NEWS OF PULPIT AND PEW IN HARRISBURG

CONVENTION FOR C. E. JUNIORS, TOO

Will Have Just as Important a Gathering as Will Older Boys and Girls

The Christian Endeavorers of Pennsylvania will be right up with the times when they conduct a special three-day convention for the boys and girls in connection with their own State Convention in this city July 11-14.

The plans are in charge of the Rev. R. L. Meisenhelder, pastor of Trinity Evangelical Lutheran Church, of this city, and Miss Emily Edwards, Secretary of the Harrisburg C. E. Union. They have announced a program of a standard fully equal to that of the "big" convention. The meetings will be held in the Market Square Presbyterian church except on Thursday afternoon, July 13, when the session will be held in the Chestnut Street Auditorium, the Juniors and Intermediates, presenting their work to the older delegates at that time. The addresses and music of the boys' and girls' meetings will be by the same noted speakers and singers as will be heard by the young people in their sessions. Rewards will be given for the largest delegations present and for the Junior who comes the greatest distance within the State. A feature of the morning sessions will be the daily Bible story by the Rev. Floyd W. Tomkins, S. T. D., rector of Holy Trinity Church, Philadelphia, Pa.

The program for the Junior Convention is as follows:

Wednesday Morning — E. J. Huggins, Harrisburg, Pa., State Intermediate Superintendent, presiding; service of song; devotions, E. J. Huggins; words of welcome, the Rev. Robt. L. Meisenhelder, pastor of Trinity Evangelical Lutheran Church, Harrisburg, Pa.; The Bible Story, the Rev. Floyd W. Tomkins, S. T. D., rector of Holy Trinity Church, Philadelphia, Pa.; conference with intermediates, William Shaw, LL. D., general secretary of United Society C. E., Boston, Mass.; address, the Rev. Wm. Ralph Hall, secretary of Young People's Work of the Philadelphia Church, Philadelphia, Pa.; announcements; song; benediction, the Rev. R. L. Meisenhelder.

Wednesday Afternoon: Conference—Intermediate problems, Dr. William Shaw.

Wednesday Evening: The Rev. E. J. Huggins, presiding; service of song; devotions, the Rev. George F. Schaum, pastor Harris Street United Evangelical Church, Harrisburg, Pa.; music and announcements; address, Daniel A. Poling, associate to the President United Society of C. E., Boston, Mass.; music; benediction, the Rev. George F. Schaum.

Thursday Morning: C. C. Culp, State Junior Superintendent, Gettysburg, Pa., presiding; song service; devotions, C. C. Culp; Bible Story, the Rev. Stanley B. Vandersall, Ohio State C. E. secretary, Columbus, Ohio; conference with juniors, Miss Mildred J. Haggard, Junior Specialist of C. S. C. E., of Misouri; address, Dr. William Shaw; announcements; song; benediction, the Rev. R. L. Meisenhelder.

Thursday Afternoon: (Chestnut St. Auditorium) C. C. Culp, State Junior Superintendent, presiding; song service, led by Prof. Homer Rodehaver; devotions, the Rev. J. Bradley Markward, D. D., pastor Bethlehem Lutheran Church, Harrisburg, Pa.

Song, by the Junior C. E., choir; address, Prof. Homer Rodehaver; song; exercises by juniors from different societies; song; benediction, the Rev. J. Bradley Markward; presentation of awards.

Thursday Evening: C. C. Culp, presiding; service of song; devotions, the Rev. A. M. Stamets, pastor, Augsburg Lutheran Church, Harrisburg; music and announcements; address, Miss Mildred J. Haggard; music and benediction, the Rev. A. M. Stamets.

Friday morning: C. C. Culp, presiding; service of song; devotions, the Rev. John M. Warden, pastor of Bethany Presbyterian Church, Harrisburg, Pa.; Bible story, A. J. Shartle, connected with U. C. E., Boston, Mass. Conference with Juniors, Miss Mildred J. Haggard; address, the Rev. Stanley B Vandersall; announcements; song; benediction, the Rev. John M. Warden.

Friday Afternoon: Delegates hike to Reservoir Park as guests of Harrisburg Juniors.

Friday Evening: Miss Mildreth J. Haggard, presiding; song service; devotions, the Rev. Harvey Klaer, pastor Covenant Presbyterian Church, Harrisburg; music and announcements; address, the Rev. S. J. Pace, furloughed missionary from Philippine Islands; music and benediction, the Rev. Harvey Klaer.

PRESBYTERIAN

Cavalry—Rev. Frank P. Mackenzie, morning worship, 10:15; theme, "A Nation's Glories and Perils"; evening worship, 7:30, theme, "A Wonderful Promise"; Sunday school, 9; midweek service, Wednesday evening at 7:30.

Olivet—Rev. William B. Cooke,, 11, the Sacrament of the Lord's Supper; 7:30, "The Contagion of Health"; Sunday school, 10:15.

Covenant—Rev. Harvey Klaer, 11, "The Law of Love"; 7:30, "The Waters of Jordan"; Sunday school, 9:45; Y. P. S. C. E., 6:30.

Paxton—Rev. Harry B. King. The evening service at 7:30 will be of a patriotic character; pastor will preach. C. E. meeting, 7; Sunday school, 10.

Capital Street—Rev. B. M. Ward; morning service, 10:45; Sabbath school, 12:15; Christian Endeavor, 7:15; communion service, 8; prayer meeting, Wednesday, 8 p. m.

Bethany—Rev. John M. Warren, 7:30, "True and False Patriotism"; Sunday school, 9; C. E., 6:30.

Market Square—Rev. George Edward Hawes, D.D., Sabbath school, 9:45; C. E., 6:30; preaching and quarterly communion, 11; topic, "The Suffering Son." 7:30; Fourth of July service, "The Enduring Nation."

Immanuel—Rev. Everett Hallman, 10, Sacrament of the Lord's Supper; 7:30; Sunday school, 11:15; Senior C. E. society, 5:45.

Westminster—The Rev. E. E. Curtis. Sunday school, 9.45; 11, communion service; Christian Endeavor, 6.30; 7.30, "A Great Trinity."

MALE CHORUS WILL APPEAR IN PALM BEACH SUITS

To-morrow will be holy communion Sunday at the Stevens Memorial Methodist Church. In the morning at 10.45 o'clock Dr. C. A. Smucker will administer the holy communion and receive new members into the church. At 7.30 o'clock the male chorus will sing and Dr. Smucker will give a short address The male chorus will appear to-morrow evening dressed in new Palm Beach suits.

SONG SERVICE IN CHRIST CHURCH

The Rev. Thomas Reisch, D. D., announces the evening services in Christ Lutheran Church during the month of July will be characterized by song preceding a short sermon. The congregation will sing from the same books as those which will be used at the State Christian Endeavor convention in this city in July.

ALLISON HILL ENDEAVORERS TO HOLD GREAT BOOSTER RALLY

Prominent Christian Endeavor Workers in the city who will take part in the big C. E. Rally to-morrow in the Park Street United Evangelical Church are Stanley A. Wengert, president of the Derry Street United Brethren society, and Miss A. D. Sanderson, of the Immanuel Presbyterian Church Society.

Christian Endeavor Societies of the Hill district of the Harrisburg Christian Endeavor Union have planned a great "Booster Rally" in the Park Street United Evangelical Church tomorrow evening at 6 o'clock. The Endeavorers will march to the church from their own places of meeting and there is considerable rivalry as to which society will have the largest number present. A. C. Dean, president of the Harrisburg Christian Endeavor Union will preside.

The program is as follows:

Song service under the leadership of J. Frank Palmer; devotional exercises by the Rev. H. E. Hallman of Immanuel Presbyterian Shurch; prayer, the Rev. Thomas Reisch, Christ Lutheran Church; music by congregation; one-minute addresses by members of the general convention committee; Miss Nelle M. Liddick, W. M. Mailey, Chalmers C. Groff, John F. Kob, H. W. Keitel, Charles S. Meck, O. K. Kines and Elmer S. Schilling; special selection by the Christian Endervor Choral Union; one-minute addresses by J. Frank Palmer, Prof. J. J. Brehm, A. J. Lightner, James M. Williams, the Rev. R. L. Meisenhelder, A. C. Dean, John E. McCullough and Miss Ida M. Sowers; convention Booster song, "Harrisburg 1916"; one-minute addresses by the president of the Hill district societies, H. D. Jackson, Market Street Baptist; Millard Hess, Christ Lutheran; Edward Bowers, Church of the Redeemer; Frank Dapp, Penbrook Lutheran; W. A. Stoner, Penbrook United Brethren; Miss Anna Holbert, Olivet Presbyterian; Miss Agnes D. Sanderson, Immanuel Presbyterian; Stanley A. Wengert, Derry Street United Brethren; William P. Edmondson, State Street United Brethren; L. E. Bowman, Fourth Reformed; Robert Miller, Pleasantview Church of God; S. B. Grubb, Penbrook Church of God; Charles H. Urich, Park Street United Evangelical; George G. Young, Calvary Presbyterian, and Miss Jean Rutherford, Paxton Presbyterian; sentence prayers; doxology; benediction, the Rev. A. E. Hangen, Park Street United Evangelical Church. The congregation will eb dismissed by societies as announced by the leader.

C. E. NOTES

The topic for discussion in the Christian Endeavor prayer meetings tomorrow evening will be, "How to Make Ours an Ideal Nation."

The reception committee, W. M. Mailey, chairman, will hold an important meeting in the First Baptist Church, Monday evening. Arrangements have been made for securing their caps within a few days.

The press committee will hold important meetings at Christian Endeavor headquarters on Monday and Thursday evenings of next week at 8 o'clock.

The prayer meeting leaders for Harrisburg and vicinity to-morrow are:

Evangelical Lutheran: St. Marks, Lilly Freedland; Zion, Mrs. Berwick.

Lutheran: Christ, Marie Garverick.

United Evangelical: Park Street, R. E. Wagner and Charles Sunday.

United Brethren: Sixth street, Edna Owen and Elsie Strickler; State Street, George Oyler; Enola, Guy Krouse.

Presbyterian: Westminister, William Wanbaugh; Market Square, Haold McCord; Immanuel, H. H. McLees; Pine Street, Benjamin Whitman.

Reformed: Second, Mrs. G. T. Burtnett.

The Christian Endeavor Societies of the United Evangelical churches of this vicinity, belonging to the Keystone League of Christian Endeavor will hold a denominational rally at the Lemoyne United Evangelical Church on Thursday evening, July 6. Societies from Harrisburg, Steelton, Penbrook, Enola, Carlisle and Marysville will be represented by large delegations. Important committee meetings will be held at the conclusion of the rally.

The program includes addresses by the Rev. A. E. Hangen, of Harrisburg, and the Rev. I. E. Spangler, of Carlisle. There will be anthems by the Lemoyne United Evangelical choir and singing by a male quartet from the Penbrook United Evangelical Church. The prayer will be offered by the Rev. W. S. Harris, of Harrisburg, and the benediction will be pronounced by the Rev. H. T. Searle, of Lemoyne. Elmer S. Schilling of the State Convention Committee, of Harrisburg, will preside.

The reception committee for the State Christian Endeavor Convention in July, W. M. Mailey, chairman, will hold an important meeting next Monday night, the third of July, in the First Baptist Church. All members are urged to attend.

METHODIST

Stevens Memorial—Dr. Clayton Albert Smucker, minister, Sunday school, :45; morning prayer and sermon 10:35 a. m.; holy communion; Epworth League, 6:30 p. m.; happy hour, service, 7:30 p. m., holy communion and male chorus with short address by minister.

Fifth Street—Rev. Edwin A. Pyles, "The Unreasonable Demands of Jesus," 10:30; "Our Country's Mission and Duty," 7:30, Sunday school, 10; Epworth League, 6:30; class meeting, 9:00.

St. Paul's—Rev. Wm. Moses, pastor, will preach at 11 and at 7:30; sermons by the pastor; Sunday school, 9:45; Epworth League, 6:30 p. m.

Wesley Union—Rev. W. A. Rzy, pastor, will preach at 10:45 and 7:30, subject, "The Door of Hope"; Sunday school, 12:30; communion at both services.

Bethel—Rev. U. G. Leeper, 10:30, "The Life That Was in Christ; 7:30, "The Great Commandment"; Sunday school, 12:30.

Camp Curtin—Rev. A. S. Williams, 10:45, morning sermon, preaching by Rev. R. H. Colburn, D.D; 7:30, evening sermon, patriotic service, subject, "Washington Interpreted for Our Times"; 9:45, Sunday school; 6:30, Epworth service.

Ridge Avenue—Rev. William W. Hartman, 11, "An Unpopular Virtue"; 7:30, "Our Nation's Birthday"; Sunday school 9:45.

Asbury—The Rev. W. H. Gaines. Preaching, 11 and 8; Sunday School, 2; sermon by the Rev. W. W. Hartman, D. D., pastor of the Ridge Avenue M. E. Church, 3.

Grace—The Rev. John D. Fox, D. D. Dr. George Edward Reed, D. D., L.L. D., will preach at 10:30; a brief communion address, followed by the administration of the Lord's Supper; "Our Flag—the Things For Which It Stands," 7:30; Sunday School, 12:10, immediately after morning church service; organ recital, evening service, 7:20.

Epworth—The Rev. J. D. W. Deavor. "Christ, the Ideal Patriot," 11; "The Law of the Spirit," 7:30; Sunday School, 10.

TO OPEN MISSION

The Volunteers of America, under the leadership of General Ballington Booth and Mrs. Maud B. Booth, better known as "The Little Mother of the Prison Boys," will open a gospel mission to-morrow night at 8 o'clock at 1001 North Third street.

TWILIGHT SERVICES

During the months of July and August, twilight services lasting one hour will be held in the Harris street United Evangelical church. The Christian Endeavor Society, with the pastor, will be in charge of these services. The meeting on Sunday evening will start promptly at 7 o'clock. Delroy White, a student for the ministry at Albright college, will have charge of the opening service. A male quartette will sing. The pastor will speak on the subject, "Christian Endeavor: A Help or Hindrance?"

MISCELLANEOUS

A meeting of the Society of Friends will be held next Sunday afternoon at 3 o'clock, at the home of Mr. and Mrs. Geo. R. Chambers, Wormleysburg, Pa. Tentative arrangements which have been made for the Friends' annual picnic will be announced at this meeting.

City Rescue Mission—Meetings every evening at 7:45; the following churches and persons will take part in the meetings this coming week: Sunday, Rev. Robinson; Monday, Pine St. Boys' Bible class; Tuesday, Westminster Presbyterian church; Wednesday, Workers' meeting; Thursday, First and Second U. B. churches; Friday, W. C. T. U.; Saturday, Martin Stutzman.

Associated Bible Students—At 1:45 o'clock the regular Berean study will be held, at which the difference between "Fleshly Israel and Spiritual Israel" will be made clear. The Sunday school lesson, "St. Paul at Thessalonica and Berea" will be held at 3 o'clock.

Gospel Hall—Sunday school, 9.30; breaking of bread, 10.30; gosgel preaching, 7.30.

UNITED EVANGELICAL

Park Street—Rev. A. E. Hangen. Sunday school and pastor's Men's Bible class at 9:30. Rev. N. W. Phelps, of Oregon, will teach the day's lesson to the Men's class; address by pastor to members of Christian Endeavor societies at 10:45, on "Christian Endeavor Efficiency." Rally of a number of "Hill" C. E. societies in this church at worship and sermon at 7:30. Sermon by Rev. W. F. Heil, presiding elder.

Harris Street—Rev. George F. Schaum, 9:30, Sunday school; 10:45, sermon, "The Sufficiency of Scripture"; 7:00, twilight service lasting one hour; address by the pastor, "Christian Endeavor: A Help or Hindrance?"

Penbrook—Rev. J. G. Rosenberger, minister, will preach at 10:30 and 7:30; Sunday school, 9:30; mission band 6:00 p. m.; Sr. K. L. C. E., 6:45 p. m.; Rev. W. F. Heil, D.D., will preach in the morning and serve the Lord's Supper.

MUSIC AT FIFTH STREET M. E.

Music at Fifth Street Methodist Episcopal Church for Sunday follows:

Morning — Prelude, Improvisation, Hall; duet, "His Righteousness," Porter, Mrs. Smiley and Mr. Wagner; oertory, Cantilene, Dubois; postlude, Scherzo, Lemaigre.

Evening—Prelude, Andantino quasi Allegretto (Symphony V), Widor; anthem, "For Thee, O Dear, Dear Country," Gaul; offertory, Sunset, Demarest; anthem, "God of Our Fathers," Schnecker; postlude, Grand Chouer in G, Salome.

BETHLEHEM LUTHERAN

Morning—Prelude, Offertoire in D Minor, Batiste; chorus, Recessional, Neidlinger; offertory, hymn; solo, "O Eyes That Are Weary," Harker; postlude, Postlude, Salome.

Evening—Prelude, Andante Cantabile Widor; chorus, "To Thee, O Country," Eichberg; offertory, Nocturno, D'Evoy; quartet, "Hark, Hark, My Soul," Haley; postlude, March, Silas.

Miss Cromleigh, organist; Mrs. Arthur Hull, director.

FOURTH REFORMED

Prelude—Prelude and Fugue in E Minor, Bach; offertory, Adagio, Widor; anthem, "God, Home and Fatherland," Gabriel; quartet, "God Bless Our Native Land," Mason; postlude, "Star-Spangled Banner," Key.

Evening—Prelude, Marche Solennelle, Gounod; offertory, Adagio, Widor; male quartet, "Stand by the Home," Tenney; soprano solo, "O Dry Those Tears," Del Riego; postlude, Finale, Widor.

CHURCH OF CHRIST

Lemoyne—The Rev. Melvin Menges. Sermon, 10:30; "Under Two Flags," 7:45; Bible School, 9:30; C. E., 7:30.

Fourth Street—The Rev. Jesse Guy Smith. 11, "The Final Outcome;" 7.30, "The Defeat of a Man's Purpose;" Bible school, 10; Christian Endeavor, 6.30.

Half-Hour Services at Holy Communion Church

During July and August special half-hour services will be held in the Holy Communion Lutheran Church in the evening from 7.30 to 8 o'clock. Short sermons on interesting topics will feature the short services. Sermon subjects for the month of July have been announced by the Rev. John Henry Miller, pastor, as follows: July 2, 10.45, "Excluding Excuses," 7.30, "Believers Blessed;" July 9, 10.45, "The Lord and the Lost," 7.30, "Saved Assured;" July 16. "Beams and Motes," 7.30, "Saved and Unsaved;" July 23, 10.45, "Master Making Missionaries," 7.30, "Christ and His Church;" July 30, 10.45, "Saving Righteousness," 7.30, open missionary meeting, program by the children.

LUTHERAN

Messiah—Rev. Henry W. A. Hanson, 7:30, special patriotic service; there will be special music, the singing of our National hymns and a sermon by the pastor on "The Larger Patriotism"; 10, Sunday school; 11, "Heaven in the Heart."

Trinity—Rev. R. L. Meisenhelder, 11:15, "A Growing Plant"; 7:30, "A Dream of Hope"; Sunday school 10.

Zion—Rev. S. Winfield Herman, 11 and 7:30; Sunday school, 9:45.

St. Matthew's—The Rev. E. E. Snyder. "A Mighty God," 11; "Songs of the Night," 7:30; Sunday School, 10; Jr. C. E., 2:30; Senior C. E., 6:30.

Salem—The Rev. Daniel E. Rupley. "Hope of the Gospel," 10:30; "Caring For the Soul," 7:30; Sunday School, 9:30; C. E., 6:30.

Trinity, Camp Hill — The Rev. Dr. S. D. Weigle. 10.30, "From Death to Life"; 7.30, "Building a Nation"; Sunday school, 9.15.

Holy Communion — The Rev. John Henry Miller. 10.45, "Excluding Excuses"; 7.30, "Believers Blessed"; Sunday school, 9.30.

Memorial — The Rev. L. C. Manges, D. D. Holy Communion, 11 and 7.45; Sunday school, 10; Men's prayer meeting 9.15; Jr. Luther League, 5.45; Sr. Luther League, 6.45.

Bethlehem — The Rev. Bradley Markward, D. D. 9.45, Sunday school; 11, "Some American Ideals"; 7.30, "The Excuse-making Habit"; 6.30, Christian Endeavor.

Redeemer—The Rev. M. E. Shafer. 10.30, "National Safety and Preparedness;" 7.30, 15-minute song service, followed by address on "The Secret of Summer Rest."

Messiah—Morning: Prelude, "Elevation in E flat" (Brosig); offertory, "Romance" (Berkheimer); anthem, "Sweet Is Thy Mercy, Lord," (Barnby) postlude, "Postludium" (Burg). Evening: Special patriotic music; prelude, "Allegro Moderato" (Kearney); anthem, "Gracious Lord, Save the Republic" (Ganss); offertory, "Evening Song" (Gladen); bass solo, "American Flag" (Stearns); chorus, "Our Flag Doth Fly 'Neath Freedom's Sky" (Richards); postlude, "National Airs" (Keiser); Miss Emma Hoffman, organist; A. W. Hartman, director.

PINE STREET PRESBYTERIAN

At the Pine Street Presbyterian Church to-morrow the pastor, the Rev. Dr. Lewis S. Mudge will preach morning and evening. At both services there will be patriotic sermons, patriotic music by the choir and patriotic hymns.

The subject of the morning will be "How to Observe Independence Day." Romans 14:6. In the evening the subject will be a lesson in patriotism, "Behold the Sower," Matt. 13:3. This sermon will not only be of a patriotic nature but will also continue the course of sermons which the pastor has been presenting of which the general title is "Out of Doors With Jesus Christ."

Music For Day

The music for the day will be as follows:

Morning: Prelude, "American Fantasy," Roland Diggle; anthem, "The Great Day of the Lord is Near," Chaffin; offertory, "Andante Cantabile," Jules Stoltz; solo, "Recessional," De Koven, Mr. Sutton; postlude, "March Triumphal," Costa.

Evening: Prelude, "American Fantasy," Roland Diggle; anthem, "And the Lord God Planted a Garden, C. Lee Williams; offertory, "At Twilight," Stebbins; anthem, "A Prayer in Time of War," Clarence Dickinson; postlude, "Grand Chorus in E flat," Guilmant.

REFORMED

Fourth—The Rev. Homer Skyles May. "A Nation's Gratitude to the God of Nations," 10:45; "God's Country—America," 7:30; Sunday School, 9:30.

Salem—The Rev. Ellis N. Kremer. Preaching, 11 and 7:30; Sunday School, 9:45.

St. John's—The Rev. G. W. Hartman. Holy communion, 11 and 7:30; Sunday School, 9:45; Y. P. S. C. E., 6:30.

St. Andrew's, Penbrook—The Rev. W. R. Hartzell. 10.30 and 7.30, holy communion; Sunday school, 9.30.

Second — The Rev. Harry Nelson Bassler. The Rev. H. M. J. Kline, Ph. D., will preach at 11 and 7.30; Sunday school, 9.45; Christian Endeavor, 6.30.

RIDGE AVENUE METHODIST

Morning—Prelude, "Prelude in B Flat Major" (Glazounow); anthem, "The House of the Lord" (Heyser); offertory, "Offertory" (Von Der Mehden); postlude, "Lohengrin" (Wagner).

Evening—Prelude, "Adagio" (Paulsen); anthem, "O Taste and See" (Goss); offertory, "Arietta" (Grieg); postlude, "March" (Calkin). Llewellyn J. Evans, organist and chorister.

MUSIC AT STEVENS MEMORIAL

Morning—Prelude, Andante Sostenuto, Batiste; offertoire, Allegretto in C, Gade; postlude, Allegro Ginsto, Roeder.

Evening — Prelude, Grand Chorus, Dubois; song by male chorus; offertoire, Hymn of the Nuns, Wely; song by male chorus; postlude, Triumphal March, Guilmant.

Miss Ruth Kraybill, organist; George W. Sweigert, director of male chorus; Ross K. Bergstresser, director of choir.

PATRIOTIC SERVICES

Patriotic services will be held in the Maclay Street Church of God Sunday evening at 7.30. The service will consist of musical numbers of the choir, a solo by Miss Ethel Dissinger and an address by the Rev. F. I. M. Thomas, the pastor.

DR. SWALLOW WRITES OF PEACE WITHIN THE PROHIBITION PARTY

To the Editor of the Telegraph:

Prohibition Party Peace vs. Party Pieces.

"He that cometh after me is preferred before me."

"He must increase; I must decrease."

Among honest men of deep conviction and unselfish motive superficial differences frequently arise touching the best methods to be employed in the accomplishment of desired reforms. We say "superficial" because truly noble hearts will not allow those differences to cool their ardor or diminish their efforts.

If the selection of a Prohibition candidate for the presidency by the convention at St. Paul on July 18 is not a trivial matter, neither is the question of the length of time of his past service in the party the most serious one. Present qualification as a nominee and future fitness as an official if elected, coupled with his ability to get votes, should far outweigh the question of length of party service.

John, the forerunner of Jesus, gave to all reformers of all lands, and through the twenty centuries following, an example of self-surrender and self-abnegation worthy the imitation of all. His radical followers came to him with complaints that their more conservative brethren were following not John, but Him whom John had sacrificed nearly everything of temporal comfort to introduce. But John commended them on the ground that it had been his privilege and duty to prepare the way: "But he that cometh after me is preferred before me," and "He must increase, but I must decrease."

Owing to the asperities engendered by the fierce attacks of initial reformers in conflict with the ignorance and selfishness of the resisting masses, the men who lay the foundations for great reforms are usually not the men who either complete or occupy the completed superstructure. Greeley, Phillips, Beecher, Garretson, Sumner and Gerrit Smith, like Moses, were permitted to see from their mountain top of unselfish service the promised land of emancipation but were not permitted to go over and occupy its material emoluments. The later arrivals at the broken doors of great reforms generally get in. And this may account, psychologically as well as historically, for the small number of "earlies" and the multitudes of "lates."

Mr. Lincoln was from early manhood at heart an abolitionist, but not radical in speech or deeds. He would have "preserved the Union with slavery if he could, but without slavery if he must." He and his administration were the constant targets of the radical antislavery leaders but for whose radicalism there might not then have been an "Uncle Tom's Cabin," a "John Brown Raid" or Bull Run salutatory, an Appomattox valedictory, a preliminary nor final presidential abolition proclamation, but on the contrary an undisturbed continuance of the white man's crime against the black man's liberty.

The radicals in great reforms are under God the motive power, almost as invisible and inaudible amid the final huzzahs of victory over the accomplishment of any given reform that advances humanity toward its immortal destiny as is the steam or electric current that drives the piston-rod that moves the great wheels of our ponderous locomotives.

True friends of our great cause—the greatest now as ever among the political issues of the nations and the centuries—will not at the approaching national Prohibition convention at St. Paul make it a battleground for those favoring and those opposing the immediate promotion to candidacy of some new arrival. Not whence he came, nor when he came, but is he best equipped; is he heartily loyal to our platform, old and new, of basal principles; a platform after which all other political platforms, except in the matter of prohibition, have been copying for two decades? And, in addition thereto, can he command the largest support at the polls? These are vital questions. Let us therefore with open arms welcome the Bryans, Sulzers, Fosses, Stanleys, Hobsons, Landriths and Cummings if they come and any and all others who may come our way pronouncing our Shibboleth with prohibo-Gileadite accuracy. Let us not forget that some talented, God-begotten Saul of Tarsus who hitherto has been a faint-hearted supporter or even a rabid persecutor of our prohibition Israel may, Paul like, if giving evidence of genuine conversion, accomplish more for our cause in a single campaign when the sun of prohibition as now is so far advanced above the eastern horizon than could some others of us who have been a half-century in the fury of the fray accompilshed in a decade.

A big man, mounted on a short platform of big principles, such as "the national prohibition of the liquor traffic," "equal suffrage," "separation of Church and State," "national peace (with adequate protection) based on international arbitration," "nonpartisan tariff," "equal rights for labor and capital," "conservation of natural resources," etc., etc., should in November poll sufficient votes to become a determining factor in the long-sought national prohibition of the curse of curses of the centuries, the legalized liquor traffic. Let us have party peace, but not at the expense of party pieces.

SILAS C. SWALLOW.

Harrisburg, June 26, 1916.

BAPTIST

St. Paul—The Rev. E. Luther Cunningham. Preaching, 10:30; Women's Day, Mrs. Sarah Payne and Mrs. Anna Jenkins in charge, 3:30; sermon by the Rev. Dr. D. W. Campbell, of Baltimore, 7:30; musical and literary program; Sunday School, 12:30.

First—The Rev. W. S. Booth. "Beside the Still Waters," 10:30; the Lord's Supper will be observed; Bible School, 11:30; Young People's Society, 6:30; "The Dream of the United States"—a patriotic service, 7:30.

Second—The Rev. Albert J. Greene. 10, prayer and praise service; 7.30, "The Galilean Fisherman;" Sunday school, 12; B. Y. P. U., 6.30. The Society of Galilean Fishermen worships with us at 7.30. The Lord's Supper at 8.30.

Market Street — The Rev. W. H. Dallman. 10.30, "The Law of the Kingdom;" 7.30, "Patriotism;" Sunday school, 11.30. The communion service at the close of the morning service.

Tabernacle—Preaching by the Rev. L. E. Jackson at 10.30 on "How We Are Saved" and at 7.30 on "Christianity and War;" communion at morning service; Sunday school, 11.30.

CHURCH OF GOD

Penbrook — The Rev. Jay C. Forncrook. 10.30, Dr. S. G. Yahn will preach; 7.30, the third sermon on "Samson"; Sunday school, 9.30; Christian, 6.40.

Fourth Street — The Rev. William N. Yates, D. D. 10.30, "The Price of Liberty"; 7.30, quarterly communion; Sunday school, 9.30; Christian Endeavor, 6.30.

Enola — The Rev. O. J. Farling. Preaching, 10.30 and 7.30; Jr. C. E., 3; Sunday school, 2; Sr. C. E., 6.45.

Maclay Street — The Rev. F. I. M. Thomas. 10.45, "The Alien Naturalized"; 7.30, patriotic services will be held; Sunday school, 9.45.

Green Street—The Rev. C. H. Grove. 10.30, "The Path of Duty"; 7.30, "Sonship"; 9.45, Sunday school; 6.15, Jr. Endeavor; 6.45, Sr. Endeavor.

Progress — The Rev. H. Whitaker. 7.30, "Our National Land Marks."

New Cumberland — The Rev. J. W. Deshong. Preaching, 10.30; communion, 7.30.

Pleasantview — The Rev. George W. Harper. Sunday school, 9.45; 10.45, "Meekness For Service"; Sr. C. E., 6; union rally of Hill district; 7.30, "A New Fourth of July."

CAMP CURTIN CHURCH

The choir of Camp Curtin Memorial Methodist Episcopal Church, under the direction of Miss Sarah Estelle Butler, with Mrs. Clara B. Lackey, will sing the following music on Sunday evening: Anthem, "Father Divine," Handel; baritone solo, "By the Waters of Babylon," Howell, J. Howard Poore; anthem, "No Shadows Yonder," A. R. Gaul; duet, "Jesus, Lover of My Soul," Tours, Miss Butler and Mrs. Frank Eby; anthem, "O Worship the King," Nichol.

EPISCOPAL

St. Stephen's — The Rev. Rollin A. Sawyer. 8 and 11, Holy communion and sermon; 4, evening prayer and musical service.

St. Paul's — The Rev. H. C. Carroll. 8 and 11, Holy communion; Sunday school, 9.45; even song, 7.30.

St. Augustine's — Archdeacon E. L. Henderson. 11, morning prayer; 7.30, evening prayer and sermon; Sunday school, 12.30.

SERVICES FOR LODGEMEN

New Cumberland, Pa., July 1. — Riverside Council No. 97, Sons and Daughters of Liberty have accepted the invitation to attend the Patriotic services in Baughman Memorial Methodist Church to-morrow morning at 10:30.

UNITED BRETHREN

Sixth Street — The Rev. Joseph Daugherty. Praise service, 9.45; 10.30, "Christ Our Example"; 7.30, "Noah, A Worker"; Sunday school, 1.45; Jr. C. E., 5.30.; Sr. C. E., 6.20.

Derry Street— The Rev. J. A. Lyter, D. D. 11, Holy communion; 7.30; Sunday school, 9.50; Y. P. S. E., 6.30.

First Church — The Rev. Charles Edwin Boughter. Sunday school, 10; communion 10 and 7.30, "In Remembrance"; Christian Endeavor, 6.45.

Trinity, New Cumberland — The Rev. A. R. Ayres. The sacrament of the Lord's Supper will be administered at 10:30 and 7:30; Sunday School, 9:30.

Otterbein—The Rev. S. Edwin Rupp, D. D. Morning service, 11; evening service, 7:30; Sunday School, 10; communion service both morning and evening; evening subject, "Following the Flag"; C. E., 6:30.

State Street—The Rev. E. A. G. Bossler. "The Blessed Merciful," 10:45; "The Power of Influence," 7:30; Sunday School, 9:30; Y. P. S. C. E., 6:30.

CHRISTIAN SCIENCE

First Church of Christ, Scientist — Board of Trade Hall. Sunday 11 a. m. and 7:30 p. m. Testimonial meeting, Wednesday, 8 p. m. Free reading rooms, Kunkel building, 11:30 a. m. to 5 p. m. daily, except Saturday; Saturday from 11:30 to 9 p. m.—Adv.

REV. SNYDER GETS CALL

The Rev. Edgar E. Snyder, pastor of St. Matthew's Lutheran Church, received a call yesterday from the Bethany Lutheran Church of Montoursville. The Rev. Mr. Snyder declined to make a statement concerning his acceptance.

CHURCH OF THE BRETHREN

Hummel Street—The Rev. A. K. Hollinger. Preaching, 11 and 7:30; Sunday School, 10; Christian Workers, 6:45.

MARRIED AT HAGERSTOWN

By Special Correspondence

Columbia, Pa., June 30.—Miss Helen Boyd, a graduate of the High School, class of 1916, and Parke P. Wertz, a former resident of Washington Borough, and a Columbia High School graduate, were married at Hagerstown, Md., on Thursday. They will live in Columbia.

NEW $60,000 SCHOOL

By Special Correspondence

Columbia, Pa., June 30.—Contractor G. W. Paules has started work on the new High School building here. The new structure will cost $60,000.

IN MEXICO 70 YEARS AGO

[Continued from Editorial Page]

Texan Rangers as daring and impetuous as any recorded in history. But the Texans paid dearly for their success for here fell their leader, Captain Walker, around whose name clusters as much of daring feats and border romance as encircles the fame of any frontier man of American history.

Soon Santa Anna's troops, tired of always being on the vanquished side, deserted him almost enmasse, attributing the unfortunate events of the war to his incapacity, and denouncing him as a traitor to his country.

And thus the great Santa Anna, erstwhile supreme dictator of Mexico, became once more a fugitive on the face of the earth.

When General Winfield Scott entered the city of Mexico and became its virtual ruler, he had but 8,000 men under arms. Of this number 2,000 were sick in hospitals at Chapultepec and adjacent points. Deducting small garrisons here and other places in the suburbs, Scott had less than 6,000 troops with which to enforce order and preserve the peace in a populus and turbulent city.

I have traced briefly for the readers of the Telegraph the two great campaigns of Taylor and Scott, those two features of the Mexican war with which every student of history is fairly familiar. But, meantime, important military operations had been carried on in other portions of Mexico which had a most important bearing on the future of our nation. I regret that the scope of these papers will not permit a full detail of the operation by which almost 600,000 square miles of territory were conquered and brought under the domination of the Stars and Stripes by a few small bands of hardy Americans not aggregating 5,000 men in all. The wonderful achievements of Tremont, Sloat, Stockton, Kearney, Doniphen and Price is one of the romantic chapters of the world's history and well worthy of an extended historical account.

There was, in 1845, in the topographical corps of the United States army an officer around whose whole career clusters a world of romance. That man was John Charles Fremont, the first standard-bearer of the Republican party in a presidential contest. In that year he was ordered, by the United States government, to make a third exploration of the then almost unknown Rocky Mountain. He already knew more about these mountains and all the adjacent regions than any man living, and had won the proud title of "Pathfinder of the Rockies," crossing what is now Nebraska and Utah, he reached Monterey in California. The Mexican authorities, already keenly suspicious of all Americans, ordered him to leave the country immediately. Fremont was not ready to go, and he did not.

In June 1846, rumors of a possible war between Mexico and the United States permeated into California, and the American settlers, fearing they would be attacked and slaughtered, took time by the forelock and proclaimed California an independent republic. The flag they flung to the breeze showed a grizzly bear colored in red paint. With the aid of Fremont and his little band and a portion of the United States navy under Commodore Sloat and his successor, Commodore Stockton, they held California till General Kearney reached them with a United States force.

June 30, 1846, an army of 2,700, named by the government "the Army of the West," left Fort Leavenworth under the command of General Phil Kearney, who died a soldier's death sixteen years later on the field of Chantilly of the Civil War. The objective point of this army was Santa Fe in New Mexico, 1,000 miles away. Under Kearney were the magnificent volunteer regiments of Colonels Price and Doniphan and Sumner's dragoons of the regular army. Much of the distance of the route lay over vast plains which for ages had afforded pasturage to countless herds of buffalo or had been the hunting ground of the Indians.

August 18, 1846, the army entered Santa Fe almost without opposition, and Kearney immediately proclaimed the annexation of all New Mexico to the United States. Subsequently the commands of both Doniphan and Price fought a number of battles, the details of which cannot be given here, all of which terminated in complete American victories. I will give but one romantic specimen of the many things accomplished by these daring leaders.

Early in December, 1846, Doniphan left Santa Fe, with 800 men, for a march of hundreds of miles through Northern Mexico. After fighting battles, fording rivers, climbing mountains, and passing through a multitude of wonderful adventures, on the 28th of February, 1847, he encountered General Hendea strongly entrenched in a mountain pass overhanging the Sacramento river, and having under his command an army of 4,100 men with 16 pieces of artillery. From 3 o'clock in the afternoon until evening the Americans made charge after charge with coolness and precision, drove the Mexicans from every position with a loss of but two killed and seven wounded, while the flying Mexicans left 600 on the field, half of whom were killed. The little American force also captured 400 prisoners, all the artillery of the enemy and large stores of ammunition and provisions.

It was in consequence of daring deeds, such as the