

Dives, Pomeroy & Stewart Announcement For Men

Here's Good News From the Men's Clothing Section: 250 Regular Stock \$25.00 Suits Reduced to \$18.75

THIS is one of the most important announcements our Men's Clothing Section has made this Spring. The clothing offered at \$18.75 is not a special purchase, but from our regular line of \$25.00 suits. The man who needs a suit and neglects to take advantage of this sale may not have another chance for such a profitable clothing investment in a long while.

All Sizes in the Sale

33 to 44 regular
37 to 46 stout

Suits That Are Distinctive in Style and Handsomely Tailored

SCOTCH MIXTURES AND TWEEDS
PLAIN GREY CASSIMERES
GREY SHADOW STRIPED CASSIMERES
PIN STRIPED CASSIMERES AND WORSTEDS
BLUE FLANNELS AND HOMESPUNS

FINE BLUE SERGES AND UNFINISHED WORSTEDS
TARTAN CHECKS AND CARLTON OVERPLAIDS
PIN HEAD CHECK WORSTEDS

The suits are in the popular English sack models with two or three buttons, skeleton or full lined and patch or regular pockets.

\$18.00 and \$20.00 Suits at \$13.75

This is another attractive lot of suits at a special price. They say that \$15.00 is the average price paid for a suit. Well, this special is less than the average price for clothing that is above the average price quality, workmanship and style. In this lot are these good patterns—

Black and white check cassimeres and worsteds.
Fancy grey Scotch mixtures.

Blue serges and blue unfinished worsteds.
Fancy overplaids. Tartan checks and Carlton overplaids.



"Student" models in plain grey worsted shadow striped cassimere, blue herringbone worsted, brown Scotch mixtures and chalk striped worsteds and cassimeres; stout and regular sizes.

Dives, Pomeroy & Stewart, Men's Clothing, Second Floor, Rear.

How Fat Folks May Become Slim

A SIMPLE, SAFE AND RELIABLE WAY THAT CALLS FOR NO DRASTIC DIET, OR TIRE-SOME EXERCISES

To be excessively fat is a very mortifying thing. People who are stout are mighty sensitive on this subject. Style and fat folks are strangers. Therefore people who are carrying around a burden of unhealthy and unsightly fat will be glad to know that they can reduce their weight without starvation diet or tiresome exercises.

If you have been getting too stout of late and want to reduce your weight in a simple, safe and reliable way, spend as much time as you can in the open air, practice deep breathing and get from any good druggist a box of oil of korein capsules; take one after each meal and one before retiring at night.

Weigh yourself once a week so as to know just how fast you are losing weight, and don't leave off the treatment or even skip a single dose until you are down to normal.

Oil of korein is absolutely harmless, is pleasant to take, aids digestion, costs little and is designed to reduce fatty accumulations in the system wherever located.

Even a few days' treatment should show a noticeable reduction in weight; the flesh should become firm, the skin smooth and the general health improved. In fact, your footsteps should even become lighter, your work seem easier and a lighter and more buoyant feeling take possession of your whole being.

Every person who is ten or fifteen pounds over normal weight should give this treatment a trial. You will probably find it is just what you need.—Advertisement.

ALL WRONGDOERS WILL BE REBUKED

Every Violator of Divine Law Will Some Day Be Reached by the Accusing Message

MODERN SIN IN OLDEN TIMES

International S. S. Lesson For June 6 Is "Nathan Rebukes David," II Sam., 11:1 to 12:7

(By William T. Ellis)

Three editors were in consultation concerning a series of character sketches of public men. Name after name was rejected because some one of the three editors knew of serious moral blemishes in the man suggested. At length one of those present exclaimed, "Well, what do you think of that for a list of spotted churchmen?"

Another made answer, "One of the hardest tests of a man's own sanity

of judgment, and confidence in religion, is his ability to preserve his faith in men and in goodness and in God, after he has learned of the blemishes of some of the men who are leaders in church and nation."

Every once in a while some Christian leader is detected in shameful sin. Even preachers occasionally fall. At once a certain number of thoughtful cry, "If that's the kind of people that are in the church, then I do not want to have anything to do with the church." Not very logical reasoning, that, for if it were universally and rigidly applied it would drive everybody away from every organization professing moral standards; it would deplete the ranks of business; it would annihilate all political parties, and it would do away with the institution of the home itself.

When the Good Go Bad

What are we to say concerning the moral lapses of Christian men? Certainly we must face the fact, and not try to cover it up. The ecclesiastical court that lets loose upon the community a man, be he minister or layman, who has been proved guilty of crime, is worse than dishonest. Let us at least be brave enough to refuse to efface plaster like the Chinese doctors of the old school. The examples of the Bible's historical passages should be our guide.

All such moral lapses of religious leaders should admonish us to humility. No man or woman is beyond danger. There is no room for spiritual pride or self-complacency.

"Let him that stands take heed lest he fall." From the intimate circle of Christ's own companions two of His friends fell foully on a single night. The ripest saint never outgrows the need to pray daily. "Lead me not into temptation, but deliver us from evil."

The other message to all of us from the sins of the saints—from David down to the latest preacher whose wrong-doing has got his name into today's paper—is that faith to be founded upon Christ, and not upon any of His followers. Men stumble; Jesus stands fast. The holiest come short of being perfect patterns; Jesus shines truer the better He is known. His character and that of the other men are like a photograph and an oil painting beneath a magnifying glass. The painting shows coarse and unlovely, mere masses of pigment; the photograph reveals new lines, not apparent to the naked eye. They who know Jesus best see the most beauties in Him. Other examples become inadequate; Jesus suffices to the end. The long stretches of eternity will be needed to reveal His excellencies.

The Book That Tells the Truth

One peculiar evidence that the Bible is an inspired book is that it preserves life's proportions. It does not make its heroes demigods, as do the other ancient sacred writings. There are only two important characters in the Old Testament who are not shown to have serious blemishes. We are shown the bad as well as the good, in this record of a race struggling upward toward God.

In reading a great deal of current literature one easily gets the impression that all the world is evil. Many of our popular periodicals are passing through a depressing stage. They present a lopsided view of life, ignoring the vast majority of husbands and wives, men and women, who are true and pure, and bravely struggling toward spiritual excellence. As I go through the magazines from month to month, and read also the reviews of the stage, I am reminded of the illustrated lecture I once heard upon Philadelphia's housing. The lecturer showed only pictures of hovels and slums and tenement and human kennels such as most of his hearers had scarcely ever seen. He did not throw on the screen a single example of the comfortable, sanitary, beautiful homes which have made the city famous around the world. A stranger, hearing that lecture, might have got the impression that Philadelphia is one vast slum. Likewise, it is possible to get from the periodical press of our time, daily, weekly and monthly, the idea that human society is going to the dogs, and that nobody is thinking upon "whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report."

Not so with the Bible. It preserves proportions and perspective. It tells

fearlessly the story of King David's shameful sin—and also of his spiritual aspirations. He is shown in his fall—a married man, punished in soul and estate for his sin—and also in his penitence and forgiveness. Despite the moral lapse which he so bitterly repented, and which hung as a clanking chain to his life until the end, David was a man whose dominant passion was a yearning after God.

A Modern Sin in Olden Times

Modern photographers can soften a negative so as to eradicate blemishes in their subject. There is no retouching in the Bible's picture of David's sin. In strong, clear, lines the king is shown idle on his housetop when he should have been off at battle. He saw Bathsheba, the wife of a brave soldier, Uriah, who was off at the front, and he let his eyes have free reign. He was thereby, according to dictum of Jesus, an adulterer before even he trusted the woman he detested. He pushed an adulterer as the four-minded men who loaf along our city streets, ogling women and girls.

David yielded to his vagrant wishes and took Bathsheba. Then, by a base plot, he put noble Uriah, whose conduct shames that of the king at the battlefield where he would meet sure death. After a period of hypocritical mourning for Uriah on the part of David and Bathsheba, David made the woman his wife. It looked as if the horrible stratagem had succeeded perfectly. But had it? Does any sane success which leaves God and the moral law and its inevitable retribution out of the reckoning?

Read the classic tale of how the sinful self-complacency of the adulterous king was pierced.

"And Jehovah sent Nathan unto David. And he came unto him, and said unto him, There were two men in a city; the one rich and the other poor. The rich man had exceeding many flocks and herds; but the poor man had no thing, save one little ewe lamb, which he had bought and nourished up; and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

"And there came a traveler unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfarer man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come unto him. And David's anger was greatly kindled against the man; and he said to Nathan, As Jehovah liveth, the man that hath done this is worthy to die; and he shall restore the lamb four-fold, because he did this thing, and because he had no pity."

"And Nathan said to David, Thou art the man."

The Probe For Today

Timelier story could not be studied by mature minds to-day. Here is exposed the greatest weakness of our generation. Most observers agree that the social evil is at present a worse blight upon humanity than even strong drink. All about us we see a growing laxity with respect to the Seventh Commandment.

The commonest of current philosophies is that which defies desire into duty. Do as you please if you would attain highest happiness, says this devastating teaching. The simple fact that a person wants a thing makes his getting it right. Unbridled desire is exalted to the throne of life. The old words, "Duty," "Self-Restraint," "Self-Denial," seem to have gone out of fashion in certain circles. The marriage

rests as lightly as a summer robe. "I want" has been substituted for "I ought."

Bearing down strongly upon this contemporary evil comes the Bible story of David. It shows the sinful, restrained passion. The sovereign laws of Jehovah swing into view. God is concerned in the moral order, and He holds men accountable for their sins. The nation itself is involved in the moral misdeeds of men; for "none of us liveth in himself, and none of us dieth to himself." Some day, somewhere, somehow, the accusing message of God is going to be pointed directly at every violator of the divine law which was enacted for human welfare "Thou art the man."

NEW SUPERINTENDENT NAMED

Special to The Telegraph

Gettysburg, Pa., June 4.—Information has been received here that the depot quartermaster's department has designated Superintendent Austin Chapman to fill the position of superintendent of the Gettysburg National Cemetery, made vacant by the resignation of Major M. M. Jeffrey. Mr. Chapman comes here from the National Cemetery at City Point, Va.

"Complexion Secrets of An Actress"

In a recently issued volume bearing the above title, the author says: "Continuous use of grease paints, rouge and the like will ruin my complexion. My skin was colorless, wrinkled, coarse and punctured with large pores. In England I heard of the virtues of mercolized wax; my first experience with this marvelous substance convinced me it was more valuable than all cosmetics combined. Now whenever my complexion begins to go wrong I get an ounce of mercolized wax at the nearest drug store, spread on a thin layer of it before retiring, washing it off next morning. The wax, after a few such treatments, seems literally to absorb the worn-out cuticle, when a brighter, healthier, younger-looking skin appears."

"For the wrinkles and enlarged pores I began using a solution of salicylic acid, one ounce dissolved in a half pint water with hazel. Bathing the face in this every day for a while soon relieved the condition most wonderfully."

Freckles

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as the prescription othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of othine—double strength—dissolved in any druggist and apply a little of it night and morning, and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength othine as this is sold under guarantee of money back if it fails to remove freckles.—Advertisement.

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Vocals

Quick Relief for Coughs, Colds and Hoarseness. Clear the Voice—Fine for Speakers and Singers. 25c. GORGAS' DRUG STORE

SUFFRAGE CLUB ORGANIZED

Gettysburg, Pa., June 4.—A suffrage organization was formed in Weiksville, composed of forty women and about the same number of men, on Tuesday evening by Mrs. E. B. Binz, a suffrage organizer from Philadelphia, who has been meeting with great success in this locality for the past month.

WALTERS-THOMAS WEDDING

Arendtsville, Pa., June 4.—Wednesday evening the Reformed Church in this place was the scene of a pretty wedding, when Miss Blanche Thomas, of Menallen township, and Ira Walters, of near Fairfield, were married by the Rev. T. C. Hesson, pastor.

CONVENTION AT GETTYSBURG

Special to The Telegraph

Gettysburg, Pa., June 4.—In response to an invitation presented to the convention at Lancaster from the Rev. Father W. F. Boyle, pastor of St. Francis Xavier Church, the Pennsylvania Beneficial League will hold its 1916 convention in this place.

WEDDING AT LITTLESTOWN

Littlestown, Pa., June 4.—Allen Gettys and Miss Mary Spalding were united in marriage at a nuptial mass in St. Aloysius Church Tuesday evening in the presence of a number of relatives and friends by the Rev. W. J. O'Callaghan, rector.

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25 DICTIONARIES IN ONE

All Dictionaries published previous to this year are out of date

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No more itching when Poslam is used. Nothing but soothing, grateful comfort as it controls and heals Eczema, Acne, Scalp-Scalp, Rash, Pimples, Irritations or eruptions of any kind.

No need to scratch — no discomfort during the day or to keep you from sleeping.

Constantly see and feel the results of its healing work. Whether your skin trouble is serious or slight, try today this wonderfully efficient remedy.

Your druggist sells Poslam. For free sample write to Emergency Laboratories, 32 West 25th St., New York.

Poslam Soap, for toilet and bath, medicated with Poslam; 25 cents and 15 cents.—Adv.

Supplies for the Sick Room

Sickness is unfortunate at any time, but how much more unfortunate it is to be sick and not have the right sick room accessories with which to save time, labor and trouble.

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June Brides

will need coal next Winter. This is the last month to buy hard pea coal at a saving of 25c, and furnace sizes at a saving of 50c.

The first duty of the June bride in her new home should be to have Kelley fill the bins with coal for next winter.

This is one way to begin housekeeping on an economical basis.

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