PENNSYLVANIA WOMEN, ATTENTION!

A "Helping Hand" Extended to the Middle Aged Woman.

There comes a time in every woman's life when her organism undergoes an important change. This is a critical period. It is a time when a woman needs her full health and strength. For your own sake you should anticipate this turning point.

Corry, Pa.—"When passing through the experiences of a woman of forty-five, I was in very poor health. Some other remedies were used, but with little benefit, if any. A lady recommended Dr. Pierce's Favorite Prescription because she had used it for several purposes. I began taking it and it helped me at once. It tided me over and gave relief. I am very glad to have others know of its very beneficial application to such cases as mine."—MRS. E. JENNIE DAY, 44 Brook Street, Corry, Pa.

Dr. Pierce's Favorite Prescription has been recommended for nearly fifty years as a tonic for women who are about to experience "the turn of life." It is helpful in the equalization of the circulation of the blood and in regulating the wounded functions. Nervousness and low spirits disappear. Happiness and contentment take their place.

If you are a sufferer, if your daughter, mother, sister need help get Dr. Pierce's Favorite Prescription in liquid or tablet form at any medicine dealer's to-day. Then address Doctor Pierce, Invalids' Hotel, Buffalo, N. Y., and get confidential medical advice without fee. You can also obtain book on Woman's Diseases, which is sent free.

Doctor Pierce's Pleasant Pellets help Nature, instead of fighting with her. Sick and nervous headache, biliousness, costiveness, and all derangements of the liver, stomach and bowels are relieved.

EAT LESS MEAT AND TAKE SALTS IF KIDNEYS HURT

Says a tablespoonful of Salts flushes Kidneys, stopping Backache.

Meat forms Uric Acid, which excites Kidneys and Weakens Bladder.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease. —Advertisement.

CUT THIS OUT

OLD ENGLISH RECIPE FOR CATARRHAL DEAFNESS AND HEAD NOISES

If you know of some one who is troubled with Catarrhal Deafness, head noises or ordinary catarrh cut out this formula and hand it to them and you will have been the means of saving some poor sufferer perhaps from total deafness. In England scientists for a long time past have recognized that catarrh is a constitutional disease and necessarily requires a constitutional treatment.

Sprays, inhalers and nose douches are liable to irritate the delicate air passages and force the disease into the middle ear which frequently means total deafness, or else the disease is driven down the air passages towards the lungs which is equally as dangerous. The following formula which is used extensively in the damp English climate is a constitutional treatment and should prove especially efficacious to sufferers here who live under more favorable climate conditions.

Secure from your Druggist 1 ounce of Parmint (Double strength). Take this home and add to it ¼ pint of hot water and 4 ounces of granulated sugar; stir until dissolved. Take one tablespoonful four times a day. This will often bring quick relief from distressing head noises. Clogged nostrils should open, breathing become easy and hearing improve as the inflammation in the eustachian tubes is reduced. Parmint is used in this way as it acts directly upon the blood and mucous surfaces of the system and has a slight tonic action that facilitates the recovery of the patient. The preparation is easy to make, costs little and is pleasant to take. Every person who has catarrh should give this treatment a trial.—Advertisement.

Cumberland Valley Railroad TIME TABLE

In Effect June 27, 1915.

TRAINS leave Harrisburg—

For Winchester and Martinsburg at 5:03, *7:52 a. m., *3:40 p. m.

For Hagerstown, Chambersburg, Carlisle, Mechanicsburg and intermediate stations at *5:03, *7.52, *11:53 a. m., *3:40, 5:37, *7:45, *11:00 p. m.

Additional trains for Carlisle and Mechanicsburg at 9:45 a. m., 2:16, 3:26, 6:30, 9:35 a. m.

For Dillsburg at 5:03, *7:52 and *11:53 a. m., 2:16, *3:40, 5:37 and 6:30 p. m.

*Daily. All other trains daily except Sunday.

J. H. TONGE, Gen'l Pass. Agt. H. A. RIDDLE, G. F. A.

HEADQUARTERS FOR

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Geo. P. Tillotson, Mgr.

Have located opposite ORPHEUM 211 Locust Street

Machines Rented—Exchanged

Some second-hand bargains

PERFECT HEALING LECTURE SUBJECT

Christian Science Speaker Tells of Miracles Performed in Biblical Times

TRANSLATES SCRIPTURES

Asserts So-Called Mind Which Includes Belief in Evil and Disease Is False

Professor Herman S. Hering, of Concord, N. H., lectured on Christian Science last evening in the Orpheum Theater under the auspices of the local Christian Science Church. He was introduced by Roy E. Bignall and for an hour and a quarter held the undivided attention of his large audience. The lecture in full follows:

Christ Jesus, the great physician, the divine healer, has for all time set the standard of perfect healing before humanity, and that many do not yet believe in his gospel results from a lack of understanding of the true nature and philosophy of the so-called miracles which he performed. His ethical teachings are very generally accepted even by agnostics; although the spiritual records of the healing work as a part of his divine mission, meet with dissent from many of the cultured people of to-day.

The gospels record many instances of the healing of physical disease by Christ Jesus and his disciples; he restored a withered hand, he healed an impotent man and a man born blind; he healed paralysis, dropsy, hemorrhage, leprosy, epilepsy and violent insanity, and he raised the dead.

In St. Matthew we read:

"And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. And his fame went throughout all Syria; and they bought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them."

"And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed."

Furthermore he specifically commanded his disciples that they should continue his healing work, counseling them,

"And as ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils; freely ye have received, freely give."

"Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do, because I go unto my Father."

Peter, John, Philip, Paul and other followers healed paralysis, deformity, insanity, lameness, and also raised the dead, in connection with their missionary work; in fact healing was practiced quite generally among the early Christians.

Scriptural Teachings Not Understood

Many have always believed these teachings and works but they have not presumed to understand them, much less have they thought to even undertake to repeat them. They have accepted the Bible blindly and evidently have not practically apprehended its inspiring truth. From the inception of Christianity, however, some have striven to obey its teachings and to manifest the Christ spirit which brings salvation from both sickness and sin. This spirit was strongly in evidence in the healing works which characterized the early church, until the time when Christianity was engulfed in ritualism and formalism and its vital spirit was quenched.

Even a partial recognition of the demands made by the Master's teachings upon our life and conduct reveals their redemptive greatness and supreme importance, and these questions must appeal to every thoughtful Christian, viz: whether or not it is possible to obey these teachings; whether they are true or not; if not true, where is the basis of Christianity, and, if true, why are not their demands fulfilled? May it not be because they are not understood?

Many thinking people are beginning to see as they have not before that the healing work of the early church is possible to-day, although this healing work rebukes the generally accepted supremacy of material law. They perceive that there is such a thing as spirtual law, a law apart from physics, and begin to comprehend that this divine law is and should be sovereign over so-called physical law, that it has dominion over what is termed matter; and that in spite of the prevailing educational bias of materialistic thought which declares that any existence apart from the material cannot be conceived, it is high time that the church awakened out of its sleep and asserted its right to the freedom of the children of God. To the materially minded, matter and material law are supreme, and they have little belief in any power beyond and apart from physics and less understanding of it. Metaphysical power is thought of as belonging to the supernatural which the majority of intellectual people reject, associating it as they do with mysticism and superstition. Asserted believers in the Bible, however, cannot ignore the fact that Christian healing was accomplished in Jesus' time, by himself and by his disciples, and later by his followers for several centuries.

Scientific Basis of Healing

Admitting that this healing occurred, we can but see that it was effected through the operation of law, and that there must have been a Principle and a Science back of it. Moreover it is very evident that if these were known and applied to-day, the same healing effects would follow.

Non-believers in the Bible and in what are called miracles deny the possibility of spiritual power over material things because they do not understand spiritual law, the Principle and rule involved. Some good people believe that the spiritual healing of the early church was a mere phenomenal exhibition of divine or superhuman power, and therefore make no effort to relate spiritual power to present human needs. Could they but realize that there is a Principle underlying all existence, which operates according to law, and quite regardless to time and place, they would see that the physical changes accompanying Christian healing are due to the operation of this Principle, in accordance with law; and that such Principle, law and operation constitute Science.

It is evident that Christ Jesus considered this healing work a very essential factor of his ministry; indeed he made it a test of Christian discipleship, for he said, "He that believeth on me, the works that I do shall he do also"; which means that he who is a Christian shall be able to heal spiritually. Surely every Christian must desire to believe in and to practice Christian healing and thereby to accomplish much more than drugs and surgery now do, while freeing men from the fear, pain, and risk of death, too often attending surgical operations and the use of drug nostrums.

Most right minded persons, too, would like to overcome evil with good if they only knew how; most of us would like to overcome our failings, and be right toward our neighbor. What we have not known is this, that such results follow naturally the knowledge that good has more power than evil. Few realize that the logical the inevitable, sequence of an understanding of the Master's teachings and strict obedience thereto would bring about a cessation of all sorrow and sickness in the world.

All those who admit that Christian healing is even desirable can but welcome a consideration of what it would involve, what it would depend upon. Let us consider, therefore, whether there is a Science, a Principle and law which can be applied, and how this application can be made. Let us inquire also what we can and must do with the prevailing belief in matter, that greatest stumbling block to belief in the Bible and the fulfilment of its promises.

Phenomena of Nature

To the student of nature, it becomes very evident that there is an intelligence operating through law, which explains the marvels of mineral, vegetable and animal formation, that there is a power or creative force, which is materially interpreted in adhesion, cohesion and attractive; that there is a law whose activities are intimated in growth, atomic aggregation, structural formation and other phenomena of the world about us. To human sense there is a creative, governing, controlling power or influence, called force or energy, and a substance called matter, in which this force seems to inhere and through which it acts. Even in common thought these two are essentially different. Matter is visible to the material senses, force is not; matter has mass, force has none; matter occupies space, force does not. In fact, matter is that which is actuated or brought into evidence by force. They seem to coexist.

Matter was formerly believed to be an entity separate from force or energy but recent researches and discoveries have rendered this view untenable. The unit called the atom which was supposed to be the smallest possible division of matter substance, is now affirmed by physicists to be itself composed of thousands of what are called electrons. These electrons are infinitesimal particles of electrical energy, composed of positive and negative charges of electricity, which are vibrating with very great velocity. It is thus disclosed that the atom is a manifestation of force, and that atomic aggregation or so-called material substance and growth, is therefore a form or manifestation of energy or force. In short matter is now regarded as the appearance, externalization or projection of force or energy, and consequently what we touch, taste, smell, see or hear, is in fact force.

Then this brings us to the viewpoint of materialistic philosophy and psychology, from which it further appears that the mental faculties which we call sight, hearing, etc., are different forms of vibration, and consequently what we see, hear, feel, taste, or smell is a mental impression. In every case it is not matter or an object which cognizes or is cognized but a mental phenomenon experienced in consciousness. Thus we see that we are conscious of existence mentally and the things we are conscious of are mental impressions objectified—sense phenomena. It is evident, therefore, even from the point of view of modern physicists, althought perhaps not yet admitted by them, that existence is consciousness and that our present universe is our individual impression or concept of the universe, the way it appears to us through the five physical senses. Thus existence is wholly mental. All its activities, appearance and phenomena are mental and must be dealt with mentally. Christ Jesus proved the mental nature of matter and existence when he walked on the water, stilled the tempest, healed the sick, raised the dead and overcame other material conditions.

Sense Impression Not Absolute But Relative

It is further evident that the character of our existence depends upon the character of our consciousness. We cannot avoid this conclusion when we think of the differences in personal characteristics, in educational bias, environment, association and experience, and what a widely varying sense of existence these differences produce in different individuals. Sense phenomena are, therefore, not absolute since they depend upon the character of the perceptive faculties, both native and educated, which vary greatly with different people. For example: let a tree be viewed by a botanist, an artist and a lumberman. The botanist views it from the standpoint of his botanical knowledge. He sees its botanical make-up and structure, and notices the character of the leaves, the flowers, the bark, etcetera.

The artist views it mainly from a purely artistic standpoint. He notes the color and form of the tree, and the way it relates itself to its setting. Coincidentally with this he analyzes his impression and thinks perchance of the combination of pigments he must use to reproduce it upon canvas.

The lumberman sees the tree as so much available building material. His estimate of its worth is not in terms of botany or beauty but in broad-feet. To him a beautiful branch means a knot in the board, which reduces its value.

Furthermore, the so-called actual characteristics of the objective universe, size, shape, distance and color, are not the same to any two persons, for since the lenses of the eyes vary, the image made on the retina also varies and the resulting mental impressions are necessarily different, showing that human perception is relative, not absolute.

Physics does not explain or account for anything beyond sense testimony, and in order to analyze causation, we must go beyond the realm of the senses, and interpret and correct our mental impressions in order to gain a knowledge of the facts.

Matter Not Substance

The chief difficulty in realizing the mental nature of matter is the belief that matter is substance. We have already seen that it is simply a form or state of energy, composed of electrons, and that it is a phenomenon of force instead of something apart from force. We know that what is called organized matter can be destroyed, for any material object can be reduced to atoms; and, if the atoms are then separated into their constituent electrons, the object as such has completely disappeared and what remains is a theoretical manifestation of force, a mental concept.

One of the fundamental properties of substance is substantiality, which is defined as being that which is lasting, that which has real existence, that which is actual and not illusory. This means that substance is indestructible and permanent and matter cannot therefore be real substance since it is both destructible and transitory; it is relative, not absolute; a mental concept, and not a substantive actuality outside of consciousness.

Substance is that of which anything is constituted, its body, its structure. Hence whatever exists must have substance and this must be indestructible. To illustrate, a mathematical idea, if true, has substance. This substance is not material, it is not the visible figures nor the chalk or ink with which they have been made, since these can be destroyed. Its substance is its truth, a right idea which can never be destroyed. It is unchanging, permanent, it has the power to remain itself. The substance of all real things is right thought, which we do not see physically but mentally. Matter, therefore, is not substance since it is not substantive. It is but an appearance of substance to physical sense.

In the analysis of being it is extremely important to perceive that there is substance apart from what is commonly called matter. This exists solely in the realm of mind or metaphysics and is conceived of purely metaphysically, for thus only can the substantiality of truth or spirit be seen, and that which St. Paul refers to as "The substance of things hoped for" be realized.

Another difficulty in getting away from the material sense of things is the dimensional concept of existence. Physical sense can perceive only finite or physical things. For example, the dimensional concept which the senses have of mathematical ideas is projected as finite, concrete figures or quantities. But it is not the mathematical truth which they see, for this truth is not in the figures. It is in mind and is cognized mentally through mathematical understanding.

Physical things are but the symbols of reality. The ideas which they may express are not limited to the physical expression but exist everywhere. Every truth is unlimited and thus infinite for it is everywhere and indestructible. There is but one idea six and that six is everywhere, can be known and used by everyone, it can never be altered, exhausted or destroyed, and consequently it is infinite.

Life Apart From Matter

All this leads to the perception that there is no life in matter since one of the fundamental characteristics of life is continuity of existence which, as we have seen, cannot be predicted of matter.

We cannot affect mathematical truth by anything which may be done to the figures, nor can we affect the real life of anything by what we may do to its material appearing or symbol. When figures are written down at random without regard to law, they have no meaning, no power. It is only when they are correctly used that they express truth or life. So too when human thought conceives of ideas as fragmentary, discordant, temporary, without Principle or law, this concept is without substance, truth, life or power.

It is thus seen that there is neither substance nor life in matter or material phenomena; that our existence is not material but mental, a state of consciousness and that truth and life can only be conceived of metaphysically. On this plane alone can we analyze existence logically and intelligently, and solve its problems.

In the preface to the text-book of Christian Science, Mrs. Eddy says, "The time for thinkers has come." This is surely true. Christian healing being contrary to the teachings of physical science, cannot be interpreted on a material basis, it can be understood only as we gain a metaphysical or spiritual viewpoint. Mrs. Eddy makes it entirely clear that material existence is not real existence; that matter is not what it seems to be, and that we cannot safely trust the evidence of the physical senses. Her writings lead thought into the realm of the immaterial and divine, they show us that we must look beyond physics into metaphysics for causation and truth. The world is now beginning to feel this demand. Inquiry into the mental nature of things is becoming more general and the call is for an intelligent interpretation of experience, of physical phenomena, and of the nature of the human consciousness. Many of the points for which Mrs. Eddy has contended are to-day finding corroboration as a result of advance in physical science and in psychology.

We are now ready to concede the possibility of Christian healing, that which is effected through spiritual means, the power of divine Mind. Those who still have some lingering doubt of this possibility should bear in mind that many physicians are now admitting the mental causation of disease, the effect of the emotions upon the secretions and upon functional and organic activity having been abundantly proved.

It is further evident that the mind or intelligence which is the source of all right ideas, is the intelligence and power which may logically be looked to as a remedy for all wrong ideas or conditions of human experience. The natural healing power must be the Mind or intelligence which is the underlying Principle of being. It is obvious that Truth alone corrects error, hence the discord or disease which results from false sense, can be put away, or healed only through Truth. Many who believe in God as the creator are so illogical as to believe that although He knew enough to make all things, He does not know enough to correct our false sense of what He has made.

Body Is Mental

Having seen that all the phenomena of nature are mental, the projection of imperfect human sense, and that disease is mental and must be heal-

[Continued on Page 7.]

Genuine Prescription For All Rheumatism

Pain Disappears and Swelling Vanishes in a Few Days

Rheuma—that is the name of the scientific prescription that is putting rheumatism out of business.

Rheuma cures by driving the uric acid from the blood. It also acts directly on the kidneys and is better for them than most so-called kidney cures.

Says Samuel Powell of Geneva, Ky.: "For several years I was such a sufferer from rheumatism I could not straighten out my right arm or leg. After taking one bottle of Rheuma my limbs are supple and free from pain."

Gratifying relief comes in a day, because Rheuma acts at one time on the kidneys, stomach, liver and blood. 50 cents a bottle of H. C. Kennedy and all druggists.—Advertisement.

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MARKET SQUARE "UNDERSELLING" STORE

Store Opens at 8 A. M., Closes at 5.30 P. M.

Tomorrow Another Big Wednesday Bargain Day

These Stylish and Seasonable Women's and Misses' Suits & Coats Are Positive Proof of Our Underselling

LATEST WOMEN'S AND MISSES' SUITS
Made to Sell For $16.50 and $18; Our Price... **$12.75**
These are newest models with belted and half belted effects. There are suits with fur collars and cuffs or of velvet. They are one-of-a-kind garments.

LATEST WOMEN'S AND MISSES' SUITS
Made to Sell For $18.50 and $20; Our Price... **$14.75**
These Suits are models of smart, higher-priced garments; fur collars and cuffs, braid designs and button trimmed. Colors—navy, Belgium blue, Russian green, African brown and black.

LATEST WOMEN'S AND MISSES' SUITS
Made to Sell For $25.00; Our Price..... **$19.75**
A splendid assortment of garments; many of them only one, two or a few of a kind; all the preferred shades and colors. There are chiffon broadcloths, imported poplins, imported gabardines and whipcords. All are trimmed with fur.

LATEST WOMEN'S AND MISSES' SUITS
Made to Sell For $32.50 and $35; Our Price..... **$24.75**
Beautiful broadcloths, handsome velvets and poplins. Fine fur trimmings around the collars and cuffs. There are also some with fur trimmings around the bottom of the coats. A selection of trimmings in beaver, skunk, opossum, raccoon and fitch furs. All the wanted colors and all sizes.

LATEST WOMEN'S AND MISSES' COATS
Made to Sell For $10; Our Price **$6.75**
Coats in plaid, mixtures, checks, plain colors; a great variety of pure wool kerseys, in stylish mixtures and wool plushes, in pretty checks and also in novelty cloth.

LATEST WOMEN'S AND MISSES' COATS
Made to Sell For $12.50 and $15; Our Price **$9.75**
Many of these Coats are to be found in not more than one of a style. They comprise the newest models with all the latest color combinations. The materials are zibelines, wool velours, cheviots and corduroys.

LATEST WOMEN'S AND MISSES' COATS
Made to Sell For $16.50 and $18; Our Price... **$12.75**
The latest arrivals in imported zibelines, soft wool velours, fine corduroys, pure wool kerseys, boucles and astrakhans. Designed from the most expensive models and supplied in all the wanted colors.

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Made to Sell For $18 to $20; Our Price..... **$14.75**
Popular styles in new Coats. The much wanted new shade of taupe and checks, plaid and mixtures. Some belted, others with fur trimmed collars. All sizes.

GIRLS' SERGE DRESSES
Worth $3.00. Sale Price **$1.95**
Made of Wool Serge, new styles, nicely trimmed, in navy blue only; sizes 6 to 14.
KAUFMAN'S—SECOND FLOOR

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Worth $2.50. Sale Price **$1.00**
Just 15 Capes to sell, in pink and blue, nicely lined and made of Elderdown.
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100 pairs of Women's Pure Thread Silk Hosiery, high spliced double sole, toe and heel, in black and colors; silk and lisle garter top.
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Worth 75c. Sale Price **45c**
Men's Fast Black Satin Work Shirts, with pockets and collars, cut big and full; all sizes.
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Men's Suits & Overcoats $8.75

You save $3.25 no matter what Suit or Overcoat in this lot you select. And you may save more.

Kaufman's Special, Men's and Young Men's SUITS and OVERCOATS, at ... $11.75
Are the talk of the town. You save $5 and perhaps more on any one of these garments.

We Offer Tomorrow Men's and Young Men's SUITS and OVERCOATS, at .. $14.75
That are offered all over town at $22.50. All hand tailored; every new model; every new material.

Men's Drill Lined Corduroy PANTS $1.95
Made of fine rib cord, best of linen thread; a real $3.50 value.

The largest and best selection of Boys' Suits, Mackinaws and Overcoats. Lots less than you pay elsewhere.

Boys' Corduroy Norfolk SUITS, at.. $3.00
That would cost you $4.50 elsewhere.

BOYS' POLO OVERCOATS $1.95
Values to $3.50
Made in the new models, button to the neck, 3 to 10 years.

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Values to $4.50
Made in the new Norfolk models, the newest patterns.

Boys' Balmarue OVERCOATS $4.90
Values to $7.50
For boys 8 to 17 years. Cut full with velvet and convertible collar.

It Will Pay You to Buy In the Bargain Basement

$1.00 Bamboo Tables

(Like Cut)
With a 12-inch top and 8-inch shelf, 30 inches high, can be used as a telephone stand, flower table or center lamp table. Special, each **49c**

Cotton Blankets
Worth $1.00; now, a pair **69c**
Gray, white and tan Cotton Blankets, with pink and blue borders; size 60x76 inches.

Woolnap Blankets
Worth $2.50; now, a pair **$1.68**
Plaid Woolnap Blankets, in four different colorings and patterns; size 64x80 inches.

Woolnap Blankets
Worth $2.50; now, a pair **$1.97**
Fancy Plaid Woolnap Blankets, in pink, blue, gray and tan; size 64x76.

Cotton Comforts
A full line of Fancy Covered Comforts, made of the best materials; each
$1.39, $1.47, $1.97 to $2.48

Scrim Curtains
Worth $1.50; now, a pair **93c**
Scrim Curtains with filet lace insertion in white, cream and ecru.

Cretonne
Worth 25c and 39c; now, a yard **19c and 25c**
Fancy Stripe and Figured Cretonne, in many good colorings and designs.

Shepherd Check
Worth 45c; now, a yard **29c**
Shepherd Plaid Dress Goods, in neat black checks; 36 inches wide.

Double Bed Sheets
Worth 75c; now, for **59c**
Full 81x90 inches and made of good heavy muslin.

Pattern Table Cloths
Worth $1.00; now, for **69c**
Hemstitched Pattern Table Cloths, 64x64 inches; fully mercerized.

Curtain Scrim
Worth 25c; now, a yard **15c**
Fine quality bordered Curtain Scrim, 40 inches wide, in white and ecru grounds, with beautiful colored borders.

Curtain Marquisette
Worth 12½c; now, a yard **7c**
White Curtain Marquisette, 32 inches wide; fine quality for curtains.

Nine out of ten persons have this dread disease

Pyorrhea—the most general disease in the world—is the disease you should be guarding *your* teeth against. It is caused by a germ which is found in *every* human mouth.

Thousands have already lost some or all of their teeth from this disease; in thousands it has reached the stage of bleeding gums and loose teeth; in thousands of others the germ, unsuspected, is just starting its work of destruction. Start today to guard *your* teeth from the dread results of this disease by using a corrective and preventive treatment in your daily toilet.

To meet the need for such a treatment and to enable everyone to take the necessary precautions against this disease, a prominent dentist has put his own prescription before the public in the convenient form of Senreco Tooth Paste.

Sample size

Senreco contains the best corrective and preventive for pyorrhea known to dental science. Used daily it will successfully protect your teeth from this disease. Senreco also contains the best harmless agent for keeping the teeth clean and white. It has a refreshing flavor and leaves a wholesomely clean, cool and pleasant taste in the mouth.

Start the Senreco treatment tonight—full details in the folder wrapped around every tube. Symptoms described. A 25c two oz. tube is sufficient for six or eight weeks of the pyorrhea treatment. Get Senreco at your druggists today, or send 4c in stamps or coin for sample tube and folder. Address The Sentanel Remedies Co., 503 Union Central Bldg., Cincinnati, Ohio.