 ozs...... 15c 25c Rose Water and Glycertne, 3 ozs. 15c 25c Soap Liniment, 3 ozs. 15c 25c Spirits Camphor, 3 ozs. 15c 2-oz. Bottle Oil Citronella 150

\$3.50 Whirlpool Spray Syringe 98c \$1.25 Fountain Syringe, 2-qt.,

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Hood's Sarsaparilla
Caldwell's Syrup Pepsin
Quaker Herb Extract
Herpicide
Kolynos Tooth Paste
Swansdown Face Powder
50c Wyeth's Sage and Sulphur
50c Doan's Kidney Pills
75c Jad Salts
25c Bromo Seltzer
25c Squibb's Talcum
10c National Corn Remover
25c Sloan's Liniment
\$1.00 Delatone
\$1.00 Delatone
\$1.00 Delatone
\$1.00 Chine
50c Palmolive Face Powder.
20c Alcock's Porous Plasters
50c Palmolive Cream
25c Jaynes' Sanative Pills
10c Malena Salve
25c Carter Liver Pills
25c Carter Liver Pills
25c Neuralgine Tablets
15c Mixed Bird Seed
25c Resinol Soap
25c Creme de Meridor
50c Diapepsin

See Demonstration of Rattle Snake Oil at 300 Market Street Saturday

A "Called" Man A "Called" Man

The speaker had reached that point in his story where he was arguing with the Lord—yes, even Paul, like the rest of us, thougat he knew better than his Master—that he should stay in Jerusalem and testify, and Jesus had replied, "Go; I will send you as an apostle to nations far away." That was too much. The master of mobs had held this one silent under the spell of his words. But at the intimation that salvation was for others than the Jews, they let out a roar of disapproval.

The redeemed of the Lord say so."

Why do we not oftener hear the story in the pulpit? Missionaries over and over again tell the Story of Jesus. There is power in the unadorned tale of what Christ has done for the race, even as there was power in the story of what Christ had done for Paul. After a fair consideration of this lesson, nobody can disparage

RESINOL PROVED

WONDERFUL FOR

ITCHING ECZEMA

Feb. 23.—"I had a chronic case of eczema on my hands for about three years. It got red in places, especially between my fingers, and when I'd my for of of the story of the renegated Jew.

When The Tribune Blundered on the story of the conditions as many a man conday. A furious uproar followed. The multitude worked itself up into a frenzy. Dignified ecclesiasties, in their rich bordered robes, shouted as excitedly as the street loafers. Clothes were thrown into the air. The fanatics gathered dust and tossed it aloft, in symbolism. All was furore and excitement and no words were distinguishable, yet the purpose of all was plain—the lynching of the renegade Jew.

When The Tribune Blundered

Feb. 22.—'I had a chronic case of ecsema on my hands for about three being come and the process of the study provers of the sick room. All fresh, in perfect condition and guaranteed.

I can't ger had this trouble, the larger had this words what as son and the severything seemed to make it work words what a series of the state of the mean general trouble, the larger had the severything seemed to make it work words what a should the seeme had a special to the seeme severything and burning. I learned the severything and burning. I learned had the severything and burning and burning. I learned had the severything and burning and burning and burning and burning and burnin

early Church was greatly troubled by a Roman citizen?" devotees who courted martyrdom. Not so Paul. So long as he could serve his oner. Master by voice and pen and life, he

The Roman tribune, who asked, "Are you a Roman citizen?"

Mobs and plots are of no avail against him. He had borne faithful against him against him. He had borne faithful against him against him against him against him against him. He had borne faithful against him a "I paid a large sum for my citizen-

Master by voice and pen and life, he meant to do so. The normalness and wholesomeness of Paul are contagious. He was all of a man and all of a Roman and all of a Roman and all of a Christian. He had sense as well as sanctity, spunk as well as sanctity, spunk as well as point and a Roman citizen!

The flash of the Roman eagle was in Paul's eye as he confronted the meant from the tribune of the carth.

"I paid a large sum for my citizen-of the earth.

"But I was born free," replied Paul which simple dignity. At that the community choral society was organized here, and the following officers chosen: President, Mrs. J. V. Miller, vice-president, Mrs. J. V. Miller, vice-preside

mittee was appointed to draw up rules, and arrangements will be made for converts. Forty-one members joined at the first meeting, but it is the expectation of the society to enroll about 150

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The opening of the "EMPIRE" to-morrow affords the GREAT-EST OPPORTUNITY for men and young men of Harrisburg since the founding of the city — the opportunity of buying STYLISH, CUSTOM-MADE-QUALITY clothing at MOD-ERATE prices.

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