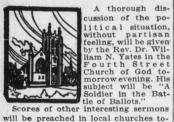
LAID TO THE CHURCH

SEPTEMBER 11, 1915.

# PASTOR TO PREACH ON POLITICAL SITUATION

16

Dr. Yates Chooses as Subject "A Soldier in the Battle of Ballots"; Other Sermons



will be preached in local churches to-

morrow by ministers who have just returned from their vacations. The Rev. H. W. A. Hanson, pastor of Mes-siah Lutheran Church, will begin a series on "Beacon Lights of Sacred History." He will trace the growth of the Church through the last twelve History.' centuries. A series on "John Wesley and Methodism" will be started in Grace Methodist Church by Dr. John

D. Fox.

Grace Methodist Church by Dr. John D. Fox. A "progressive rally" will be in-augurated at Market Street Baptist Church to-morrow morning by the Bible class. It will continue until October 3, when it is hoped to attain the 100 per cent. mark. The Rev. Reinhold Schmidt, pastor of the St. Michael's German Lutheran Church, will present a report on the recent convention of the Friends of Peace which was held at Chicago. Another sermon series which promises to be of much interest will be given by the Rev. Harvey Klaer, pastor of Cove-mant Presbyterian Church, upon "The Words of Jesus." He will preach on "The Great Commission," "The Great Instruction," "The Great Temptation" and "The Great Decision" on succeed-ing Sundays.

## GERALD MOYER A LOCAL LAD IS POPULAR BOY SOPRANO

Master Gerald Moyer, the popular boy soprano of Baltimore, is a Harris-burg boy. He is a son of Mr. and Mrs. J. W. Moyer, 408 Crescent street. In the gold medal contest held in Bal-timore last year for the best boy so-prano voice the honor medal was given to this youth of 13 years. He is to sing to-morrow evening at 7.30 o'clock in Stevens Memorial Methodist Epis-copal Church, Thirteenth and Ver-non streets.

## CHRISTIAN. SCIENCE

First Church of Christ, Scientist-Board of Trade Hall, Sunday 11 a. m. and 7.30 p. m. Testimonial meeting, Wednesday, 8 p. m. Free reading rooms, Kunkel Bldg., 12.30 to 4.30 p. m dally, also Monday and Saturday evenings.



# Charge of C. E. Meeting CHORUS CHOIR WILL Young People to Have LEAD ALL SINGING

Charge of C. E. Meeting At Pine Street Presbyterian Church both services to-morrow will be in charge of the assistant pastor, the Rev. J. S. Armentrout. In the morn-ing at 10.30 o'clock, the subject will be "Seeing the Unseen." In the even-ing at 7.30 o'clock the topic will be "Christ, the Satisfer." The quartet choir will sing at these services pre-senting the following numbers: Morning—Anthem, "When Stream-ing From the Eastern Skies," Breusch-welle; solo by Mr. Sutton, "In Thee, Lord, Do I Put My Trust," Frey. Evening — Anthem, "The Twilight Shadows Fall," Wood; anthem "And God Shall Wipe Away All Tears," Combs. Ushers are in attendance at both these services to assure strans-ers of a welcome and to seat them. On Wednesday evening the service Will be in charge of the pastor, the Rev. D. Mudge. Monday evening at 7.30 o'clock the devotional and business meeting of the Mrs. John Y. Boyd Bible Class will be held in the social rom of the church. On Friday even-ing at 7.30 o'clock the meeting of the Home and Foreign Mission Circle will be held in the Church partor. Six of the young people of the Church attended the Presbyterian Conference for Young People at Po-cono Pines this year; the Misses Mi-ler, Peters and Tack: Messrs. Black, Frank and Rutherford, accompanied by Mrs. Albert M. Chesley. At the Christian Endeevor meeting on Sun-day evening at 6.30 p. m. the service will be in their charge.

METHODIST

METHODIST St. Paul's — The Rev. Robert W. Runyan. The Rev. W. W. Hartman will speak at 11, "The Friendship of Jesus;" the Rev. A. S. Fasick, D. D., district superintendent, will preach at 7.30; Sunday school, 10; Epworth League, 6.30. Ridge Avenue—The Rev. William W. Hartman, pastor, will preach at 11; the Rev. A. S. Fasick, district su-perintendent, will speak at 7.30, "The First Christian Martyr;" Sunday school, 9.45; Epworth League, 6.30. Stevens Memorial—The Rev. Clay-ton Albert Smucker, D. D. Sunday school, 9.45; 10.45, "The Romance of Religion;" Eporth League, 6.30; 7.30, "The Unsinned Soul." Grace—The Rev. J. D. Fox, D. D. 9.30, class meeting; 10.30, "Hearing New Things;" 1.45, Sunday school and men's Bible class; 7.30, "John Wesley and Mehodism." Riverside — The Rev. David W. Siegrist. Sunday school, 2; 7.30, "The Christian Character;" 8, "The Safety of Young Men;" Sunday School, 2; Epworth League, 7, addressed by Dr. Carter. \_ Cump CurtinMemorial—The Rev. A.

11. "The Christian Character;" 8, "The Safety of Young Men;" Sunday school, 2; Epworth League, 7, addressed by Dr. Carter. Camp CurtinMemorial—The Rev. A. S. Williams. 9.45, Sunday school; 10.45, "A Prophet's Despondency;" 6.45, Epworth League; 7.30, "Personal Responsibility." Fifth Street—The Rev. Edwin A. Tyles. Sacrament of the Lord's Suppersonal Sunday school, 10; class meeting, 9; Epworth League, 6.30. Summerdale—The Rev. H. C. Hoffman. Sunday school, 10; 11, I. P. Dean; general class meeting, led by George Roast, 7.30. "Epworth—The Rev. J. D. W. Deavor, 11. "Spiritual Wealth;" 7.30, "Darkest Three Nights of the Bible" (second discourse); Sunday school, 10; class meeting, 9; Epworth League, 6.30.

## PRESBYTERIAN

Pine Street—The Rev. Lewis Sey-mour Mudge, D. D.; the Rev. J. S. Armentrout, assistant. 10.30, "Seeing the Unseen;" 7.30, "Christ the Satis-fer;" 1.30, Sunday school; 1.40, ad-vanced departments, adult Bible class; 6.30, senior Christian Endeavor So-ciety.



pal Church

JOHN W. PHILLIPS

A departure is being introduced at Grace Methodist Episcopal Church, State street, in the formation of a chorus choir, which, together with a select quartet, will hereafter lead the singing. This will greatly add to the attractiveness of the services and will give to the young people of that church an excellent opportunity for musical training. The director of music and the tenor soloist will be John W. Phillips, 121 State street, late of Fremont, Neb., who has been engaged by the church for this purpose.

He

This purpose. He has been director of music at remont College, where he taught ccal music and directed the college orus. He had charge also of the usic at the First Presbyterian nurch there and organized and di-cted the Fremont Musical Art So-sty. usic hurch

rected the Fremont Musical Art So-clety. Mr. Phillips began his musical edu-cation in Scotland and in England and later in Chicago, where for eight years he was under the instruction of pri-vate teachers of the highest standing. During that period he was director of various choruses and quartets and was tenor soloist in the First Baptist Church. He taught for three years in Steinway Hall. Chicago, and was di-rector of music at the J. B. Stetson University. De Land, Fla., for six years. At this place he was director at a musical festival which brought him great praise.

Western Man Will Direct Music at Dr. Swallow Scores Rum-Soaked Grace Methodist Episco-Members of Fold; Raps Methodist Monarchial System

5,000,000 DEATHS

dist Monarchial System In an address before a large au-disence at Ocean Grove Dr. Silas C. Swallow of Camp Hill speaking on "Religious Denominations, Sane and insane," decried a feeling of caste which he said existed in the Methodist Church, and declared the "nurch as a whole has been responsible for 5,-00.000 deaths. "There has unfortunately grown up in and around Methodism a spirit of caste, a feeling that in subordinate positions we have a privilege class, an autocracy, an aristocracy." sid Dr. Swallow. "That ours is a monarchial form of government, while that is in the direction of a more in-tense, a more liberal democracy." Most of our local churches have feit it in the drift from us of many of our most stable members, to churches where every member has a voice in the settling of their pastors. The su-periority of our polity may of course be legitimately argued from the fact that though a feeder of all the churches Methodism still has more left than are found in any other one of sever. Methodism still has more left the Lord before members, who are brewers, distillers, bar ten-ders, saloon keepers and booze guz-zlers, and nearly all of them hary bele of the Lord before members who are brewers, distillers, bar ten-ders, saloon keepers and booze guz-zlers, and nearly all of them hary beave it to their children to set them the liquor business, so well content whith the existing order of things as to feave it to their children to set them the declaring for the destruction of the the diquor frame candidate or par-ty not declaring for the destruction of the the diver function these words: Trust-ing in the Lord Jesus Christ for strong the of souls to the drunkards' heli. On out for sending in these 50 years of souls to the drunkards' heli. On the liquor traffic can have my support the there is some missionary work to the there is some missionary work to the there is some missionary work to of authome as well as in heathen ands, and the instrument is

## LUTHERAN

During that period he was director of various choruses and quartets and was fenor soloist in the First Baptist Church. He taught for three years in rector of musical Chicago, and was di-the transformer of the states of the chicago, and was di-setter of the states of the chicago. At this place he was director at musical festival which brought him great praise. UNITED BRETHREN Derry Street—The Rev. J. A. Ly-ter, D. J. 11 and 7.30; Sunday school, 5.00; Christian Endeavor, 6.30. State Street—The Rev. J. A. Ly-ter, D. J. 11 and 7.30; Sunday school, 5.00; Christian Endeavor, 6.30. State Street—The Rev. Z. A. G. Sunday school, 9.45; C. E., 6.30. State Street—The Rev. P. Hummel Babaugh, Praise service, 9.45; 10.30, "Soul Desire in Spiritual Darkness;" Sunday school, 9.45; C. E., 6.30. State Street—The Rev. P. Hummel Babaugh, Praise service, 9.45; 10.30, "Soul Desire in Spiritual Darkness;" Sunday school, 9.45; Sunday school, 9.40; Juner L Redeemer—The Rev. E. Victor J Redeemer—The Rev. E. Victor J Reduction of the Streat, Sunday school, 9.30; Juner Christ—The Cry of the Seraphim;; Sabbath school, 1.45; Junior Christian Endeavor, 6.45; senior Christian Endeavor, 6.30, St. Paulz, Wormleysburg—The Rev. R. Hutchinson, of New Cumberlaner, 11, "Spiritual Forces;" 7.30, "God's Strong St. Paulz, Wormleysburg—The Rev. R. Hutchinson, of New Cumberlaner, 11, "Spiritual Forces;" 7.30, "God's Strong St. Paulz, Wormleysburg—The Rev. R. Hutchinson, of New Cumberlaner, 11, "Stime and Reaping;" 7.30, "God's Strong St. Paulz, Wormleysburg—The Rev. R. Hutchinson, of New Cumberlaner, 11, "Stime and Reaping;" 7.30, "God's Strong St. Paulz, Wormleysburg, 7,30, "The Windex school, 12,30, "The Windex and Reaphin;" 7.30, "God's Strong St. Paulz, Wormleysburg, 7,30, "The Rev. R. Luther The Great Busing," Sunday school, 10, "The Great Souls," Sunday school, 11,30, "The Windex and The Spirit;" Sunday school, 9,30; Junior Christian Endeavor, 6,30, "The Windex and The Rev. T. Spanjel, "St. Paulz, Wormleysburg, 7,30, "The Rev. R. Luther The Har

Your Soul Seeks

Man's soul seeks. It has been ever true. Man's soul always seeks that which is higher than the power of man. It has been ever the fact. Back through the ages, when men were savages this innate craving for that "something" higher found its expression in the mythological, superstitious worship of the elements of Nature over which man could exert no control.

In this enlightened age, man no longer superstitiously worships the elements. All such thought was supplanted when God, through His love for the world gave His Son that man might find the true religious expression.

To-day man worships one God, a God of love and mercy. God's laws are Nature's laws; the breaking of the one is the breaking of the other. God's command is that we worship Him, and His Son. It is a command that finds its expression in the attendance of the services which are held in worship of Him in His church.

If you are inclined to doubt the truth of this thought it is because you have never allowed your spiritual nature to fully develop. Let your spiritual nature rise above those things which are purely material, give it a chance to find the expression of that which it constantly seeks.

# GO TO CHURCH TO-MORROW

This advertisement has been authorized and is being paid for by the Associated Churches of Harrisburg

ESSIAH LUTHERAN TO HAVE ELABORATE MUSICAL PROGRAM The following program of music has

een arranged for Messiah Lutheran Church for to-morrow to be given un-der the direction of A. W. Hartman: Morning — Prelude, "Ave Maria," Franz; offertory, "Offertory," Hauser; Anthem, "I Lay My Sins on Jesus," Hawley; postlude, "Festival March,"

tark Evening — Prelude, "Meditation," Lefebure; offertory, "Arioso," Frey; bass solo, "Last Wish," Abt; postlude, "Allegro Maestoso," West.

### CATHOLIC

CATHOLIC Cathedral — Mgr. M. M. Hassett. Low mass, 7; children's mass, 8; high mass, 10.30; Sunday school, 2.30; ves-pers and benediction, 7.30. St. Lawrence — The Rev. P. D. Huegel. High mass, 10; low mass, 8; Sunday school, 2.30; vespers and benediction, 3.

St. Francis—The Rev. D. J. Carey

St. Francis—The Rev. D. J. Carey. Low masses, 8 and 10; Sunday school, 2.30; vespers and benediction, 7.30. Sacred Heart — The Rev. George Rice. Low mass, 8; high mass, 10; Sunday school, 2; vespers and bene-diction, 2.30. St. Mary's — The Rev. William V. Dailey. Low mass, 8; high mass, 10.30; Sunday school, 2; vespers and benediction, 7.30. Sulvan Heights Home For Orphan

benediction, 7.30. Sylvan Heights Home For Orphan Girls—Low mass and benediction, 7.

## CATHOLIC CALENDAR

Sunday—Holy Name, Mary. Monday—St. Eulogius. Tuesday—Exalt. Holy Cross. Wednesday—Seven Dolors. Thursday—SS. Cornius & Cypn. Friday—Stig. St. Francis. Saturday—St. Jos. Cupertino.

CHURCH OF THE BRETHREN

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## CHRISTIAN SCIENCE

CHRISTIAN SUPENCE First Church of Christ, Scientist — Board of Trade Hall. Sunday 11 a. m. and 7:30 p. m., testimonial meet-ing, Wednesday, 8 p. m. Free Read-ing Rooms, Kunkel Building, 12:30 to 4:30 p. m. daily, also Monday and Saturday evenings.

Hummel Street—The Rev. D. H. Widder. Preaching at 11 and 7.30; Sunday school, 10; C. W., 6.45.



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Dr. Wm. Tyler Douglas HAS MOVED HIS OFFICES TO 1634 Derry Street, Corner of 17th

Image of God; Sunday School, 5.55, C. E., 6.40. Park Street—The Rev. E. A. Han-gen. Sunday school at 9.30; 10.45, Bishop Swengel will preach; Jr. C. E., 5.45; Sr. C. E., 6.30; 7.30, "Bible in the Public Schools." RECTOR RETURNS HOME Services at St. Andrew's Protestant Episcopal Church. Nineteenth and Market streets, will be conducted by the rector, the Rev. James F. Bullitt for the first time since August 1. The Rev. Mr. Bullitt, and his family have just returned from their vacation at Vineyard Haven and Martha's Vine-vard.

ard

TO START SERIES OF SERMONS ON THE CHRISTIAN RELIGION

EVANGELICAL

Harris Street-The Rev. Gorge F. haum. 10.45, "The Origin and De-lopment of Religion"; 7.30, "The nage of God"; Sunday school, 9.30; E. 6.40

On the general theme, "The Christian Religion," the Rev. George F. Schaum will preach a series of sermons in Har-is Street United Evangelical Church, The subject to-morrow will be "The Origin and Development of Religion." Next Sunday, "Christianity as a Dis-inctive Religion"; September 26, "The Finality of Christianity."

## SPECIAL MUSIC

The following special music will be ven at Camp Curtin Memorial Meth-dist Church, to-morrow morning. odist Church, to-morrow morning. anthem, "Rock of Ages"; evening, anthem, "The Day is Dying in the West," soprano solo by Miss Gay West, Kuhn.

TO MAKE PLEA FOR MORE LIBERAL USE OF BIBLE

"The Day For Public Schools" is the theme in which the Rev. A. E. Han-gan, pastor of the Park Street United Evangelical Church will make a plea for a more liberal use of the Bible in the schools. School children will be given reserved seats.

## COTTAGE PRAYER SERVICE The Saturday evening cottage prayer service of the Sixth Street United Brethren Church will be held at the home of William Shepler, 442 Hamil-ton street

SERVICES AT P. R. R. Y. M. C. A. "Sheltered by the Blood" will be the theme at the P. R. R. Y. M. C. A. meeting to-morrow afternoon at 3.30 o'clock. Retired yardmaster W. W. Davidson will lead.

RUTHERFORD MEETING The Rev. Herbert S. Garnes, of Hummelstown, will speak at the Ruth-erford shop meeting to-morrow noon.

A. 10.30, "God's Imperative";
B. A. 10.30, "In the Temptations of Jasus";
Carlisle, Pa., will preach;
J. Sunday School, 12, Sunday School, 10;
J. Sunday School, 12, Sunday School, 10;
J. McCord, of The Singdom of God";
T. Sunday School, 5, 10;
J. D. Men's prayer meeting, 9, 15;
J. T. McCord, of The Singdom of God";
T. Luther League, 5, 45;
School; B. Y. P. U., 6, 30.

CHURCH OF GOD Fourth Street—The Rev. William N. Yates. 10.30, "Doing Effective Work"; 7.30, "A Soldier in the Battle of Ballots"; Sunday school, 9.30; Sr. Maclay—The Rev. F. I. M. Thomas. 11, "Robbing God"; 7.30, "Faith in Christ"; Sunday school, 9.45. Green Street—The Rev. C. H. Grove. 10.45, "Destruction and Con-struction"; 7.30, the Rev. Mr. Kiner of Enhaut, will preach; Sunday school, 9.45; 10.45, "Cross-bearing Our Worthiness of Jesus"; Sr. C. E., 6.45; 7.30, "What Constitutes True Life?" M. Harper. Sunday school, 9.45; 10.45, "Cross-bearing Our Worthiness of Jesus"; Sr. C. E., 6.45; 7.30, "What Constitutes True Life?" M. St. Stephen's—The Rev. Rollin A. Sawyer. 8, holy communion; 11, morning prayer; 4.30, evening prayer. St. Austreaded and the Greatest of Musical School, 9.45; Sunday school, 9.45; 10.45, "Cross-bearing Our Worthiness of Jesus"; Sr. C. E., 6.45; 7.30, "What Constitutes True Life?" M. St. Stephen's—The Rev. Rollin A. Sawyer. 8, holy communion; 11, morning prayer; 4.30, evening prayer. St. Ausustine's—Archdeacon E. S. MUSICAL PROGRAM AT MARKET CHURCH OF GOD

EPISCOPAL St. Stephen's—The Rev. Rollin A. morning prayer; 8, holy communion; 11, morning prayer; 4.30, evening prayer. St. Augustine's—Archdeacon E. S. Henderson. 11, morning prayer; 12.30, Sunday school; 7.30, evening prayer. St. Andrew's—The Rev. James F. Bullitt. Morning prayer, 10.30; Sun-day school, 12; evening prayer, 7.30. EPISCOPAL 7.30, "Religious Education in the Home"; Sunday school, 9.45; Sunday school, 9.45; Y. P. S C. E., 6.30. MUSICAL PROGRAM AT MARKET Sq. PRESBYTERIAN CHURCH The musical program at Market Square Presbyterian Church to-mor-row includes the following selections: Morning — Freiude, Frealudium No. 1, Mendelssohn; meditation, Har-

Fourth Street—The Rev. J. G. of Smith. 10.45, "A Substitute For Rea. th- son"; 7.45, "A Gospel That Saves"; son. Sunday school, 10; C. E., 6.30.

The Rev. John 'Paul's Way"; Walk': Sunday LACYING SELFISH PLAYING SELFISH GAME [Continued From First Page.]

ffice-seeker who has figured in all the parties more or less in a hopeless ef parties more or less in a hopeless ef fort to maintain something like part integrity. These Democrats are roast

## REFORMED

integrity. These Democrats are roast-ing the machine leaders to a turn and while they have no use for Meals or any of the other aspirants for the mayorality their wrath is visited up-on Royal for his selfish interference with the selection of a real Demo-cratic candidate for the chief magis-tracy of the city. Mayor Only a Figure Head All our Horvichurg there is dis

tracy of the city. Mayor Only a Figure Head All over Harrisburg there is dis-satisfaction by reason of conditions which confront the people as a result of the uniform primary and the con-sequent free-for-all. Their only com-fort is the thought that the Clark act has deprived the Mayor of the cities of the third class of practically all his power and made him simply one of five commissioners with unimport-ant duties. Mayor Royal is accused by Democrats of hanging on to the situation until it was too late to se-lect a candidate who might have at-tracted the independent strength of the city. While pretending to wait a court decision as to the right of present mayors to stand for re-elec-tion, Royal was more concerned about his own job than in the welfare of the community. Hundreds of Demo-crats, even faithful followers of the local machine and their party, will harpoon Royal as a candidate for commissioner as a rebuke to his po-itical selfishness and evenlasting trim-ming. "The trouble with Royal is that he

 Sunday
 E., 6.30.
 A. PROGRAM AT MARKET
 SQ. PRESBYTERIAN CHURCH
 Square Presbyterian Church to-mor-iow includes the following selections: cr
 Square Presbyterian Church to-mor-iow includes the following selections: cr
 Morning — Prelude, Preeludium Ion No. 1, Mendelssohn; meditation, Har-iow includes the following selections: cr
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 Morning — Prelude, Preeludium Ion No. 1, Mendelssohn; meditation, Har-ide, Demarest; postude, Marche Pon-tificale, Lemmens.
 Evening — Prelude, Prelude in F. is al Levadie; at evening, Kinder; anthem, O How Amiable, Barnby; offertory, Seren-til alk on "The Unsinned Soul." At this haver song "Brighten the Corner Expiseopal Church choir, Baltimore.
 Murch OF CHRIST Fourth Street—The Rey son"; 7.45, "A Substitue sounday set litical selfishness and everlasting trim-ming. "The trouble with Royal is that he is always careful to promote Royal and nobody else," said a prominent member of his own party to-day. "All through his political career he has managed to trim his sails for all political winds. It has not been for-gotten that at the Denver national convention of his party he straddled the Bryan issue and he has been straddling every other question right along. Whatever happens to the rest of the candidates for city commis-sioner, it is a safe bet that Royal will not figure as a member of that body next year." **Trying to Defeat Taylor** PICTURES OF CHRIST'S LIFE The social center at Cathedral Hall, North street near Second, will inaugu-rate its autumnseason with a delight-ful entertainment on Monday evening. The feature will be a motion picture representation of the entire life of Christ. The pictures, unlike other representations of the kind, dealing only with certain events of the life, will present, in nine reels, every detail from the birth to the death.

Trying to Defeat Taylor There well-conceived is



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