INTHOUT attending the services of a

dition to derive the fullest benefit and blessings from the remaining six days of the week. You may think otherwise, but the truth of the statement is verified by the lives of those men who have, in the right spirit, attended Church services regularly. Your life needs the refreshment

Church on Sunday, one is in no fit con-

TOPICS OF INTEREST TO PULPIT AND PEW WILL DEBATE ON PERILS OF SEXES

Rules of Conduct For Man and Woman to Be Given by Dr. Smucker

Dr. Clayton Albert Smucker, pastor of Stevens Memorial Methodist Episco-Dr. Clayton Albert Smucker, pastor of Stevens Memorial Methodist Episcopal church, Thirteenth and Vernon streets, announces that he will hold a joint debate in Stevens Memorial church pulpit on the subject, "Resolved, That the Perils of Men, Old and Youns, Are Greater Than the Perils of Women, Old and Youns, are Greater Than the Perils of Women, Old and Young. This is a live subject, as well as a deep and important one. Dr. Smucker had no trouble in selecting his speakers, as he decided to discuss both sides of the question, and consequently will have the joint debate with himself. No announcement has been made as to his decision, and it is not known whether Dr. Smucker will render it if there is to be any.

The debate will take place on Sunday nights from November 14 to December 5. The women's side will be presented to-morrow night and Sunday evening, November 21. The subjects for the ten sermons, which will constitute this one-man joint debate, are as follows: "Perils and Rules of Conduct For Mothers," November 14; "Perils and Rules of Conduct For Sons," December 5.

Dr. Smucker will preach Sunday morning at 10:30 o'clock on "If Christ Came in the Flesh to Harrisburg—What?" In connection with this sermon, the problem of commercialized vice will be discussed.

Zion. — Enola. The Rev. M. S. harp, 10:30 and 7:30; Sunday school, 30; C. E., 6:15.
St. Matthew's. — The Rev. E. E. nyder, 11 and 7:30; Sunday school, 1; C. E., 6:30.
Zion. — The Position of the Rev. E. E. D. C. E., 6:30.

O'C. E., 6:30.

Zion. — The Rev. S. Winfield Herian, 10:30, "Christ Commending";
:30, "Our Helpers"; Sunday school,
:45; Men's class, 1:50; Men's Devoional Hour, 10.

Christ. — The Rev. Thomas Reisch,
b. D., pastor: 10:30, "Commissioning of Men for Every Member Canass": 7:30, evening service; Sunday
chool, 2; Men's Bible class, 2, in
ackler Hall; Christian Endeavor,
:30.

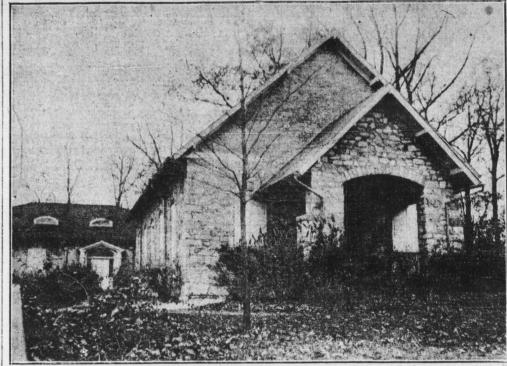
Messiah. — The Rev. Henry W. A. Hanson; 10:30, "The Present Crisis"; Dauphin County W. C. T. U. will be usests of the congregation; 2, Sunday chool; 6:30, Intermediate C. E., joint heeting with Pine Street C. E. solety; 7:30, "The World Chaos—Where God?"

ciety; 7:30, "The World Chaos—Where 1s God?"
St. Mark's. — West Fairview, Pa.: the Rev. A. Wolf; preaching at 10:30; St. Mark's. — New Cumberland: the Rev. A. G. Wolf: Sunday school, 9:30; C. E., 6:30.
St. Paul's. — New Cumberland: the Rev. A. G. Wolf: Sunday school, 9:30; C. E., 6:30: preaching, 7:30.
Shiloh. — Riverside: the Rev. E. E. Snyder: Sunday school, 2.
Trinity. — Camp Hill, the Rev. Dr. E. D. Weigle, 10:30, "Growth in Grace; 7:30, "The Evil of Intemperance"; Sunday school, 9:15.
Trinity. — The Rev. R. I. Melsenhelder, 10:30, "The Fifth Beatitude"; 7:30, "Four Friends and a Friend"; Sunday school, 2; C. E., 6:30.
Bethlehem. — The Rev. J. Bradley Markard, D. D., 10:30, "A View of a Great Evil"; 7:30, "Why I Believe in the Church"—Fourth sermon in a series; 1:45, Sunday school; 6:30, C. E.

Sawyer; 8. holy communion; 10, Sunday school; 11, morning prayer; 4:30, evening prayer.

St. Augustine's—Archdeacon E. L. Henderson, 11, morning prayer; 12:30, Sunday school; 7:30, evening prayer; 12:30, Sunday school; 7:30, evening prayer; 12:30, St. Andrew's—The Rev. James F. Bullitt. Morning prayer, 10:30; Sunday school and Bible classes, 12; children and St. St. C. E. (3:30), "Consecration" and 7:30, "Christ and the Widow's Son"; Sunday school and Bible classes, 12; children and service, 3:30; evening prayer, 10:30; Consecration" and 7:30, "Christ and the Widow's Son"; Sunday School, 12:30; A. C. E. L., 6:30, "Christ and the Widow's Son"; Sunday School, 12:30; A. C. E. L., 6:30, "Christ and the Widow's Son"; Sunday School, 12:30; A. C. E. L., 6:30, "Christ and the Widow's Son"; Sunday School, 12:30; A. C. E. L., 6:30, "Christ and the Widow's Son"; Sunday School, 12:30; A. C. E. L., 6:30, "Christ and the Widow's Son"; Sunday School, 12:30; A. C. E. L., 6:30, "Christ and the Widow's Son"; Sunday School, 12:30; A. C. E. L., 6:30, "Christ and the Widow's Son"; Sunday School, 12:30; A. C. E. L., 6:30, "Christ and the Widow's Son"; Sunday School, 12:30; A. C. E. L., 6:30, "Christ and the Widow's Son"; Sunday School, 12:30; A. C. E. L., 6:30, "Christ and the Widow's Son"; Sunday School, 12:30; A. C. E. L., 6:30, "Christ and the Widow's Son"; Sunday School, 12:30; A. C. E. L., 6:30, "Christ and the Widow's Son"; Sunday School, 12:30; A. C. E. L., 6:30, "Christ and the Widow's Son"; Sunday School, 12:30; A. C. E. L., 6:30, "Christ and the Widow's Son"; Sunday School, 12:30; A. C. E. L., 6:30, "Christ and the Widow's Son"; Sunday School, 12:30; A. C. E. L., 6:30, "Christ and the Widow's Son"; Sunday School, 12:30; A. C. E. L., 6:30, "Christ and the Widow's Son"; Sunday School, 12:30; A. C. E. L., 6:30, "Christ and the Widow's Son"; Sunday School, 12:30; A. C. E. L., 6:30, "Christ and the Widow's Son"; Sunday School, 12:30; A. C. E. L., 6:30, "Christ and the Widow's Son"; Sunday School, 12:30; A. C. E. L., 6:30, "Chri

SECOND OLDEST PRESBYTERIAN CHURCH IN UNITED STATES WILL CELEBRATE ITS 175TH ANNIVERSARY TOMORROW



present building was constructed in 1740, replacing a log building on that spot, erected about 1716. Derry Hershey and Donegal church near Lancaster, were organized about the same time as Paxton and from 1726 were under the same pastor, the Rev. James Anderson. In the long history of the old Paxton Church only a unges have been recorded. In 1905 a new Sunday School chapel was erected, the gift of the late Mr. and Mrs. Boyd. At present arrangements are being made for the installation of a pipe organ. oid graveyard which adjoins the church is a quaint spot with its tombstones of slate and red sandstone, the late decipherable being 1753. It is possible, however, that burials were made in the yard prior to that time of soldiers of the French and Indian, Revolutionary, Mexican and Civil wars are buried in the historic ceme-

odies of soldiers of the French and Indian, Revolutionary, Mexican and Civil wars are buried in the historic cemerry.

The present pastor, the Rev. Harry B. King, is the fifteenth regularly appointed pastor of the church. The first astor was the Rev. James Anderson, who served from 1726 to 1732. He was succeeded by the Rev. William Bertram, ho was in charge until 1736. Supplies were then used for two years and then the Rev. John Elder was appointed 1738. The Rev. Mr. Elder served until 1791 and then again for a period of two years supplies were sent to the church. 1793 the Rev. Nathaniel Rambolth Snowden, the first pastor of the Market Square Presbyterian Church, established 1794, was appointed. His pastorate continued until 1796. The Rev. Dr. Joshua Williams succeeded from 1799 to 301 and then the pulpit was supplied for six years. Then in order followed the Rev. James Russel Sharon, 1807-1843; le Rev. John Marshall Boggs, 1845-1847; the Rev. Andrew Dinsmore Mitchell, 1850-1874; the Rev. William Walton owney, 1875-1878; the Rev. Dr. William A. West was a supply pastor from 1878 to 1887, but was never regularly polnted; the Rev. Albert Barnes Williamson, 1887-1894; the Rev. Luther Davis, 1896-1901; the Rev. Darwin Frank lekard, 1901-1905; the Rev. Edwin McCord Mulock, 1906-1914. The present pastor was then appointed.

At the morning services to-morrow at 11 o'clock the Rev. Ma King will be assisted by the Rev. Lewis Seymour udge, of the Pine Street Presbyterian Church, who will preach on 'The Significance of a Church Structure.' The reining services at 7.30 will be conducted by the pastor who will talk on "Since the Foundations Were Laid." Special usic has been arranged for both services. In the morning at 10 o'clock the Men's Bible Class will be addressed by rs. John Y, Boyd.

Will Read Reports of Every Member Canvass

Lither Rev. A. Wolf; preaching at 10:30; Sunday school, 1:30; C. E., 6:30, St. Paul's. — New Cumberland; the Rev. A. G. Wolf; Sunday school, 2:30; Shiloh. — Riverside; the Rev. E. E. Snyder; Sunday school, 2: Growth in Grace; 7:30, "The Evil of Intemperance"; Sunday school, 2: G. E., 6:30. Trinity. — Camp Hill, the Rev. Dr. E. D. Weigle, 10:30, "Growth in Grace; 7:30, "The Evil of Intemperance"; Sunday school, 9:15. Trinity. — The Rev. R. I. Meisenhelder, 10:30, "The Fifth Beatitude"; 7:30, "Four Friends and a Friend"; Sunday school, 2: C. E., 6:30. Bethlehm. — The Rev. J. Bradley Markard. D. D., 10:30, 'A View of a Great Evil"; 7:30, "Why I Believe in the Church"—Fourth sermon in a series; 1:45, Sunday school; 6:30, C. E. E. Sunday school, 2: C. E., 6:30. "Made Whole by Faith"; 7:30, "Make Christ King"; Sunday school, 2: C. E., 6:30. Calvary.—The Rev. Edward H. Paar. I., "Jesus Our Helper;" 7:30, "The Holy City;" Sunday school, 10. Redeemer.—The Rev. E. Victor Roland. 10:30, "Luther and the Church of His Name;" 7:30, "If Christianity afternoon. After the midweek service, the missionary box will be packed. Contributions of clothing, household nand forwarded. The box will be sent to family in which there are four children. The Mary and Martha Circle will meet on Thursday evening. The catechcial class for children will he missionary box will be sent to family in which there are four children. The Mary and Martha Circle will meet on Thursday evening. The catechcial class for children will he missionary box will be sent to a family in which there are four children. The Mary and Martha Circle will meet on Thursday evening. The catechcial class for children will her many miller. 10:43. "Lesson from the popular will be sent to a family in which there are four children. The Mary and Martha Circle will meet on Thursday evening at the holy clock with the girls in sewing, and the boys in basketry clock. A work meeting of the Children's will be sent to a family in which there are four children's miller. 10:43. "The Colock The sermon themes to-morrow,

PRISON DEPT. IS DOING BIG WORK

Efforts Practically Helpful and Uplifting; Wardens Request Services



President Woodrow Wilson sent three letters to Dr. F. E. Clark, recently, concerning his illness. The latest one has the following:

"I hope that no traces of your illness remain, and that you are entirely strong and well again. The heart of the whole country went out to fou, and a accomplished in many branches of the society work.

"Cordially and sincerely yours, "WOODROW WILSON."

TO BUILD NEW CHURCH

The Rev. E. W. Jordan, pastor of Noah's Ark Union, A. M. E. Mission, of this city, announces a campaign under way to raise \$250 to build a church at Twelfth and Broad streets, \$25 of which has been subscribed algready.

CHURCH OF CHRIST

Lemoyne—The Rev. Melvin Menges. 10:45, "God"; 7:30, "Christian Living in the Book of Acts"; Sunday School, 10: Christian Endeavor, 6:30.

"Making Good in Life;" Sunday school, 10: Christian Endeavor, 6:30.

of communication with the Divine.

Missionary Services at

Park St. Evangelical

First Church of Christ, Scientist—Board of Trade Hall. Sunday 11 a. m. and 7:30 p. m. Testimonial meeting, Wednesday, 8 p. m. Free Reading Rooms, Kunkel Bldg., 12:30 to 4:30 p. m. daily, also Monday and Saturday evenings.—Adv.

'Meeting at the River," Second of Sermon Series

GO TO CHURCH

This advertisement has been authorized and is being paid for by the Associated Churches of Harrisburg

Dr. Mudge Will Preach Eighth Sermon of Series

Park St. Evangelical reverse and the sandstone, the street of the late str. and a few memory of alate and red sandstone, the street of the charted of the street of the

