

Eye Trouble

Marvelous Relief In Five Minutes

(In Cases Mentioned Below.) Astonishing Remedy Acts Almost Like Magic—Physician Tells Readers How To Use It

Did you ever notice a mainspring of a watch; how it bends and the great strain it will stand, but if you put too much strain on it, the spring finally snaps like a dry straw and your watch stops?

When your eyes get tired, sore or inflamed; when your vision becomes blurred, or you have a stinging smarting or gritty sensation in the eyes; or looking at the "movies" gives you a headache, you are putting a greater strain on your eyes than nature intended.

If you don't stop it, one day you may wake up with a cataract shutting off your vision, or granulated lids may form, then ulcers and you may lose your sight entirely, or atrophy of the optic nerve may cause blindness.

Don't fool with your eyes. In bad cases you need a specialist. In all ordinary cases mentioned below, use a few drops of LUXOTONE once or twice daily. It will make red, inflamed eyes white, clear and bright in five minutes time.

No one who has ever witnessed this astonishing transformation it seems like magic; almost unbelievable. It practically immediately relieves, refreshes and tones up tired or weak eyes.

It makes them feel just like a long cold drink of pure water makes you feel after you have walked for hours in the boiling hot sun.

It quickly restores impaired vision due to simple inflamed conditions of the eye.

The discovery of one of the ingredients contained in LUXOTONE has almost revolutionized the treatment of eye troubles mentioned above. It is now widely used by eminent eye specialists everywhere.

Luxotone is such a wonderful eye remedy that it should be kept in every home to use after auto-mobiling or when you use your eyes too much or late at night, or when your eyes become inflamed, or congested from any cause.

It is an absolutely safe and most pleasant preparation to employ. I always prescribe it in all ordinary cases of eye trouble that come to me.

If you are nervous or run-down you should also take two five grain tablets of nuxated iron three times a day after meals, as this will greatly improve your eyes by quickly increasing your physical and mental power.—E. Sauer, M. D.

NOTE: The publication of the above is authorized by the Public Health Laboratories. It is desired to instruct people how to care for their eyes and prevent in-so-far as is possible the alarmingly large number of cases of loss of eyesight that occur every year through carelessness or ignorance.

The Luxotone referred to above is carried in stock by Croll Keller and other leading druggists of our city.

Advertisement.

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Pacific and Ark Aves. Grounds with tennis courts, swimming pool, etc. Only popular hotel where GUESTS may go from HOUSE TO SURF in BATHING ATTIRE without using umbrellas, which is very convenient. Rooms, baths and care of suits FREE. RUNNING WATER in rooms. ORCHESTRA, 5:30 and up daily. Refreshments, American plan. WHITE SERVICE. GARAGE. Booklet. PAUL C. ROSECRANS.

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It has 400 private baths, each with sea water, and its exquisite music, every night throughout the year, with special solo week-end features, is justly celebrated. White service in both American and a la carte dining rooms. Theatres. Rolling-chairs. Golf and other amusements in full swing.

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WOMEN AND MEN WARRED AGES AGO

Elijah Is Figure of Absorbing Interest; He Carries a Message For Both Children and Men

The International Sunday School Lesson For August 29 is "God's Care of Elijah."—1 Kings 17:1-16.

(By William T. Ellis)

Enter the hairy, desert-marked figure of the most interesting man in the Old Testament. Welcome, Elijah, champion of righteousness, fearless foe of a corrupt king and queen, lonely servant of truth. First of the long line of prophets of social justice and national righteousness, who are only to-day coming to their own, Elijah, son of the wilderness, is a figure of absorbing interest. The tens of millions of members of the Sunday School will study his life for the next few weeks, with more than ordinary attention. His career has messages for little children, and for strong men in the thick of public affairs.

The background is attested both by the Old Testament record and by the monuments. Ahab, a brilliant statesman, had succeeded his great father, Omri, on the throne of the northern kingdom. Ahab was ambitious to make Israel a world power. He made notable alliances with Syria on the east and Phoenicia on the west. As part of his diplomacy, he had married the daughter of the bloody king of Tyre, and Jezebel herself was a brilliant, bad woman, a stronger personality than her husband. Her name is to-day more widely used as a synonym for wicked womanhood than that of Cleopatra herself.

Contrasting sharply with the brilliant court of Israel, with its imported worldliness and heathen usages, is the personality of the great prophet, Elijah, whose character is more clearly drawn than that of any of the other Old Testament prophets. He is a vivid figure. A Nazirite, vowed to asceticism, and dwelling in the wilderness of Gilead, east of the Jordan, Elijah's every gesture and utterance spells personality. Clad in skins, like his post-type, John the Baptist, and disdaining the polished speech and manners of the city, he was all rugged virility, "a man with the bark on." In that best school of soul-greatness, the wilderness, he had learned independence and fearlessness, and a wholesome degree of contempt for conventionalities. The voice of God had spoken to him; and that emancipated him from sycophancy and servility. He would never have made a "popular" preacher. A clash between shrewd, sophisticated, palace-trained Jezebel and this voice from the desert was inevitable.

Israel was not big enough to contain two such personalities in peace. For they represented utterly irreconcilable forces: Jezebel stood for idolatry, and all its attendant immorality; the one God, who called the Hebrews out from among the nations, to be a peculiar people. The background of all the studies affecting Elijah which follow is this fundamental antagonism between the woman Jezebel and the man Elijah.

The Man Who Faced a King

To souls that dwell apart, friends of the solitude and silence, God speaks His messages. Apart from men is often nearness to God. History is full of such experiences, right down to our own time. Myriad of present-day Christians are listening to the spoken and written words of S. D. Gordon, an apostle of the life hid with Christ. Few of them know that Gordon was a Young Men's Christian Association secretary of the sort who is called upon chiefly to lead in merry-making and nonsense. Awaking to a need of spiritual power, he went apart for two years, and returned, transformed, the messenger of mysticism whom five continents know.

"For many a wild, in many a land, and many a peak sublime, Can tell how solitude with God breeds souls that conquer time."

Out of such a wilderness school—perhaps the very "wilderness," east of Galilee, to which Jesus Himself retired eight hundred years later—Elijah came to arraign the corruption of the Court of Israel. We have no record of the full interview. It must have been sizzling. With words that punctured pride and purple state, this incongruous figure wearing an animal's skin for a robe, portrayed to the arrogant king how little his treaties and trade and alliances and glory amounted to, the loneliness of a fact that had been recanted to Jehovah, and to Israel's distinctive mission. Thank God that in every time God sends voice to call men back to right paths.

Royal thunderbolts were hurled at

The Raven Commissariat

Travelers who have gone from Jerusalem to Jericho cannot forget the huge ravine, or gorge, at the bottom of which flows the brook Cherith. The immensity of this rocky chasm is a surprise. As I stood on the edge of the precipice that forms one of its sides, and looked down to the dizzy depths below, where the Monastery of Elijah is perched on the lower reaches of the opposite side, I saw the huge, strong-winged ravens circling before me. It was easy to picture the lonely prophet, in the fastnesses of this majestic and well high inaccessible solitude, fed by these powerful far-faring birds. Hermits and recluses have always made this a favorite resort, and the cliffs are full of caves.

A strange place and way for God's man to be kept? God always has moved in mysterious way to care for His own. The ravens that fed Elijah are not any more marvelous than the providences that are sustaining trustful souls in this year of our Lord 1915. There are pantries as empty as Elijah's which are being replenished in ways as wonderful. God still has His ravens, running His errands. Shining out from this old, old story is the precious truth that God is concerned in the welfare of His friends. "He will keep the feet of His saints." The experience of Elijah is re-enforced by the teaching of Jesus concerning the birds of the air and the flowers of the field. The Highest is not above being solicitous for the lowliest of mortals. Peter's word sums up the lesson, "Casting all your care upon Him, for He careth for you." That text could be illustrated by countless experiences from the recent hard times.

The Original Widow's Cruse

Elijah the Tishbite is to-day preaching a sermon on the resourcefulness of Jehovah. God has many ways of caring for His own. The brook Cherith

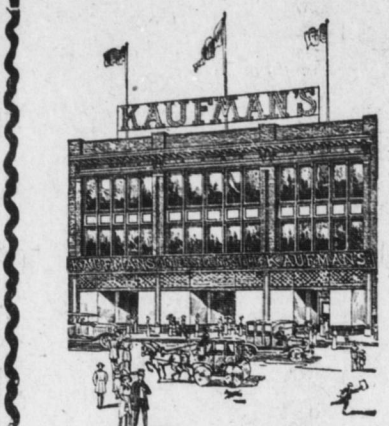
School of Commerce

Troup Building, Phone, Bell 19463. 15 So. Market Square, Harrisburg, Pa. Fall term begins: Day School, September 13; Night School, September 6. Office opens from 8 a. m. to 5 p. m. Phone, write or call for catalog or further information.

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- It will carry by far the largest stocks of women's suits, coats, separate skirts and furs of any store outside of Philadelphia and Pittsburgh. You will have equal advantages in buying outer garments of Philadelphia and New York women. The enormous purchasing power of the new and bigger Kaufman Store will show its savings possibilities in Kaufman's underselling prices which have made this the largest ready-to-wear Department Store in this section of the State. The women's coat and suit department will be under the direction of Mr. J. M. Lloyd, whose experience is known for years to the people of Harrisburg and surroundings. The Kaufman Underselling Store has always been a friend of the masses and the same good values will prevail which for years have helped the people of this community save money on stylish and dependable outer garments. The styles will be up to the moment and the stock will be always fresh and new. No matter what price you pay for your suit or coat at Kaufman's, you can depend upon it to give you entire satisfaction or you may have YOUR MONEY BACK FOR THE ASKING. Thousands of women in this community are acquainted with Kaufman's suits and coats. We hope to be able to make friends with thousands more.

And This Is Important to The Hard-to-fit Woman

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the shaggy locks of the Tishbite. But God's man has mightier weapons than any earthly kind; and Elijah declared to the enraged and impatient Ahab that God would send a drought upon Israel, as a punishment for its idolatry. "And through all the years of famine, I shall serve thee and thy brother. Love divine will fill thy storehouse, or thy handful still renew. Scanty fare for one will often Make a royal feast for two.

dried up, and the prophet, who usually had to do considerable traveling to speak or hear His messages or to do His work, was sent—afloat, of course, on the long journey, across Judah and Israel to the coast of Tyre and Sidon. There at the town of Zarephath, he was to find a new sort of providence awaiting him.

TO ADVANCE HUMANE MOVEMENT AT PICNIC

Women Will Speak Against Cruelty to Animals at Grangers' and Distribute Literature

The Granger's Picnic at Williams Grove, August 30 to September 4, is to be the occasion of the first rural Anti-Vivisection Exhibition in the history of the movement in this country. Plans have been completed by officers of the American Anti-Vivisection Society and the Women's Pennsylvania Society for the Prevention of Cruelty to Animals for a complete free exhibit of the methods employed in experiments upon live animals in the medical schools and laboratories and of the accomplishments of the humane movement in general. There will also be a meeting in the grove on Tuesday, August 31, which will be addressed by prominent anti-vivisectionists and humanitarians.

The exhibit, which will continue from the first until the last day of the big picnic, will be held under a big tent, and will be in charge of a committee of well-known Philadelphia men and women, including Robert R. Logan, president of the American Anti-Vivisection Society, Mrs. Caroline Earle White, Mrs. John H. Easby, Miss Katherine Stanley Nicholson, Mrs. Frederick Thurston Mason, Mrs. James Francis Sullivan, John Cadwallader Rowland, Dillon Biddle, Mrs. M. M. Malvey, Mrs. W. W. Wharton, Mrs. Stephen Rand, Miss Henrietta Ogden, Mrs. George S. Lovell and Miss Nina Malvey.

Frank Stephens, sculptor and orator whose home is in Arden, Delaware, will deliver the principal address at meeting. Mr. Stephens on several occasions appeared before committees of the Pennsylvania Legislature in defense of anti-vivisection measures. Miss Amelia Durbin and Miss Boyer of Harrisburg, and Miss Amy Bonham of York, are also expected to be members of the committee in charge of the exhibit. A ton of literature will be distributed.

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HELD AS HIGHWAYMAN

Dillsburg, Pa., Aug. 27.—The case of Stewart Chilson, who was arrested last week, charged with holding up and robbing Mrs. William Murphy, of Carroll township, of \$60 while she was returning from Harrisburg market on Saturday, August 7, was brought before the grand jury of York county court on Wednesday and a true bill was found for highway robbery, and Chilson was returned to jail until the October court.