

**DANDRUFF SURELY DESTROYS THE HAIR**

**Girls—if you want plenty of thick, beautiful, glossy, silky hair, do by all means get rid of dandruff, for it will starve your hair and ruin it if you don't.**

It doesn't do much good to try to brush or wash it out. The only sure way to get rid of dandruff is to dissolve it, then you destroy it entirely. To do this, get about four ounces of ordinary liquid arova; apply it at night when retiring; use enough to moisten the scalp and rub it in gently with the finger tips.

By morning, most if not all, of your dandruff will be gone, and three or four more applications will completely dissolve and entirely destroy every single sign and trace of it.

You will find, too, that all itching and digging of the scalp will stop, and your hair will look and feel a hundred times better. You can get liquid arova at any drug store. It is inexpensive and few ounces is all you will need, no matter how much dandruff you have. This simple remedy never fails.

—Advertisement.

**SAGE TEA DANDY TO DARKEN HAIR**

**It's Grandmother's Recipe to Bring Back Color and Luster to Hair.**

You can turn gray, faded hair, beautifully dark and lustrous almost over night if you'll get a 50-cent bottle of "Wyeth's Sage and Sulphur Compound" at any drug store. Millions of bottles of this old famous Sage Tea Recipe, improved by the addition of other ingredients, are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray or becoming faded have a surprise awaiting them because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur Compound to-night and you'll be delighted with your darkened hair and your youthful appearance within a few days.

This preparation is a toilet requisite and is not intended for the cure, mitigation or prevention of disease.

**PIMPLY? WELL, DON'T BE!**

**People Notice It. Drive Them Off With Dr. Edwards' Olive Tablets**

A pimply face will not embarrass you much longer if you get a package of Dr. Edwards' Olive Tablets. The skin should begin to clear after you have taken the tablets a few nights.

Cleanse the blood, the bowels and the liver with Olive Tablets.

Dr. Edwards' Olive Tablets are the successful substitute for calomel—there's never any sickness or pain after taking them.

Dr. Edwards' Olive Tablets do that which calomel does just as effectively, but their action is gentle and safe instead of severe and irritating.

No one who takes Olive Tablets is ever cursed with a dark brown taste, a sharp, dull, disagreeable feeling, constipation, torpid liver, bad disposition or pimpy face.

Dr. Edwards' Olive Tablets are purely vegetable—nothing mixed with olive oil; you will know them by their olive color.

Dr. Edwards spent years among patients suffering from liver and bowel complaints, and Olive Tablets are the immensely effective result.

Take one or two nightly for a week. See how much better you feel and look. 10c and 25c per box. All Druggists.

The Olive Tablet Company, Columbus, O.

**HEARTS TREATED FREE**

By Dr. Franklin Miles, the Great Specialist, Who Sends a \$2.50 Trial Treatment, Free.

To prove the remarkable effects of his new Special Personal Treatment for heart disease, short breath, pain in side, shoulder or arm, oppression, irregular pulse, palpitation, smothering, puffing of ankles or dropsey, many are complicated with nerve, stomach bowel and rheumatic symptoms—Dr. Miles will send to afflicted persons a \$2.50 Free Treatment. Bad cases usually soon relieved. Many report cured after physicians failed.

These treatments are the result of 20 years' extensive research and remarkable success in treating various ailments of the heart, nerves and stomach, which often complicate each case.

**Sold for Remarkable Testimonials**

So satisfactory are the results that he wishes every sick person to test this famous treatment at his expense. Afflicted persons should avail themselves of this liberal offer, as they may never again have such an opportunity. Delays are dangerous. No death comes more suddenly than that from heart disease.

Send once for his new Book and Free Trial Treatment. Describe your disease. Address Dr. Franklin Miles, Dept. HF, 525 to 535 Main St., Elkhart, Ind.

**To Make Skin Clear**

Don't worry about skin troubles. You can have a clear, clean complexion by using a little zemo, obtained at any drug store for 25c, or extra large bottle at \$1.00.

Zemo easily removes all traces of pimples, black heads, eczema, and ringworm, and makes the skin clear and healthy. Zemo is neither watery, sticky nor greasy and stains nothing. It is easily applied and costs a mere trifle for each application. It is allways dependable.

Zemo, Cleveland.

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**EASTER FACTOR IN WORLD'S LIFE**

**Full Significance Is Given in Paul's Matchless Summary of the Resurrection**

The International Sunday School Lesson for April 23 is "The Risen Christ"—I. Cor. 15:1-28.

(By William T. Ellis.)

What an excitement the world's keeping of Easter makes! New clothes, new gardens, new house cleaning, new decorations, new music; streets and churches and holiday resorts thronged; a high tide of business; a new spirit in the very air—verily, Easter is no inconsiderable factor in the world's modern life.

Anybody who pauses long enough in the bustle of Easter activity for any serious thought is likely to ask himself what is the real meaning of Easter, the Christian meaning. Suppose we decide that we shall not go through the great festival without definitely getting hold of the serious purport and significance of it all. Let us seek out the fullest and most authoritative statement of the Easter message that is accessible anywhere.

That brings us straight to the present Sunday School Lesson, the noble fifteenth chapter of First Corinthian. Paul's matchless summary of the facts and meaning of the Resurrection. Let me quote it, using one of the modern translations for its touch of freshness:

**A Famous Argument**

"But let me recall to you, brethren, the Good News which I brought you, which you accepted, and on which are standing, through which also you are obtaining salvation if you bear in mind the words in which I proclaim it—unless, indeed, your faith has been unreal from the very first."

"For I repeated to you the all-important fact which also I had been taught, that Christ died for our sins in accordance with the Scriptures; that He was buried; that He rose to life again on the third day in accordance with the Scriptures; and was seen by Peter, and then by the Twelve. Afterwards He was seen by more than five hundred brethren at once, most of whom are still alive, although some of them have now fallen asleep. Afterwards He was seen by James, and then by all the Apostles. And last of all, as to one of unlimate birth, He appeared to me also."

"For I am the least of the Apostles, and am not fit to be called an Apostle—because I persecuted the Church of God. But what I am I am by the grace of God, and His grace bestowed upon me did not prove ineffectual. But I laboured more strenuously than all the rest—yet it was not I, but God's grace working with me which caused me to be I or they, this is the way we preach and the way that you came to believe."

"But if Christ is preached as having risen from the dead, how is it that some of you say that there is no such thing as a resurrection of the dead? If there is no such thing as a resurrection of the dead, then Christ has not risen, you faith is a delusion, and that your faith also is a delusion. Nay more, we are actually being discovered to be bearing false witness against God, because we have testified that God raises Christ to life, whom He did not raise, if in reality none of the dead are raised. For if none of the dead are raised to life, then Christ has not risen, you faith is a vain thing—you are still in your sins. It follows also that those who have fallen asleep in Christ have perished. If in this present life we have a hope resting on Christ, and nothing more, we are more to be pitied than all the rest of the world."

"But in reality Christ has risen from among the dead, being the first to rise, and afterwards Christ's people looking at His return. Later on comes the End, when He is to surrender the Kingship to God, the Father, when He shall have overthrown all other government and all other authority and power. For He must continue to be King until God has put all his enemies under His feet (I. Cor. viii. 6; Col. iii. 1).

"The last enemy that is to be overthrown is Death; for He will have put all things in subjection under His feet. And when He shall have declared that "All things are in subjection," it will be the manifest exception of Him who has reduced them all to subjection to Him. But when the whole universe has been made subject to Him, then the Son Himself will also become subject to Him, who has made the universe subject to Him in order that God may be all in all."

**Words and Their Meaning**

Instead of making an extended comment upon the passage, I suggest that the reader carefully peruse again these great words, seeking to comprehend their obvious meaning. Let us be fair about it, regarding language only in the other accepted sense. This passage means what it says and not something that a subtle and speculative mind may read into it. The letter of which it is a part was not written for hair-splitting theologians or fantastic metaphysicians, but for a group of plain people freshly out of heathendom, no one of whom whatever of the resurrection of Christ, Himself, but who had been troubled by doubts concerning the immortality of men. So Paul wrote to set these doubts at rest.

Of the Resurrection itself, it has been often said that "It is the best attested fact in history." It can scarcely be rejected without repudiating the entire Christian Scripture and the unbroken history of the historic Church. Some skeptics would put the Resurrection on a basis of hallucination, or would spiritualize it into meaninglessness. If so, then

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