

CHURCHES

LUTHERAN
Bethlehem—The Rev. J. Bradley Markward, D. D. 10.30, "The Wise Men and Their Gifts"; 7.30, "Naming the Babe"; Sunday school, 1.45; C. E., 6.30.
Redeemer—The Rev. E. Victor Roland, 10.30, "The Childhood of Jesus"; 7.30, cantata, "The Nativity"; Sunday school, 9.30; Jr. C. E., 2; Sr. C. E., 6.30.
Augusta—A. M. Stamets, 10.30, "The Meeting of the Old and the Young"; 7.30, "Enter—at the Strait Gate"; Sunday school, 2; C. E., 6.30.
Messiah—The Rev. Henry W. A. Hanson, 10.30, "The Old Year"; 7.30, special service of music; Sunday school, 2.
Zion—The Rev. S. Winfield Herman, 10.30, annual memorial sermon; 7.30, Christmas program of Sunday school; Sunday school, 1.45; men's class, 1.50; Sr. C. E., 6.30.
Trinity, Camp Hill—The Rev. Dr. E. D. Weigle, 10.30, "A Light to Lighten the Gentiles"; 7.30, "Christmas in Sacred Song"; Sunday school, 9.15.
Memorial—The Rev. L. C. Manges, D. D., Men's prayer meeting, 7.30; 10.30, "The Birthday of His Glory"; 7.30, Sunday school Christmas program; Sunday school, 2; Jr. Luther League, 6.30.
Christ—The Rev. Thomas Reich, D. D., 10.30, "The Fullness of Time"; 7.30, "The Shepherd King"; Sunday school, 2; C. E., 6.30.
Victor—The Rev. E. Victor Roland, Sunday school, 9.30; "The Childhood of Jesus," 10.30; cantata, "The Nativity," 7.30; Jr. C. E., 2; Sr. C. E., 6.30.

CHURCH OF GOD
Pleasant View—The Rev. George W. Harper, Sunday school, 9.45; 10.45, "What the Coming of Christ Has Done for the World"; 7.30, Christmas exercises, 10.30.
Camp Hill—The Rev. D. S. Shoop, D. D., 10.30, "The Star of Bethlehem"—a Christmas sermon; 7.30, the Sunday school Christmas exercises; Sunday school at 9.15; annual election of officers.
Maclay—F. I. M. Thomas, 11, "Joy to All People"; 7.30, Christmas entertainment by Sunday school; Sunday school, 9.45.
First, New Cumberland—J. W. DeShong, 10.30, "The Incarnation of Christ"; 7.30, cantata.
Fourth Street—The Rev. William N. Yates, D. D., 10.30, "The Heavenly Stranger"; 7.30, "The Watchman's Answer"; Sunday school, 1.40; memorial service by men's Bible class, 6.30; union meeting of three C. E. societies.
Green Street—The Rev. C. H. Grove, "The Angel's Messenger," Christmas Entertainment by the primary department of the Sunday school; Sunday school, 2.

SERVICES AT ENOLA
Two Christmas services will be held Sunday in the Zion Lutheran Church, Enola. In the morning at 10 o'clock the primary and intermediate departments of the Sunday school will present an elaborate program. In the evening at 7.45, the Zion chorus will give the cantata, "The Prince of Judah." Twenty persons will participate costumed in Oriental dress. Professor O. W. Seitz will be the musical director, and George Ruddy and Paul Blosser will give special parts of the cantata.
REFORMED
Salem—The Ellis N. Kremer, 10.30, song service with Christmas hymns and selections, 7.30, preaching; Sunday school, 1.30.
St. John's—The Rev. G. W. Hartman, 11, "God With Us"; 7.30, "Gifts For Jesus"; Sunday school, 9.45; Y. P. S. C. E., 6.30.

METHODIST

St. Paul's—The Robert W. Runyan, 10.30, "The Meaning of Emancipation"; 7.30, "Bringing Him to Jesus"; Sunday school, 1.45; Epworth League, 6.30.
Epworth—The Rev. J. W. Deavor, Sunday school, 10. Christmas music at morning service; class meeting at 9; Christmas entertainment, 7.30.
Asbury—The Rev. W. H. Gaines, 11, "A Solemn Question," Gen. 4:10; 8, Christmas Exercises by the Sunday school; Epworth League at 7.
Camp Curtin Memorial—The Rev. A. S. Williams, 9.30, general class; 10.30, "The Christmas Chimes"; 7.30, Christmas carols and cantata.
Ridge Avenue—The Rev. William W. Hartman, 10.30, "Christmas Joy"; 7.30, Christmas cantata; Sunday school; 2; class meeting, 9.30; Epworth League, 6.30.
Grace—The Rev. J. D. Fox, D. D., 9.30, class meeting; 10.30, "The Star of Empire"; 1.45, Sunday school and Men's Bible Class; 6.45, Epworth League; 7.30, "Christ's Gift to the World"; Christmas music repeated by the choir.
Stevens Memorial—The Rev. Dr. Clayton Albert Smecker, Morning class, 9.30; 10.30, "A Christmas Classic"; Sunday school, 2; Epworth League, 6.30; 7.30, the choir of the church, under the direction of Mrs. Carl Heister, will sing John Hyatt Brewer's Christmas cantata, "The Holy Night."
Fifth Street—The Rev. Edwin A. Pines, "Watchword for the New Year," 10.30; "A Simple Story," 7.30; class meeting, 9.30; Sunday school, 2; Epworth League, 6.30.
Coxestown—The Rev. A. Harris, 10.30, "The Emancipation"; 7.30, Christmas entertainment Sunday school, 9.30, entitled "The Prince of Bethlehem."

PRESBYTERIAN
Westminster—The Rev. E. E. Curtis, 10.30, "God's Unspeaking Gift"; Sunday school, 1.45; E. S. C. E., 6.30; 7.30, "No Room For Christ."
Covenant—The Rev. Harvey Knaer, 10.30, "The Christmas of the Christ"; 7.30, Christmas exercises of the Sabbath school Sunday school, 2.
Bethany—The Rev. John M. Warden, "The First Christmas Day"; Sunday school, 9; C. E., 6.30.
Market Square—The Rev. George Edward Hayes, D. D., Morning "The Concern of the Godly for These Seeking God"; evening, "Christ Born in You"; Sunday school, 9.45, and C. E., 6.30.
Calvary—The Rev. Frank P. Mackenzie, 10.15, "How to Have a Happy New Year"; 7.30, "An Ideal Life"; Sunday school, 9; Christian Endeavor, 6.30.
Pine Street—The Rev. Lewis Seymour Mudge, D. D., and the Rev. J. S. Armentrout, assistant, 10.30, Christmas message sermon, "The Incarnation in Experience"; 7.30, Christmas sermon, "The Brethren of Our Lord"; Christmas cantata by a double quartet, 1.30, Sunday school; 1.40 advanced departments, adult Bible classes; 6.30, Sr. C. E. New Year service.
Immanuel—The Rev. H. Everett Hollman, 10, "The Fulfillment of Prophecy"; Sunday school, 11.15; Y. P. S. C. E., 6.30; union meeting, 7.30.

MUSIC AT STATE STREET
The following programs of music will be given at the services on Sunday in the State Street United Brethren Church: Morning—Anthems, "Let Us Go to Bethlehem and God sent love at Christmas."
Evening—Dr. Root's popular cantata, "Star of Light" will be given by the choir. Director, Prof. T. Havard Davies; organist, Miss Stutz.
SERVICES AT OHEV SHOLOM
The regular Sabbath service will be held at Ohev Shalom Synagogue at 10.30, and Pine streets—Saturday morning at 10.30. Rabbi Charles J. Freund will preach a sermon, "Peace on Earth, Good Will to All Men," and the young folks' choir will render special music.

CITY RESCUE MISSION

Meetings every evening at 7.45 at the City Rescue Mission, 107 1/2 South Second street. The following churches will take part: Sunday, the Rev. Robinson, speaker; Monday, Grace Methodist Episcopal; Tuesday, Green Street Church of God; Wednesday, workers' meeting; Thursday, Stevens Memorial Methodist; Friday, watch meeting, when there will be a continuous meeting from 8 o'clock until midnight, with good singing and testimonies and stereoscopic views on the life of Christ, ending up with prayer and praise service; Saturday, Mr. Stutzman.

GRACE M. E. CHURCH

The quartet and chorus choir of thirty voices this Sunday will repeat many of the anthems and carols rendered last Sunday. The evening service will be largely musical. The additional musical numbers will include: Solo, "Nazareth," Gounod, Mr. Hoover; solo, "Old Judea," Gebel, Mr. Phillips; quartet, "Evensong," Christmas, "To-night," E. Nevin; quartet, "O Little Town of Bethlehem," John W. Phillips. The organ numbers will include: "The Three Wise Men," Malling; "The Shepherds' Song," Merkel; Fantasia on Adesste Fideles, Whiting; "The Holy Night," Buck; "March of the Magi Kings," Dubois; "Adoration," Borowski; fantasia on old Christmas carols, Faulkes.

BAPTIST

Tabernacle—The Rev. Calvin A. Hare, D. D., 10.30, "The Christmas Message and the Great War," 7.30, Christmas cantata, "The Light of Life"; Bible school, 11.30; B. Y. P. U., stereoscopic Christmas views, 6.30; at the Herr street branch, Christmas services and preaching in both Rumanian and Hungarian at 10.30 and 7.30; Christmas exercises at 2.
Second—The Albert J. Greene, B. A., 10.30, "The Base of Operation"; 7.30, the Rev. E. B. Alexander, Harris, Barbadoes, B. H., Sunday school, 12; B. Y. P. U., 6.30.
St. Paul's—The Rev. E. Luther Cunningham, 10.30, "The Gloria in Excelsis"; 7.30, Christmas concert by the Sunday school, "Christmas Classics"; Sunday school, 12.30; B. Y. P. U., 6.30.
Market Street—The Rev. W. H. Dallman, 10.30, "The Spirit of Christmas"; 7.30, "From the Manger to the Throne"; Sunday school, 11.30; Young People's meeting, 6.30.

CATHOLIC

Cathedra—Mgr. M. M. Hassett, Low mass, 7; children's mass, 9; high mass, 10.30; Sunday school, 2.30; vespers and benediction.
St. Lawrence—The Rev. P. D. Huesel, High mass, 10; low mass, 8; Sunday school, 2.30; vespers and benediction, 3.
St. Francis—The Rev. D. J. Carey, Low Mass, 8 and 10; Sunday school, 2.30; vespers and benediction, 7.30.
Sacred Heart—The Rev. George Rice, Low mass, 8; high mass, 10; Sunday school, 2; Vespers and benediction, 2.30.
St. Mary's—The Rev. William V. Dalley, Low mass, 8; high mass, 10.30; Sunday school, 2; vespers and benediction, 7.30.

UNITED BRETHREN

First—The Rev. Charles Edwin Boughter, 10.30, an urgent warning, "Take Heed How You Hear"; 7.30, Love's Intercession, "This Year Also"; Christian Endeavor, 6.45; Sunday school, 1.45.
State Street—The Rev. E. A. G. Bossler, 10.45, "The Word Made Flesh"; 7.30, Christmas cantata, "The Star of Light"; Sunday school, 9.30; Sr. C. E., Y. P. S. C. E., 6.30.
Sixth Street—The Rev. Joseph Daugherty, Praise service, 9.45; 10.30, "Human Redemption Through the Gift of God's Love"; 7.30, "Good Cheer for the New Year"; Jr. C. E., 5.45; Sr. C. E., at 6.30.

UNITED EVANGELICAL

Park Street—The Rev. A. E. Hansen, 10.30, "The Prince of Judah," Christmas exercises by primary department of Sunday school at 10.30. Christmas exercises by intermediate department at 7.

"CHRISTMAS PRAISE"

The Sunday school of Redeemer Lutheran Church will give a Christmas entertainment to-morrow night entitled, "Christmas Praise."

CHURCH OF CHRIST

Fourth Street—The Rev. J. G. Smith, Bible school, 10; Lord's Supper, 11; Y. P. S. C. E., 6.30; evening service, 7.30.

AFRICAN METHODIST EPISCOPAL

Wesley Union—The Rev. W. A. Ray, 10.45, "The World Without a Christ"; 7.30, a program by Sunday school.

Harris Street

The Rev. George F. Schaum, 10.50, "The Message of Christmas to the Christian"; 7.30, cantata, "The Light Eternal"; Sunday school, 2; Men's service, 10; C. E., 6.40.

CHURCH OF THE BRETHREN

Hummel Street—11, the Rev. A. K. Heilinger; Sunday school, 10; 7.30, the Rev. D. H. Widder; Christian Workers, 6.45.

SUNDAY SCHOOL IN EVENING

The Sunday school of Immanuel Presbyterian Church will meet to-morrow evening at 7.30 o'clock in the church.

MISCELLANEOUS

Reformed Mennonites—Preaching in Kinnard's hall, 342 Verbeke street at 10.30.

CATHOLIC CALENDAR

Sunday—St. Stephen.
Monday—St. John Evangelist.
Tuesday—Holy Innocents.
Wednesday—St. Thomas a Becket.
Thursday—St. Sabinus.
Friday—St. Sylvester.

LESSON LOOKS BACK ON YEARS

Keynote Is Sounded in First and Last Titles; Study of Israel

The International Sunday School Lesson For December is "Believe The Lord's Gracious Promises to Israel."—Read Hos. Ch. 14.

With the Christmas music still in our ears, we are called upon to enter the New Year's mood of retrospection; for the present Sunday School lesson looks backward upon a year's studies in the history of Israel, and brings to a close this Old Testament cycle. With next week we enter upon a course of New Testament studies. The keynote of the year's lessons is sounded by the first and last titles. We began the series with a study in the time of the Judges, "God's Patience With Israel," we ended it at the time of the collapse of the Northern Kingdom and its captivity, with the lesson, "God yearns over Israel." Between these two studies we have had nearly fifty lessons dealing with variations of the same theme—a wandering people and a weeping Lord; straying sheep and a seeking shepherd. Now the year's review is entitled "The Lord's Gracious Promises to Israel."

Holding Nations to Account

Bulking big on the horizon, as we look backward, is the truth that Jehovah is the God of nations. From the vantage point of the close of the year 1915 we have at least five thousand years of history to study, and our body of facts is large enough to enable us to draw some general lessons. We are warranted to-day in saying that history teaches us thus and so. And in all the deductions we may safely make from the long course of human history, none is clearer than that there has been a Supreme Power who overruled the affairs of nations for certain moral ends. In other words, God deals with nations as units, as well as with men. We as a country must render our accounting to Him, even as did Israel of old.

No other people since the days of the Jewish nation have been in such a unique place of stewardship as we of this new western world. Certain great ideals have been given to us in custody, and over every gateway has been written "opportunity." Now we have come to the time of testing and proof. Have we been good stewards of this grace of God? In a supreme moral crisis for the world, are we standing fast by the divine standards? Or are we bowing to God, and to the ideals which He taught our fathers, greater than our loyalty to self-interest and sordid gain? The answer is of a world war we seem to hear anew the poet's call:

"Fair is our lot—O goodly is our heritage!
Humble ye, my people, and be fearful in your mirith!
For the Lord our God Most High Hath smote for us a way to the ends of all the Earth!"

"Hold ye the Faith—the Faith our fathers sealed us,
Whoring not with visions—overwise and overstate.
Except ye pay the Lord's ransom,
Of your children, and of your loyalty,
He shall ask them tribute!"

Keeping Close to Earth

There is no workable national idealism that is distinct from individualism. There cannot be a noble nation whose people live ignominiously. National character is only the sum of individual characters. Nebulous piety is no asset. Mere pratings about unpractical virtues are worse than worthless. Only as the people work out into the warp and woof of their daily lives the great moralities can the nation be great. So it was with Israel. We find the year's lessons crowded with stories of personal nobility and righteousness. The cornerstones of all God's buildings are men of integrity. So most of our studies have been graphical; and there have passed before us such personalities as Deborah and Barak, Gideon, Samson, Ruth, Hannah, Samuel, Eli, Saul, David, Jonathan, Solomon, Asa, Josiah, Uziah, Elijah, Elisha, Daniel, Jonah, Amos, Hosea and Isaiah.

Of our business on earth is done through men. Biography is history. The lives of these ancient worthies are the record of the great acts that had on earth. As the great acts are more clearly in more clearly in this lesson review than that the only real strength of righteousness and religion to-day is the lives of true men and women.

Big Buildings or Great Lives?

Apparently the present tendency is the other way, by the exaltation of men and mortar and stone over the spirit and a passion for palatial buildings as denominational headquarters and as institutional centers. Our Y. M. C. A.'s and Y. W. C. A.'s have had a marvelous record of new buildings in the past decade. We gloat over our constructions even as did Solomon. We want to dazzle the eyes of the world by our majesty and might, we want to be the pathetic side of all this is that so many of our big buildings house only little men. It is an open secret in Y. M. C. A. circles, for instance, that the average secretary is in dire danger of becoming a mere hotel clerk and bookkeeper and financial agent. Instead of a real spiritual leader and our great ecclesiastical centers we house well-groomed, thoroughly modern and conventionalized men of affairs, while the cry of the heart-hungry people goes up for leaders, real leaders, men of God, men of passion, men of force, who dare defy the world and its usages and lead men and women back to God and the plain simplicities. From legislative halls from church, from chambers of commerce, from school and college, and neighborhood meetings, there

NUXTATED IRON

Increases strength of delicate, nervous, or weak men. Restores blood per cent in ten days in many instances. 100% relief if it fails as per full explanation in large bottles. Ask your doctor or druggist about it. Gorgas always carry it in stock.

Constipation

Biliousness-Headache Dr. Chase's Liver Tablets

The Real Spirit of Christmas Found Yesterday In the Heart of a Child
A sweet-faced little girl approached Santa Claus yesterday morning and among the countless things she told him, was that he had always been so good to her and she loved him and all that, and wouldn't he just please trim her tree for her if she brought him a mince pie!
She was given that assurance, and sure enough in came the pie a couple hours later.
It is unselfishness and thoughtfulness that breeds cheer and goodwill around the Yuletide season—and bring as much happiness to those who give, as to those who receive.
Merry Christmas to you, little girl; and to all little girls and boys; and to our family of store workers; and to our patrons and to everyone.
Store closes at 6 P. M. this evening.
Bowman's FOUNDED 1871

arises, in sad iteration, the cry for leaders, real leaders, God-seeking leaders.

"God give us men! A time like this demands great hearts, true faith and ready hands;

"Men whom the lust of office does not kill, Men whom the spoils of office cannot buy;

"Men who possess opinions and a will Men who have honor—men who will not lie;

"Men who can stand before a demagogue And damn his treacherous flatteries without winking!"

"Tall men, sun-crowned, who live In public duty and private thinking."

Everyday Religion
A strange notion prevails, more widely than we think, that religion is wholly mystical and mysterious and other-worldly. A glance backward over this year's lessons reveals the practical and close to earth many of its teachings are. For God's will is to be done first on earth. The sphere for the expression of religion is none other than the very place where we now are.

Running over the list of lessons we find such practical teachings as the problem of temperance and civic service, as represented by Daniel in Babylon; the royal results of the upbringing of a child, as shown in the case of Hannah and Samuel, and Jehoshaphat and Joash; of the possibilities of high service through faithful witness-bearing in a lowly place, as in the hearing of Naaman the leper through the testimony of a Hebrew slave girl; of property rights, as in the case of Abrah and Naboth's vineyard; of the current question of feminism as represented, on both sides, by Deborah, Ruth, Jezebel, Athaliah, and the Queen of Sheba; of the possibilities of high service through faithful witness-bearing in a lowly place, as in the hearing of Naaman the leper through the testimony of a Hebrew slave girl; of property rights, as in the case of Abrah and Naboth's vineyard; of the current question of feminism as represented, on both sides, by Deborah, Ruth, Jezebel, Athaliah, and the Queen of Sheba; 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