A NOVEL

BY

GEORGE AGNEW CHAMBERLAIN

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SYNOPSIS

CHAPTER I—Alan Wayne is sent away from Red Hill, his home, by his uncle, J. Y., as a moral failure. Clem runs after him in a tangle of short skirts to bid him good-by.

CHAPTER II—Captain Wayne tells Alan of the failing of the Waynes. Clem drinks Alan's health on his birthday.

CHAPTER III—Judge Healey buys a picture for Alix Lansing. The judge defends Alan in his business with his employers.

CHAPTER IV—Alan and Alix meet at sea, homeward bound, and start a flirtation, which becomes serious.

CHAPTER V—At home, Nance Sterling asks Alan to go away from Alix. Alix is taken to task by Gerry, her husband, for her conduct with Alan and defies him.

CHAPTER VI—Gerry, as he thinks, sees Alix and Alan eloping, drops everything, and goes to Pernambuco.

CHAPTER VII—Alix leaves Alan on the train and goes home to find that Gerry has disappeared.

CHAPTER VIII—Gerry leaves Pernambuco and goes to Piranhas. On a canoe trip he meets a native girl.

CHAPTER IX—The judge fails to trace Gerry. A baby is born to Alix.

CHAPTER X—The native girl takes Gerry to her home and shows him the ruined plantation she is mistress of. Gerry marries her.

CHAPTER XI — At Maple house Collingeford tells how he met Alan—"Ten Per Cent. Wayne"—building a bridge in Africa.

CHAPTER XII—Collingeford meets Alix and her baby and he gives her encouragement about Gerry.

CHAPTER XIII—Alan comes back to town but does not go home. He makes several calls in the city.

CHAPTER XIV—Gerry begins to improve Margarita's plantation and builds an irrigating ditch.

CHAPTER XV—In Africa Alan reads Clem's letters and dreams of home.

CHAPTER XVI—Gerry pastures Lieber's cattle during the drought. A baby comes to Gerry and Margarita.

CHAPTER XVII — Collingford meets Alix in the city and finds her changed.

CHAPTER XVIII—Alan meets Alix, J. Y. and Clem, grown to beautiful womanhood, in the city and realizes that he has sold his birthright for a mess of pottage.

CHAPTER XIX—Kemp and Gerry become friends.

CHAPTER XX—Kemp and Gerry visit Lieber and the three exiles are drawn together by a common tie.

CHAPTER XXI—Lieber tells his story. "Home is the anchor of a man's soul. I want to go home."

CHAPTER XXII—In South America Alan gets fever and his foreman prepares to send him to the coast.

CHAPTER XXIII—Alan is carried to Lieber's fazenda, almost dead, and Gerry sees him.

CHAPTER XXIV—Alan tells Gerry the truth about Alix and Gerry tells him of Margarita and the baby. Alan wonders and is disgusted.

CHAPTER XXV—A flood carries away Margarita and her baby, despite Gerry's attempt at rescue.

CHAPTER XXVI—Fever follows Gerry's exposure. He send a note to Alix by Alan when Alan and Kemp go home. He tells Lieber he can't go home.

CHAPTER XXVII—Alan gets back to the city and sends Gerry's note to Red Hill. Alix calls on Alan, but he refuses to tell her Gerry's story. Alan goes home to Red Hill.

CHAPTER XXVIII—As Alan returns to health he builds a barrier between himself and Clem, who does not understand.

CHAPTER XXIX—Alan and Clem play "hide and seek" with the children.

CHAPTER XXX—Alan meets Kemp in the city and takes him to Red Hill. Kemp tells Alix that Gerry will "hog-tie hisself" and come home.

CHAPTER XXXI—Alan meditates leaving because he is not fit to love Clem. He goes for a ride.

CHAPTER XXXII—Clem races with Alan and when they talk acknowledges her love for him.

CHAPTER XXXIII—Gerry starts home.

CHAPTER XXXIV—Gerry and Alix meet and for the first time understand each other.

CHAPTER XXXV—Gerry views the baby. Kemp starts home.

CHAPTER XXXVI—Alan goes at night to the old church on the Hill. "I have come back."

Gerry smiled and waited. Soon Alix became quiet. Her eyes closed. She drew a long, quivering breath and then she opened her eyes again and her lips broke into the old dear smile, the smile of an opening flower. "I am tired—tired," she said, "but I believe I'm almost hungrier than I am tired."

"I'm glad you said it first," replied Gerry, giving serious thought to the fact that he was faint with hunger himself. "Ever since some funny Johnny wrote, 'Feed the brute,' we men have been shy about echoing our stomachs. It's four o'clock. Hours after lunch time."

"Really?" said Alix, nestling down closer to his arm and letting her smiling eyes wander over him. "How well this suit fits you. There's something about it— It isn't, is it?"

Gerry nodded. "Same old suit. By the way, when I came in John said you told him to telephone to the club and say you wished to see me. What made you think I would go to the club first?"

Alix looked puzzled. "I didn't. I didn't tell John to telephone." She paused, still puzzling, then her face cleared. "Why—poor old John—he's getting very old, you know, Gerry. That was three years ago I told him to telephone—the day you never came back. It must have been the suit. He saw you standing there in the same suit and three years became as one day to the old fellow."

Gerry sighed. "Alix, do you want those three years to become as a day to us?"

Alix shook her head slowly from side to side. "No, dear, I don't. They have given me—given us both—far more than they took away." She put her bare arms around his neck, drew him down and kissed him. "You do not know yet all that they have given you. You think you have come back and found me, a frittering butterfly in a great empty house. But you've found only my abandoned cocoon. I'm not here at all. I've packed myself into the dearest little bundle of pink fat, yellow curls and chubby legs, and left the bundle on Red Hill."

Gerry nodded but he was grave and silent. Not in a day nor a month could he altogether forget the Man.

Gerry had always been quiet but during the long drive from the station to The Firs, his silence amounted to a penetrating stillness. Alix felt it but it did not depress her; she knew herself to be in the presence of a communion. Gerry was devoting the hour of his return to the scenes of his boyhood to a silent consecration. These cool valleys and hollows; the Low road, with its purling accompaniment of hidden waters; the embowered still nave of Long lane, were as the ancestral halls of the Lansings. It was right that he should do homage to the memories they evoked.

To his mother Gerry made no explanations. He knew that to her it was enough that her boy had come back. When Mrs. Lansing released him, Alix caught his hand and led him up to the nursery. Together they looked down upon their sleeping child.

Gerry, Jr., was fat to the verge of a split. His curly tow head was tousled and on his brow a slight perspiration testified to the labor of sound sleep. His arms were outstretched. His legs had kinks at the knees, they were so chubby. His petulant little mouth was half open, disclosing tiny teeth.

"Isn't he a beauty?" asked Alix a little loudly, wishing he would awaken.

Gerry nodded. With his eyes still on the child he put his arm around Alix and drew her to him. What Margarita had done for him, Alix had done. As he felt her frail body quivering in his embrace, as he looked back and measured the sacrifice by what the awful night of the coming of the Man had taught him, he was overwhelmed by a new humility. He turned Alix's face up to his. His lips moved in an effort to thank her but words failed him. Alix understood. She lifted her arms around his neck and drew his head down. He held her body very close as he kissed her, softly, adoringly. Alix hid her face against his shoulder for a moment and then threw back her head and shook the tears from her eyelashes. She smiled through wet eyes. "I am afraid he's not quite perfect—inside. Such a temper, Gerry. I'm afraid he'll grow up into a man about town and awfully wild." She turned grave eyes on Gerry, Jr., and her brows puckered. "What do you think?"

Gerry smiled. "From the looks of him I predict he gets his letter in freshman year—center on the football team."

"Yes, perhaps," said Alix thoughtfully. "Everybody calls him Fatty already."

It was from Alan that Gerry learned that Kemp was still in town closing up his connection with the orchid firm. Gerry wired him, begging him to come to The Firs for a few days before he went West. Alix had told of Kemp's word of comfort.

After the first excitement of getting home was over Gerry found himself restless with the same restlessness that had attacked him during the days at Piranhas. He tried for a solution in the same way. Day after day, long before the rest of the Hill was awake, he was off for a ten-mile walk.

At first it was with head dropped and eyes on the ground that he plowed his way through a dew-soaked world, but there came a time when he walked with head thrown back, full lungs and level eyes.

Then Kemp arrived. Gerry tried to get him to join him in his walks but Kemp shook his head sadly.

"Ef yo' can't let me have a hoss, Mr. Lansing," he said, "I'll ride the cow."

Gerry laughed. They saddled the horses themselves and started out. On the top of old Bald Head Gerry dismounted and sat down on a rock. Kemp followed suit.

"Kemp," said Gerry, "I want to thank you for the things you said to my wife—Alix."

Kemp flushed and waved a deprecating hand.

"You saw things straight," went on Gerry, "and I want to thank you, too, for letting me hog-tie myself."

"I ain't curious about that, Mr. Lansing," said Kemp, "so much's about what you're goin' to do when yo' untie yo'seff."

"Well," said Gerry, "I've thought that out too. For a while it used to break my heart to think about Fazenda Flores but it came to me the other day that what there is of me that amounts to anything is just Fazenda Flores.

(To Be Continued)

Try Telegraph Want Ads

CHURCHES

(Other Churches Page 18.)

ANCIENT JEWISH PASSOVER FEAST

Celebrate First Festival of Emancipation in History of Race

The Jewish Fast, or Passover, Begins on Monday evening, April 17, and will be observed for seven days by Reform and eight days by Orthodox congregations.

It is the first festival of emancipation in the history of civilization. Its commemoration is based on the Biblical narrative which tells how the people of Israel enslaved in Egypt were led from bondage to freedom by the great leader Moses.

The Passover festival speaks for the sanctity of the home as well as for self-respect and liberty. The Jews accordingly assemble in their homes on this festival, and signalize it by a solemn service in which the story of the ancient struggle for emancipation is recounted with pious fervor.

It is customary to remove all leaven out of the household in preparation for the feast. Leaven is the symbol of the sordid, and refers to those who are unemancipated from the commonplace things. During the feast, only matzoth and not bread, are eaten. The distinctive spirit of the feast finds expression even in the specific food.

The Haggadah, the order of the domestic service, read on the night when the family gathers about the common table, comprises the narrative of the exodus from Egypt, the account of the oppression which the ancient Israelites endured, and is not without its covert allusions to the pathetic story of Israel in more recent times in the midst of the unkind nations. The Haggadah also includes a special group of psalms (CXIII-CXVIII) and anumber of medieval poems.

Set Your Alarm Clock For 6--*Ladies 5:45!*--A. M. Is Dr. Smucker's Tip

That the fairer portion of the congregation of Stevens Memorial Church will likely require a little more time than the mere men folks to get "ready for church" Easter morning is tactfully remembered by the Rev. Dr. Clayton Albert Smucker, the pastor, in his cards to the members about the early morning Easter service.

At the top of the card is this significant tip:

Set your alarm clock for 6 (ladies 5.45) a. m. Easter Sunday, April 23.

The early meeting will be "surprise" praise service and will be in charge of the Epworth League. It will begin promptly at 6.30 o'clock. Miss Helen Rohrer will be in charge. Dr. and Mrs. Smucker will extend Easter greetings and there will be splendid Easter singing by a girls' chorus and Ross K. Bergstresser, the leader.

AT SECOND REFORMED

The following musical program will be rendered at the Second Reformed Church to-morrow:

Morning — Prelude, Prelude and Fugue in E Flat, Bach; anthem, "Jerusalem," Parker-Reese; soprano solo, "The Palms," Faure, Mrs. Ada Culp Bowman; anthem, "Fling Wide the Gates," Stainer; postlude, Festvorspiel, Op. 46, No. 7, Brosig.

Evening—Prelude, Intermezzo in D Flat, Hollins; anthem, "Rejoice Greatly," Woodward; anthem, "See Now the Altar," Faure; anthem, "Lift Up Your Heads," Rogers; postlude, Postludium, Op. 47, No. 5, Brosig.

MUSIC AT PAXTON CHURCH

The following musical program has been arranged for Sunday:

Morning — "Morning," from "Peer Gynt" suite, Grieg; solo, "The Palms," Faure; anthem, "How Beautiful Upon the Mountains," Spinney; offertory, Melodie, Faulkes; postlude, Postlude in E Flat, Batiste.

Evening—"Song of the Hero," Volkmann; "Cavatina," Raff; "Vision," Rheinberger; offertory, Benediction, Hollins; postlude, March from "The Huguenots," Meyerbeer.

H. F. Bronson is organist.

AT MESSIAH LUTHERAN

The following musical program will be presented at Messiah Lutheran Church Sunday:

Morning—Prelude, Te Deum Laudamus, Stanford; offertory, Berceuse in A, Delbruck; anthem, "Unfold, Ye Portals" ("Redemption"), Gounod; postlude, Marche Triumphal, Orem.

Evening—Prelude, "Song of Hope," Lord; bass solo, "Palm Branches," Faure; offertory, Offertoire in B Flat, Ashmall; anthem, "Jerusalem," Parker; postlude, "Hosanna," Wachs.

Miss Emma Hoffman, organist; A. W. Hartman, director.

MESSIAH PALM SERVICE

The Palm Sunday services at Messiah Lutheran Church will include the confirmation service at 10.30 a. m., at which time the pastor, the Rev. H. W. A. Hanson, will deliver the address to the class. Sunday school will be held at 2 p. m. Intermediate Christian Endeavor service will be held at 6.30 p. m., at which service there will be reproduced a Chinese Christian Endeavor service. At 7.30 p. m. the evening will be held, the sermon subject being "Palm Sunday—After Two Thousand Years."

MERGER OF CONSERVATION LEAGUE IS PLANNED

The executive committee of the Pennsylvania Conservation Association here yesterday considered amalgamation with the Wild Life League, the Pennsylvania Forestry Association and the United Sportsmen Association.

The plan is to merge so that more effective conservation work may be done and interests united in legislative matters. A committee to arrange for the consolidation will be named.

MUSIC AT FIFTH STREET M. E.

The music at Fifth Street Methodist Episcopal Church for Sunday, April 16, follows: Morning—Prelude, Chorale, Rinck; solo, "The Palms," Faure, Percy McGinnis; offertory, Andante Religioso, Liszt; postlude, March, Lond. Evening — Prelude, Prayer, Stark; anthem, "Jerusalem," Parker; offertory, Offertory, Kierulf; postlude, Postlude, Whiting.

MUSIC AT STEVENS MEMORIAL

Morning — Prelude, (a) Les Rameaux, Faure-Westbrook, (b) Grazioso, Smart; anthem, "Calvary;" offertoire, Priere, Wely; postlude, March, Calkin.

Evening—Prelude, Fantasia, Tours; duet (Miss Hazel Fraim, soprano, A. G. Shantz, tenor), "Love Divine," Stainer; offertoire, Andante, Dubois; postlude, Grand Chorus, Salome.

Miss Ruth Kraybill, organist; Ross K. Bergstresser, director.

NO SUNDAY SCHOOL

The primary and junior departments of the Market Square Presbyterian Church Sunday school will be closed Sunday, because of the measles epidemic.

ASK THE MAN WHO OWNS ONE

The Turtle Gets There, but He Wouldn't Do as an Egg Hauler

Certainty is only one part of good delivery. Outside of backbone, the great need is speed.

And the right type of truck is required, as well as the right make.

That's why there are seven sizes in the Packard line of trucks.

Packard makers haven't spent ***all*** their time over blue-prints. They have studied traffic from the driver's seat and from the loading platform.

They know that in light, fast hauling, mileage is money—any way you look at it.

They know that goods must cover ground, if the money coming in exceeds the money going out.

That's why the 1 and 1½-ton Packards were added to the line—to give snappy, ***light*** service, at any speed within reason.

You can make a delivery for every promise—every day.

A truck that will give you hurry one day and worry the next, hasn't real speed.

These light Packards are healthy all the year around. They'll sprint any time you say—***anywhere.***

They are true Packards to the very ribs, of the same frame and fibre as the heavies.

They fill an acute need—it is no longer necessary to put your money on unknown lightweights, or those known too well.

The most exacting buyers saw the stuff in them from the first, and bought in large numbers—Marshall Field & Company, the Adams Express Company, the American Express Company and the United States Government.

PACKARD MOTOR CAR COMPANY
of PHILADELPHIA *107 Market Street, Harrisburg*

Packard

C. E. NOTES

The general State Christian Endeavor convention committee will meet at Christian Endeavor headquarters room from 5.45 to 8 o'clock next Monday evening. The St. John's Reformed society will serve the luncheon.

The Christian Endeavor Society of Sixth Street United Brethren Church took a hike to Rockville on Monday evening.

A booster convention conference will be held at Christian Endeavor headquarters room next Thursday evening. All societies that have not received full information concerning details of the convention work are urged to send representatives for information.

Duncannon and Perry county are planning to send a large delegation to the State convention in this city, July 11-14. Ross H. Derrick, one of the vice-presidents of the Harrisburg Christian Endeavor Union, delivered an address at the Christian Endeavor rally held in the United Brethren Church, Duncannon, on Sunday evening. Endeavorers were present from the Lutheran, Methodist Episcopal, Reformed, United Brethren and Presbyterian societies. Elmer E. Hamilton, president of the Perry County Christian Endeavor Union, is stirring the entire county for a large representation in July.

The executive committee of the Harrisburg Christian Endeavor Union, composed of the officers and vice-presidents, will meet at Christian Endeavor headquarters room at 3.30 o'clock to-morrow afternoon. Plans will be made for boosting the State convention work.

The Pennsylvania Christian Endeavor Union executive committee will meet in Philadelphia on Monday. Final arrangements for the State convention will be made and the local committee will be represented by the Rev. E E. Curtis, chairman of the general committee. Several other local representatives will also be present.

At the booster convention conference held in the Grace United Evangelical Church, Lemoyne, on Tuesday evening, the following societies were represented: Christian, United Evangelical, Lutheran, and United Brethren, of Lemoyne. A number of convention boosters gave short talks.

Miss Anna M. Boyer, superintendent of the intermediate society of the Immanuel Presbyterian Church, has been appointed chairman of the junior and intermediate societies of the Presbyterian Church for that branch of the work in connection with the State Christian Endeavor convention.

"Good Prayer Meetings and How to Have Them Always" will be the topic for discussion by Endeavorers to-morrow.

Miss Mary E. Rehn will lead the Christian Endeavor meeting at Immanuel Presbyterian society.

At Christ Lutheran Christian Endeavor society Miss Ruth Sanders will have charge of the services to-morrow.

Professor Irvin Mack, of Philadelphia, had charge of the singing at the Park Street Keystone League of Christian Endeavor meeting last Sunday evening. He introduced the new songbook entitled "Idea! Sunday School Hymns" during the day. About seventy persons were present at the Christian Endeavor meeting.

Miss Annie Holbert will have charge of the Olivet Presbyterian Christian Endeavor meeting to-morrow evening.

At Market Square Presbyterian Christian Endeavor Miss Beulah Books will conduct the services.

STEVENS MEMORIAL MUSIC

The musical program at Stevens Memorial M. E. church for to-morrow includes:

10:30 A. M.—Prelude, Adoration, Adagio from 1st Organ Symphony, Howard; hymn anthem, "Ride On, Ride On in Majesty," Allen; soprano solo, "The Palms," J. Faure, Miss Eliza Bretz; postlude, Festival March, Howard.

7:30 P. M.—Prelude, "O Worship the King," Howard; anthem, "Jerusalem," Parker-Rees, tenor solo, Geo. L. Ebersole, contralto solo, Miss Esther Harpel; anthem, "Rise, Glorious Conqueror," A. L. Schultz, solo, Miss Margaret Wilson; anthem, "Awake! Awake!" F. N. Peace, soprano solo and obligato, Mrs. A. R. Todd; soprano solo, "Morn of the Risen King," C. Kahlman, Mrs. A. R. Todd; male chorus, "Welcome Happy Morning," Fortunatus-Heyser; duet, George L. Ebersole and W. W. Witman; postlude, Song of Victory, Howard.

Y. M. H. A. MEETING

The meeting of the Y. M. H. A. Sunday night promises to be of interest. In addition to the consideration of several important questions, there will be an address by Rabbi Charles J. Freund. The meeting will be held at the association building, Sixth and Sayford streets.

PAXTON SERVICES

Special services will be held in Paxton Presbyterian Church next week preparatory to the Easter communion. On Wednesday and Thursday the Rev. Harry B. King will preach and on Friday evening the Rev. H. E. Hallman, of Immanuel Church, will have charge. At the services Easter evening the cantata "The Triumphant Life" will be sung by a choir of twenty voices.

SEEK ENTERTAINMENT

Several thousand cards will be distributed in churches to-morrow by Harrisburg Christian Endeavor workers in an effort to learn who will open their homes to entertain the hundreds of Christian Endeavor delegates who will be in the city in July at the State convention. Several thousand delegates will be in the city and the Harrisburg societies are making arrangements to accommodate them. All persons wishing to entertain visitors should address John F. Kob, 1501 Swatara street.

CONGREGATIONAL MEETING

The annual congregational meeting of the Olivet Presbyterian Church will be held on Wednesday evening at 7.45 o'clock.

SUPPLY AT REDEEMER

The Rev. R. B. Fertenbaugh, of Gettysburg Theological Seminary, will preach to-morrow morning and evening in the Redeemer Lutheran Church. The Rev. Mr. Fertenbaugh is a member of the graduating class at Gettysburg.

FLYING SQUADRON MAN HERE

Oliver Wayne Stewart of Chicago, former member of the Illinois Legislature, speaking under the auspices of the Flying Squadron Foundation will address a mass meeting at the First Baptist church to-morrow evening.

Mr. Stewart was a member of the Flying Squadron of America, which in 235 days was heard in 255 cities, including every capital and strategic center.

CONVENTION ARRANGED

The Harrisburg district convention of the Home Missionary Society of the Methodist Church will be held Wednesday and Thursday, April 26 and 27, in the Fifth Street church. Dr. Benjamin Haywood will make an address

Parents!

In order to co-operate with the Board of Health in its efforts to stamp out the present epidemic of measles, the Beginners, Primary and Junior Departments of our Sabbath School will be closed to-morrow.

Ridge Avenue M. E. Sunday School