

ONLY SIXTEEN, GIRL VERY SICK

Fells How She Was Made Well by Lydia E. Pinkham's Vegetable Compound.

New Orleans, La.—"I take pleasure in writing these lines to express my gratitude to you. I am only 16 years old and work in a tobacco factory. I have been a very sick girl but I have improved wonderfully since taking Lydia E. Pinkham's Vegetable Compound and am now looking fine and feeling a thousand times better."

St. Clair, Pa.—"My mother was alarmed because I was troubled with suppression and had pains in my back and side, and severe headaches. I had pimples on my face, my complexion was sallow, my sleep was disturbed, I had nervous spells, was very tired and had no ambition. Lydia E. Pinkham's Vegetable Compound has worked like a charm in my case and has regulated me. I worked in a mill among hundreds of girls and have recommended your medicine to many of them."

There is nothing that teaches more than experience. Therefore, such letters from girls who have suffered and were restored to health by Lydia E. Pinkham's Vegetable Compound should be a lesson to others. The same remedy is within reach of all.

If you want special advice write to Lydia E. Pinkham Medicine Co. (confidential) Lynn, Mass. Your letter will be opened, read and answered by a woman and held in strict confidence.

IF KIDNEYS ACT BAD TAKE SALTS

Says Backache is sign you have been eating too much meat.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well-known authority. Meat forms uric acid which overworks the kidneys in their effort to filter it from the blood and they become sort of paralyzed and loggy. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels; removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness. Jad Salts is a life saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful, effervescent lithia-water drink.—Advertisement.

SAGE TEA DANDY TO DARKEN HAIR

It's Grandmother's Recipe to Bring Back Color and Lustre to Hair

You can turn gray, faded hair beautifully dark and lustrous almost overnight if you'll get a 50-cent bottle of "Wyeth's Sage and Sulphur Compound" at any drug store. Millions of bottles of this old, famous Sage Tea Recipe are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray, becoming faded, dry, scraggly and thin have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful—all dandruff goes, scalp itching and falling hair stops.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur to-night and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.—Advertisement.

Freckles

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as the rich prescription of "Double Strength" is guaranteed to remove these homely spots.

Simply get an ounce of othine—double strength—from any druggist and apply a little of it at night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than an ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength othine as this is sold under guarantee of money back if it fails to remove freckles.—Advertisement.

voCals Quick Relief for Coughs, Colds and Hoarseness. Clear the Voice—Fine for Speakers and Singers. 25c. GORGAS' DRUG STORES

WHAT DOES JEHOVAH REQUIRE OF NATIONS?

In All Lands Thoughts Are Called Back to the Supreme Being by Crisis

SAUL'S HEAD WAS TURNED

International S. S. Lesson Is "Saul Rejected by the Lord," I Sam., Ch. 15.

(By William T. Ellis) Not for a generation have people been so ready as to-day to consider the dealings of God with nations, in all lands the thoughts of mankind are being called back by the present crisis to the elemental truth of a Supreme Being, whose purposes are somehow being worked out in human history. This lesson story of a royal tragedy in old Israel's life will be read with unwonted interest. For we now are all eager to learn the lessons which our own times contain in the past for the present. What does Jehovah require to-day of nations and their rulers? A handsome big king had the Jews got for themselves, in order to be in the fashion of the times. Head and shoulders above his fellows was Saul—but the head was easily turned. The son of Kish, who at his election was so modest that he hid himself among the baggage, had become a thorough convert to the doctrine of divine right of kings. He felt himself competent to revise the mandates of God's prophet, and the will of the Lord Himself. Probably Saul would have found our own times congenial for we are nowadays particularly fond of dismissing, with a wave of the hand, all of the law of God which does not please our fancy. A popular pastime is to sit in easy judgment upon the judgments of Jehovah.

When the Powerful Patronize God The Golden Text of the Old Testament, found in this chapter, is the key to the whole story: "Behold, to obey is better than sacrifice. Many men in our day are patronizing the Lord of Hosts, paying Him compliments, making gifts to His cause, endorsing the church, and speaking favorable words about the Bible—but not for a moment yielding their own lives in obedience to God's revealed will. They have fallen into the blunder of King Saul, being, like him, so self-inflated that they fail to perceive the arrogance and insolence of their assumption that God can receive compliments from such as they. Over many a public subscription to a righteous cause from a godless man; over many a benevolent institution or foundation similarly established, may be written these burning words spoken by Samuel, "Behold, to obey is better than sacrifice." Nobody can do any acceptable service to God until he has first yielded Him obedience. To attempt to honor by word or deed the great God whom we refuse to honor by word or deed the great God whom we refuse to honor by discipleship is insufferable presumption.

Would that the image of foolish, vain and overthrown Saul might stalk amid the rich and self-complacent non-Christian patrons of religion in this generation; and would that the heroic figure of the prophet Samuel, with hissing with hissing scorn such insults to the Almighty, might arise before the eyes of all the sycophantic and time-serving leaders in the church to urge for favors upon the rich and the mighty. Until a man has yielded himself to the Lord, the Lord wants nothing from him. Verily, this old story is pertinent to our own times.

The King Who Did Not Do His Errand The popular pastime of revising the program of God is not new. The men who are climbing hell from religion and justice from God's dealings with man, making the Creator and Ruler of the universe merely a sort of incarnate Good Nature, whom nobody is bound to obey or respect or fear, are in line with some Old Testament figures, of whom King Saul is a conspicuous sample. Even our poor wisdom can see reason and justice in the divine command to Israel to exterminate the Amalekites, those first persecutors of the children of Israel. The same spirit of large justice which demands a murderer to the electric chair may decree the punishment of a nation. As a sacred duty, Saul was ordered to destroy the Amalekites, making them and their possessions a "devoted" thing. That is, no spoil was to be taken and no prisoners captured. This was not a mere military foray, to be rewarded by loot and triumphal processions. The expedition belonged in the high realm of the execution of a holy decree of Jehovah.

But Saul thought he knew better; even as there are thousands of our fellow countrymen who are to-day revising the Decalogue, so far as their own personal conduct goes. The old-agey notion of God's just decrees could not be held without modification by such a wise and liberal and mighty monarch as Saul! So he blue-penciled and interlined his instruction from God. He would obey so far as reported with his own pleasure and dignity and discretion. Therefore he refused to slay Agag, the Amalekite king, reserving him to grace as a prisoner his own triumphal return to his capital. As for the spoils of war, why, it was most impractical of Jehovah to require that all be destroyed; so Saul would have the best for himself and the people. He would make a sacrifice of a portion, of course, but only in the presence of the people. But the full glory of his exploit might appear to all.

When the Doom Fell So it was a very self-complacent Saul who greeted condescendingly the man who had made him king. "I have performed the commandment of Jehovah," he said, thinking of himself, doubtless, "of course, I found it necessary to revise the orders given me; but then, you know the practical worldly wisdom of the laity, and of the successful man of affairs, must supersede the absurd literalism of you old-fogy preachers and your rather out-of-date God."

"What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?" The stern, stern of the prophet, and the disconcerting query, must have penetrated even the thick shell of Saul's pride and egotism. For his royal highness began to squirm and wobble—poor little figure. Why did he not at least stand up, man-fashion, to the consequences of his own sin? Instead, he was king and not he. He had been quick enough to take the glory of the victory to himself, building a monument by the way; but he was not

HORLICK'S The Original MALTED MILK Unless you say "HORLICK'S" you may get a Substitute.

Easter Greetings

From the "Live Store"

That's the one day above all other days in the year when we menfolk try to keep pace with the fair sex in the matter of new and correct attire—the day that never seems quite complete without at least something new to wear. The very spirit of Easter, in fact, suggests new clothes—and good clothes.

For proper Easter attire—for confidence in your clothes—for self assurance on the question of a personal appearance in tune with your ideas and in keeping with the latest dictates of Fashion, this Live Store recommends the

Fine Clothes From The House Of Kuppenheimer

Here are suits for men and young men—English, Semi-English or conservative models in every fabric, pattern or shade.

They're designed by an organization which has been and is setting American style standards. They answer definitely the question of absolute correctness in every detail. They're tailored from the finest foreign and domestic wools possible to secure. Their quality is beyond question.

\$15 \$20 \$25 SPRING WEIGHT COATS

Here are dark, dressy grays in semi-soft roll models—conventional blacks and oxfords, too—and most striking of all—the NEW COVERT that will grip your fancy and make your heart beat faster. They come in the

\$15.00 to \$20.00

Doutrich's Always Reliable 304 Market St. Harrisburg Pa. De Joinville Four In Hands 50c



Copyright 1915 THE HOUSE OF KUPPENHEIMER

They're sold under a guarantee of satisfaction at each price—giving them added value in that they must make good or your money is yours again for the asking. All in all, you'll find no clothes of better style, of greater through-and-through worth than these, and no store which strives as hard to make the transaction of serving you so thoroughly pleasant as this one.

ready likewise to assume the blame. Perhaps Saul had really become incapable of seeing his own sin, for that is the dreadful fate that follows perpetration in sin. Certainly he gave the wrong reason for his offense, a mere subterfuge. A successful personal worker told me the other day that he commonly finds personal sin cloaking behind professed intellectual difficulties, when a man is called to face the question of accepting Christ. Saul was dishonestly trying to hide behind the acts of his followers, and behind a profession of pious purposes. In the same way there is many a person who is breaking the laws of God and man in order to become rich, who avows that he wants money for the good it can do. Does heaven have greater pity or contempt for the miserable self-excuses of earth? Swiftly fell the word of doom upon the disobedient king. "And Samuel said, Though thou wast little in thine own sight, thou hast not made the head of the tribes of Israel? And Jehovah anointed thee, king over Israel; and Jehovah sent thee on a journey, and said, Go, and utterly destroy the sinners the Amalekites, and fight against them until they be consumed. Wherefore then didst thou not obey the voice of Jehovah, but didst thy upon the spoil, and didst that which was evil in the sight of Jehovah? And Saul said unto Samuel, Yes, I have obeyed the voice of Jehovah, and have gone the way which Jehovah sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. But the people took of the spoil, sheep and oxen, the chief of the devoted things, to sacrifice unto Jehovah thy God in Gilgal. And Samuel said, Hath Jehovah as great delight in burnt offerings and sacrifices, as in obeying the voice of Jehovah? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. For rebellion is as the sin of witchcraft, and stubbornness is as idolatry and teraphim. Because thou hast rejected the word of Jehovah He hath

extreme gravity of the consequences of disobeying God. There are strong colors in this ancient picture of Israel's life; but they are needed to bring out in its true light the supremacy of obedience. Before all else, and in all else, and above all else, and after all else, God, because He is God, demands obedience to His will. "Behold, to obey is better than sacrifice." The lesson for life is also a lesson for the church. Not ritual or ministry or popularity or power or wealth can be any substitute for a church which, throughout its membership, is obedient to God's law. "Why call ye me Lord, and do not the things I command you?" The throne of the soul, like the throne of Saul, may be most easily lost through disobedience. ELEVEN DEATHS IN BOROUGHS OF MECHANICSBURG IN MARCH Special to The Telegraph Mechanicburg, Pa., April 2.—The grim reaper was busy in Mechanicburg during the month of March and the number of deaths exceeded those in the corresponding month for the past five years. The list follows: J. W. Stevens, aged 61 years; Frances Nesley, 8 months; John H. Ritter, 82 years; Mrs. Eliza Cromleigh, 91 years; Lavere G. Firestone, 65 years; J. W. Clarence Lenher, 68 years; Mrs. Elizabeth Petzer, 53 years; Mrs. Samuel Walters, 80 years; Ralph H. Critchley, 24 years; Miss Anna Tittel, 80 years; Mrs. John T. Stansfield, 65 years. Including the eleven deaths during the past month there have been twenty-five since the beginning of the year. CASTORIA For Infants and Children. The Kind You Have Always Bought Bears the Signature of