FRIDAY EVENING.



The Real Buckwheat Flavor

Aunt Jemima's Buckwheat Cakes have all the goodness of the old-fashioned cakes without any of the trouble.

For Aunt Jemima's Buckwheat Cake Flour is all mixed, ready to use.

Even the milk-pure and sweet, in powdered form-is already mixed in the flour, which makes Aunt Jemima's Buckwheat Cakes so wonderfully tender and delicious.

Just add cold water and they are ready for the griddle.

Have them for breakfast tomorrow.



NEXT INSTITUTE OCTOBER 22 The second day of city institute will be held Friday evening, October 22 and the following Saturday morning in the auditorium of Central high school. The speakers will be Professor S. C. Schmucker, of the West Chester M. McNeal, former county superin-tendent and at present connected with the State Department of Public In-

story Yes; S. S. S. Is Purely Vegetable

ELISHA HEALS

SYRIAN NAAMAN

Story of Thousands of Years Ago Made Modern by War News

Nature's Safe Blood Treatment

Known for 50 Years As the Best Remedy for Rheumatism, Catarh, Scrofula, Skin Diseases. Scientists have discovered that the dispest and the field, are abundantly kinds, that furnish the ingredients for making a remedy, for practically kinds, that furnish the ingredients for making a remedy, for practically kinds, that furnish the ingredients for making a remedy, for practically kinds, that furnish the ingredients for making a remedy, for practically kinds, that furnish the ingredients for making a remedy, for practically kinds, that furnish the ingredients for making a remedy, for practically barks which Nature has placed at the disposal of man, are better than disposal of man, are better than gerously on the delicate parts of the system, especially the stomach and bowels, by eating out the ling mem-brane, producing chronic dyspepsia orane, producing chronic dyspepsia yours is a peculiar case write to S. S. nd often entirely ruining the health. S. Co., Atlanta, Ga.



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\$5.00 a Set

They fit perfectly. Gold Fillings

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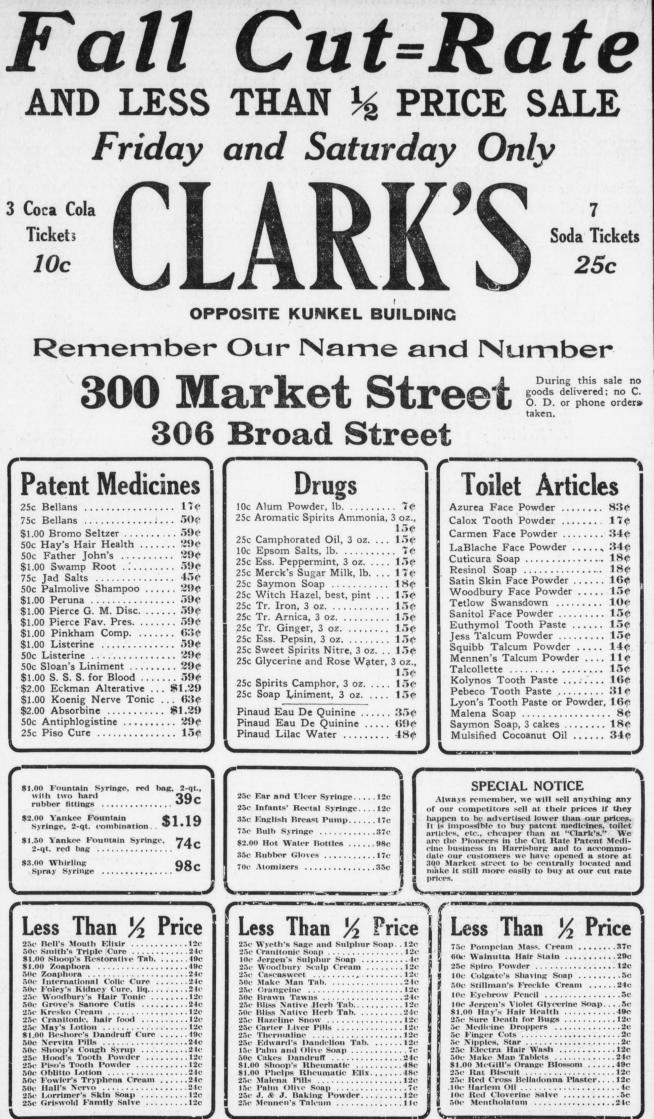
If your teeth are in want of any attention, call and have them ex-amined, which is FREE OF CHARGE. I guarantee my work to be of the very best, both in material and workmanship, which it is possible to give my patients. My 18 years of constant practice and study have given me the experience which each and every denisis must have in order to do satisfactory work. I do my work absolutely painless. My assistants are denists, who have had a vast amount of experience, and therefore are able to render the very best of services. My office is equipped with all the modern appliances in order to do painless dentistry.

Office open daily 8:30 a. m. to 6 p. m.: Mon., Wed. and Sat. till 9 p. m. Closed on Sundays. Bell phone, 3322-R.

DR. PHILLIPS, Painless Dentist

320 Market Street, (Over the Hub) HARRISBURG, PA.

GREAT MAN, BUT A LEPER Seldom Ever So Great a Call Made Upon a Poor Preacher The International Sunday School Les-son for October 17 is "Elisha Heals Naaman the Syrian," II Kings, 5 By William T. Ellis How the newspapers nowadays bridge the gulf of the centuries! They buck the old Elble right up with events 3 Coca Cola **Tickets** 10c ink the old Bible right up with events of to-day; Bible places figure in the latest news and Bible incidents are paralleled in current events. All of us have been reading about Damascus as military center in the present war nd for many months the place where the civilian French, British, Russian and Italian were interned by the Turks before they were carried off to Urfa, n Mesopotamia. Now, many millions f Sunday school members are study. ng about this same Damascus-the oldest living city on earth—in connec-tion with a famous military general, a little girl, and a preacher. The incl-dent is one of the most familiar and interesting stories of the Old Testa-ment. Zest for the human interest element in history leads us to accent the part borne by the little Hebrew serving maid in the miracle of the healing of Naaman, the leper. Because she was rot ashamed of her race or her re-ligion, and because she did not harbor any petty resentments, she did a great service for her nation and for her faith, and because one of the immor-tals of history. At the present time there are thousands of Armenian girls being carried off from devastated homes and murdered families into Turkish harems. If we can imagine one of these maranimously seeking to save the life of Enver Pasha we shall have a fair analogy of the ancient story. Zest for the human interest element **Patent Medicines** 25c Bellans 17¢ 75c Bellans 50¢ \$1.00 Bromo Seltzer 59¢ 50c Hay's Hair Health 29¢ to save the life of Enver Pasha we shall have a fair analogy of the ancient story. "A Great Man. But"— "Feery biography has its "but—". "He was a generous man, but he frank." "He was brilliant, but un-reliable." "She had charming man-ners, but was insuncere." "They were weathy and cultured, but their son was a prodigal." A, these blemishes, these handicaps, these skeletons in the closets. The great Naaman, com-mander-in-chief of the Syrian amies, the brains of Syrian statesmanship, closest confidant of King Benhadad, "was a great man * * but he was a leper." That terrible fact took the sparkle from the fewels, the gitter from the govels, the gitter from the gold, the flavor from the feasts, the gratification from military and po-litical honors. Nothing else in all Da-mascus, or in all the world, really mattered to Naaman alongside of the fact ton ama's life. A man with a wastrel son, or an unhappy home, cannot get any peace out of prosperity or public honor. Little cared Naaman for the huzzahs that treets of Damascus; he saw the look of compasion in the eyes of the crowd, and no strong man wants to be pitied. **A Little Girl to the Rescue** Nevertheless, it was the compassion of a golden-haired little Hebrew maiden, a slave-girl, torn from her home and people and a mere menial in Naaman's palace, that effected his girl. She did not nurse griev-ances nor exult in the ill-fortune of \$1.00 Peruna 59¢ \$1.00 Pierce G. M. Disc. 59¢ \$1.00 Pierce Fav. Pres. 59¢ \$1.00 Pinkham Comp. 63¢ \$1.00 Listerine 59¢ 50c Listerine 29¢ 50c Sloan's Liniment 29¢ \$1.00 S. S. S. for Blood 59¢ \$2.00 Eckman Alterative ... \$1.29 \$1.00 Koenig Nerve Tonic ... 63¢ \$2.00 Absorbine \$1.29 50c Antiphlogistine 29¢ 25c Piso Cure 15¢ \$2.00 Yankee Fountain Syringe, 2-qt. combination. \$1.19 \$1.50 Yankee Fountain Syringe, 74c home and people and a mere menial in Naaman's palace, that effected his deliverance. A rare character was this girl. She did not nurse griev-ances nor exult in the ill-fortune of her master. Her religion was upper-most in her mind. While busy about the tasks of her mistress, her thoughts were off in Israel, and she feasted her memory on the words and deeds of the prophets of God among her ówn people. Only such a broad-minded child of Jehovah could have been chosen to do so notable a deed for her faith. This loss is a famous illus-tration of the truth that it is possible to live a great life in a small place. No mistaken modesty kept this Hebrew maiden from bearing witness to her faith. Doubtless "her heart was in her mouth" as she said to Naaman's wife. "Would that my lord were with the prophet that is in Sa-maria! then would he recover him of his leprosv." That ray of hope flashed through Naaman's household, and into the most sacred precincts of the royal Less Than ½ Price most sacred precincts of the royal ace itself, and reached the ears of king. of course the king knew only one y of putting the idea into execution: sent a formal embassy to the king Israel. That is a blunder kings and course making. They think



The sent a formal embassy to the king of Israel. That is a blunder kings and rulers are forever making. They think that all things can be accomplished according to the ancient royal rules of order. Official processes, sometimes called "red tape," bind them hand and foot. They do not understand that the simple, direct measures of democracy, and of the quiet, unobserved relations of the common pople, are often more notent than the mandates of royalty. The greatest force in society to-day is not the decrees of governments. Consternation fell upon Israel when this extraordinary embassy came from Syria with its message that Naaman should be cured of his leprosy. The king, in terror, rent his clothes, crying, "Am I God, to kill and to make alive?" The General at the Preacher's Door

Gold Crowns and Bridge Work \$3, \$4, \$5

Fillings in Silver Enamel, Cement, Alloy,

50c and up

Black Caps. 10c Rock Glue 30c Rock Glue 10c Bromo Seltzer5c 25e 17e 12e 10c Bromo Lithia **10c Insect Guns**

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CASTORIA

In Use For Over 30 Years

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In the center of it all was the of the Jordan, and his indignation in-creased. CASTORIA For Infants and Children Use For Over 30 Years the mature of Chart K. Right here comes the sticking point in all matters of personal discipleship, the want fod's healing from sin, but they want it in their own way, with und recognition of their rank. We who are in any wise distinguished-and everybody thinks that he is-do and everybody thinks that he is-do the want solvation in the same way as the heathen. We would have God the Mair Sensible of the Address the heather. We would have God the Naman fashion. And we would have Him pay especial heed to our case. No simple "Go-wash" will suf-

While panic possessed the court, Elisha, the successor to Eligha, stepped to the king--Let him come now to me and he shall know that there is a prophet in Israel." Whenever the representatives of religion are prompt in the shall know that there is a single story, mul-brick diveling and bela house. It was not much of a house--the preacher's reach not israel. "An israelestory opportunity to the single story, mul-brick diveling and bela house. It was no the for the settled prophet than there is not likely to be pointed out on the neighborhow we have now the might was a sensation was created on the neighborhow we have now the street in this costant in front of this noise healing. There were the comes the strengt in the neighborhow we have now the street is not likely to be pointed out of the stread read for the neighborhow we have how the street is not in fort of this house halted a great hocus-pocus over his lepressing intering encore for the neighborhow were the there were, which now and for this house halted encore the neighborhow were the comes the street in this costing and head a sensation was created on the only stifaction given him was a street of the street is of parasonal discipleship. There were head head as the street store and what not. And head head a street is the street is not a length or bare array, as a glittlering encort. There were stream that and the neighborhow were the commend in front of this house halted in this costing and behad a neighborhow were the commend prophet. There were head head a neighborhow were the commend if the number were the street in this costing. There were head head a structure of the great Naaman iters? The come street of the and the street is of parasonal discipleship in the clean and what not. And head in the number were head head is indignation in and the streets of parasonal discipleship in the clean and what house. There were the street is not is indignation in the origh or house the street is of parasonal discipleship in the clean and whathe origh or house the



School of Commerce Troup Building 15 So. Market Sq. Day and Night School 22d Year Commercial and Stenographic Courses Bell Phone 1946-J Harrisburg Business College Day and Night School Sept. 7, 1915 Shorthand and Civil Serv-Cumberland Valley Railroad TIME TABLE In Effect June 27, 1915. TRAINS leave Harriburg-For Winchester and Martineburg at 503, *752 a. m., *3:40 p. m. For Hagerstown, Chambersburg, Car-Hele, Mechanicsburg and intermediate stations at *5:08, *7.52, *11:53 a. m. *3:40, 5:37, *7:45, *11:60 p. m. Additional trains for Carlisle and Mechanicsburg at 9:48 a. m. 2.16; 3:24, 6:80, 9:35 a. m. For Dilleburg at 5:08, *7:52 and *11:53 a. m., 2:16, *2:40, 5:37 and 6:34 D. m.

EDUCATIONAL

p. m. •Daily. All other trains daily except Sunday. J. H. TONGE. G. P.

