



# Uptown Merchants Prepared For Busy

## Lewisburg Girl Bride of High School Principal

Special to The Telegraph  
Lewisburg, Pa., Dec. 17.—A pretty home wedding was solemnized at the home of Mr. and Mrs. William J. Shuck on Thursday evening, when their daughter was married to Professor Edmund C. Cline, principal of the Turbotville high school. The groom is a graduate of Bucknell University and the bride is a graduate of the Lewisburg high school.

## POSTMASTERS ARE NAMED FOR STATE

J. Landis Strickler Will Fill Place at Hummelstown; Other Appointments

Washington, Dec. 17.—Among the postmasters named yesterday were the following from Pennsylvania:  
Fred H. Smith, Athens; John J. McCormick, Bridgeport; Denny D. Goshorn, Cambridge Springs; Boscoe H. Brunseiter, Clariton; Thomas McCobb, Cochran; A. D. Colegrove, Corry; Harvey M. Bard, Denver; J. Landis Strickler, Hummelstown; John D. May, Lapark; Warren S. Buch, Litz; Andrew J. Palm, Meadville; George H. Powelson, Midway; Edwin J. Wieder, Jr., Pennsburg; P. E. Sheldy, Pine Grove; Clarence Riesinger, Sewickley; Walter M. Clevensine, Spring City; Ira F. Cutshall, Tarentum; Oliver F. Folf, Telford; William C. Harvey, East Pittsburg; George W. Yost, Collegeville; John M. Eblins, Schuylkill Haven; Louis W. Kopp, Tremont; A. S. Knapp, North East; Robert H. Krebs, Norwich; James A. Platt, Spartansburg; Francis B. Smeltzer, Avonmore.

## Eleventh Annual Farmers' Week at State College

Special to The Telegraph  
State College, Pa., Dec. 17.—Arrangements have been completed by M. S. McDowell, director of the department of agricultural extension of State College for the eleventh annual farmers' week at State College commencing December 27, concluding January 1.  
Besides the regular State College faculty connected with Pennsylvania's farm school, educators of note from other states will be on hand. Among the lecturers will be Dean C. F. Curtis, of the Iowa State College of Agriculture; Professor J. W. Hammond, of the Ohio Experiment Station; George W. Cavanaugh, professor of agricultural chemistry, of Cornell University, and Miss Jessie Field, secretary for Town and Country, Y. W. C. A., New York City. Arrangements have been made with the railroads for a flat two-cent rate going and coming during farmers' week.

## WEDDING AT CHESTNUT LEVEL

Special to The Telegraph  
Marietta, Pa., Dec. 17.—A pretty wedding took place at the Chestnut Level Presbyterian Church, when Miss Anna Stuber, daughter of Mrs. C. Stuber, was united in marriage with J. Elmer Ingram, of Peach Bottom. The ceremony was performed by the Rev. Arthur Norwood.



"MERRY CHRISTMAS."

Courtesy Eastman Kodak Company.

## "Fellowship of Reconciliation" a Portentous New Movement

Many Religious Leaders Adopt a Radical Step For World Peace and Unity; Daring to Accept Love's Law

(By the Religious Rambler)

For several months there has been quietly spreading in this country and abroad a new movement that aims at world peace and new fraternity between the warring nations. It is not merely one more peace plan. Instead, it lays down a religious basis so fundamental that many active Christians feel toward it as conventional churchmen must have felt toward the basis laid down by Francis of Assisi.  
The promoter of the Fellowship in America is Dr. Henry T. Hodgkin, a British Friend, long a missionary in China, and one of the influential figures at the Edinburgh World's Missionary Conference. He is a member of that body's "Continuation Committee" which is a sort of high court of protestantism, and of the World's Christian Student Federation. Dr. Hodgkin has lately spent two months in this country, enlisting Americans in the Fellowship. It is known that many men and women of national prominence have united with Dr. Hodgkin, but the movement purposely abstains from the use of a list of names. There is no effort being made for what is called "a large inactive membership." Headquarters have been opened at 125 East Twenty-Seventh street, New York City.

### Accepting a Law of Love

The story of the formation of the Fellowship of Reconciliation in this country is best told in the words of one of its own active men: "This step has been taken by a group of men and women following a two-day conference recently held at Garden City, Long Island. Those who attended the conference, though representing various faiths, were drawn together by a common feeling that the time was ripe for a deeper interpretation of the Christian message. They were distressed not only over the tragedy of the war but over many present social conditions, as well, and were disturbed by the confused utterance of churches and Christian leaders. After the most serious consideration of what was involved, the conference expressed its conviction that love as re-

vealed in the life and death of Jesus Christ is the only sufficient basis of human society, that it is the only power by which evil can be overcome and that in order to establish society upon such a basis those who believe in this principle must accept it fully and dedicate themselves unreservedly to the enthronement of love in every sphere of personal and social life.  
"The movement thus launched differentiates itself from others occasioned by the war in certain particulars which arrest attention. It is obviously not simply an addition to the already long list of peace societies. While there is no doubt that the members of the Fellowship stand absolutely against war, the acceptance of the spirit of Christ as the only sufficient basis of society clearly involves a very much more than opposition to war. Their view was not as an isolated phenomenon but as only one out of many unhappy consequences of the spiritual poverty of society. While the question of war may at the present time be the most serious and most pressing problem confronting them, they conceive their task to be no less than a common quest after an order of society in accordance with the mind of Christ.

### "Not a Protest, but a Power"

"So great a purpose, seriously undertaken, necessarily implies that the Fellowship is not to be primarily a protest but a power. Its reason for existence is not in the letter which killeth, but in the spirit which quickeneth. To those who take this position it seems that no amount of negation, no literalistic theories of nonresistance, no prohibitions of the use of force, can cure our social ills. The Fellowship is a new discovery of God, a fresh return to the sources of life, a preparation of living channels of power. It is in this deeper work that the Fellowship is engaged.  
"The Fellowship has no program to offer as the one path toward its goal. It realizes that it is not dealing with a single problem, and that there is no one exclusive way through which the Spirit works. Its members are not committed to an organization or any propaganda, but are devoted to the expression of principles, a spirit and a message.  
"Nor are the members of the Fellowship under any delusion as to the extent of the gulf between the present state of society and the ideal conceived. Yet they squarely differ from those who hold that individuals are thereby excused from attempting the immediate realization of that ideal. To the members of the Fellowship the very failure of the world to accept these principles constitutes the challenge to apply them unflinchingly here and now in every sphere of life. Only by such daily faithfulness, they are convinced, can the spirit of love be woven into the very fabric of personal and social life.

Reconciliation by Reconstruction  
From the foregoing it will be seen that the Fellowship is as radical as any of the great religious Reformations. For it would reconstruct the church's entire practices, in the matter of human relationship. The formal platform states the case more concretely:  
"After prolonged thought and conference, without wishing to bind themselves to any exact form of words, they recorded their general agreement on the following points:  
"1. That Love, as revealed and interpreted in the life and death of Jesus Christ, involves more than we have yet seen, that it is the only power by which evil can be overcome, and the only sufficient basis of human society.  
"2. That, in order to establish a world-order based on Love, it is incumbent upon those who believe in this principle to accept it fully, both for themselves and in their relation to others, and to take the risks involved in doing so in a world which does not as yet accept it.  
"3. That, therefore, as Christians, we are forbidden to wage war, and that our loyalty to our country, to humanity, to the Church Universal, and to Jesus Christ, our Lord and Master, calls us instead to a life-service for the enthronement of Love in personal, social, commercial, national, and international life, with all that this implies.  
"4. That the Power, Wisdom, and Love of God stretch far beyond the limits of our present experience, and that He is ever waiting to break forth into human life in new and larger ways.  
"5. That, since God manifests Himself in the world through men and women, we offer ourselves to Him for His redemptive purpose, to be used by Him in whatever way He may reveal to us."  
This movement is one of the most formidable signs of our own day, heralding the reconstruction of society, brought about by the present world tragedy. There is a timeliness in herewith making public at Christmas, the program of a group of Christians who dare to trust all to Love.

THE RELIGIOUS RAMBLER.

TO LENGTHEN THE LIFE OF A NECKTIE  
A great many people who are users of four-in-hand ties are more or less bothered by the tie's becoming useless after it has been worn a few times.  
Take the wide end of the tie with seam up and lay it flat upon a table. Then thrust in the finger and seize the lining. Take the silk cover in the other hand and pull it over the lining, about half its length. A hot iron is then run over the lining to straighten it out. — January Popular Science Monthly.



## A Man Wants

for his Christmas Gift something that he would have to buy for himself unless you get it for him. By buying him something useful you will save him money.

He will appreciate that.

Any of the following articles are sure to please him.

Silk or Silk and Linen Shirts

Beautiful Patterns

\$2.50 to \$4.50

Fashionable Four-in-Hand Ties

Nobby Color Combinations

Some bright, others more conservative to please all tastes, at

50c and \$1.00

—OR—

Dress Gloves

in genuine mocha, cape or buckskin—plain or black stitched; some silk lined, at

\$1.00, \$1.50, \$2.00

—OR—

Madras or Percalé Shirts

Soft or stiff cuffs; fast colors, at

\$1.00 and \$1.50

—OR—

An Umbrella

Guaranteed to be rainproof

\$1.00 to \$5.00

—OR—

Outing Flannel Pajamas

The kind that will keep him warm at night, at

\$1.00 and \$1.50

Come to us with your Christmas problems and we will help you solve them as well as save you money at the same time.

J. N. Kinnard

Haberdasher

1116-1118

N. Third St.

# TOYLAND



Stove with Kitchen Set at 25c



Blackboards 30c, 49c, 98c



Drums 25c, 49c and 98c



Sleds

40 cents to \$1.98



Fire Engines

25c, 49c and 98c



Steam Engines 25c to \$4.98

Mechanical Toys and Games of All Descriptions

HEAGY BROS., 1200 N. Third Street

Open Evenings until XMAS

## BRIDGE TOLLS REDUCED

Special to The Telegraph

Columbia, Pa., Dec. 17.—Reduced rates of toll over the Columbia bridge went into effect to-day and hereafter the toll for a pleasure car will be 20 cents and 3 cents for each passenger. The former rate was 40 cents. Motor trucks and other vehicles pay the same rate as heretofore.

## Great Half-Price Sale of Stylish Coats, Suits and Dresses

The few remaining days between now and Christmas we intend to devote to our new and exclusive lot of Coats, Suits and Dresses which we will place on sale at half their original price.

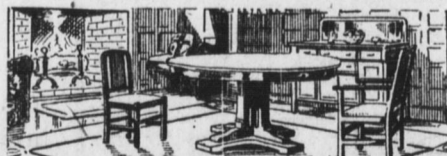
- Women's \$25 Suits, \$14.50
- Women's \$15 Coats, \$7.50
- Women's \$8 to \$10 Sport Coats, all shades ... \$3.50
- Women's \$16 Dresses, \$8

B. BLOOM 810 N. Third Street

## Will Your Home Present That Cheerful and Real Home-Like Appearance on Christmas Morning?

A NEW PIECE OF FURNITURE OR A NEW RUG may help a great deal to make your house what it really ought to be on Christmas Day. Our large stock of furniture and our liberal credit system are at your service right now to help you.

## Gift suggestions



There is no more suitable gift for Father, Mother and other Grown-ups than a nice piece of furniture. We herewith submit a list of articles all of which make useful and ornamental presents.

- |                   |                 |                   |                   |
|-------------------|-----------------|-------------------|-------------------|
| Rockers           | Iron Beds       | Pedestals         | Living Room Suits |
| Dressers          | Dining Chairs   | Tabourettes       | Tea Wagons        |
| Hall Racks        | Couches         | Costumers         | Serving Tables    |
| Chiffoniers       | Davenport       | Extension Tables  | Buffets           |
| Ladies' Desks     | Lounging Chairs | Parlor Suits      | China Closets     |
| Gentlemen's Desks | Parlor Tables   | Bed Room Suits    | Smoker Sets       |
| Brass Beds        | Library Tables  | Dining Room Suits |                   |

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# Brown & Company

The Big Uptown Home Furnishers

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## Natural Player-Piano

THE real meaning of a "Natural Player Piano" is a Mechanical Marvel and an Artistic Triumph.

Having acknowledged the desirability of the player-piano as a means to musical culture, and having determined the attitude with which you should approach the matter of making a selection; first, consider The Steger Natural Player Piano is the product of an honored and responsible house, built complete, in a single factory and covered by a guaranty that really safeguards the interests of the purchaser.

You know these facts are of great importance and that they are a sufficient guaranty concerning the things you must take for granted about the instrument. You do not wish to take more for granted than you have to. However, you wish to see for yourself. You wish to learn why The Steger Natural Player Piano is the best instrument of the kind for you to buy.

Now, the rest can be realized if you will grant us the privilege of a demonstration.

Wm. F. Troup & Son 908 N. Third Street

## HENRY KAHLE DIES

Special to The Telegraph

Lewisburg, Pa., Dec. 17.—Henry Kahle died at his home here yesterday, aged 64 years. He had been ill for five years, suffering from the effects of a stroke of paralysis. He is survived by two brothers, Isaac and Daniel, and a sister, Miss Katharine, all of Lewisburg.