

### A National Temperance Campaign of Pledge-Signing Now Launched

Secretary of State Bryan the Originator of New Total Abstinence Propaganda; Federal Council of Churches Behind It

(By The Religious Rambler.)

Two important developments in the temperance cause have appeared within the past few days, both giving promise of long continued and nation-wide influence. One was the formal inauguration of the National Abstinence Union at a meeting held in the "Billy Sunday" tabernacle in Philadelphia, with Secretary of State, William Jennings Bryan as orator in chief. The other was the inauguration of the movement to care for all the workingmen who lose their jobs through temperance legislation, and, incidentally, to line up the workmen in general for temperance laws.

The project which the Secretary of State publicly christened is really his own idea. He is a member of the Commission on Temperance of the Federal Council of Churches of Christ and Humanity, and at the recent meeting he suggested a national campaign for the signing of total abstinence pledges by individuals.

"Billy Sunday's 'booze' sermon had made the Philadelphia tabernacle a potent spring of cold-water sentiment, and it was a logical development that the orator of 'grape juice' statesmanship should there follow in his train with practical proposals for promoting total abstinence from the ground up.

The new National Abstinence Union has for its slogan, 'For Health, Home and Humanity.'

Putting the Churches Behind Temperance

The chairman of the federal council's commission on temperance, who conducted the Philadelphia meeting, and is propagating the Philadelphia campaign, is the Rev. Rufus W. Miller, D. D., the secretary of the Sunday school board of the Reformed church in the United States. He says that the present popular legislative program for temperance needs to be buttressed by the irresistible forces of a nationwide body of pledged total abstainers. This is an interesting reversion to the earlier methods of temperance campaigning.

While the commission puts its real seal on the proposed national prohibition laws, and is working for the eradication of liquor advertisements from the newspapers, yet it seeks to build temperance sentiment from the ground up, beginning with the children of the Sunday school.

What differentiates this enterprise

### IN SUCH PAIN WOMAN CRIED

Suffered Everything Until Restored to Health by Lydia E. Pinkham's Vegetable Compound.

Florence, So. Dakota.—'I used to be very sick every month with bearing down pains and headache, and had a good deal of the time and very little appetite. The pains were so bad that I used to sit right down on the floor and cry, because it hurt me so and I could not do any work at those times. An old woman advised me to try Lydia E. Pinkham's Vegetable Compound and I got a bottle. I felt better the next month so I took three more bottles of it and got well so I could work all the time. I hope every woman who suffers like I did will try Lydia E. Pinkham's Vegetable Compound.'—Mrs. P. W. LANSENG, Box S, Allyn, Wash.

Why will women continue to suffer day in and day out or drag out a sickly, half-hearted existence, missing three-fourths of the joy of living, when they can find health in Lydia E. Pinkham's Vegetable Compound?

For thirty years it has been the standard remedy for female ills, and has restored the health of thousands of women who have been troubled with such ailments as displacements, inflammation, ulceration, tumors, irregularities, etc.

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### QUIT MEAT WHEN KIDNEYS BOTHER

Take a Glass of Salts if your Back Hurts or Bladder Troubles you

No man or woman who eats meat regularly can make a mistake by flushing the kidneys occasionally, says a well-known authority. Meat forms uric acid, which excites the kidneys, they become overworked, from the strain get sluggish and fail to filter the waste and poisons from the blood, then we get sick. Nearly all rheumatism, headaches, liver trouble, nervousness, dizziness, sleeplessness and urinary disorders come from sluggish kidneys.

The moment you feel a dull ache in the kidneys or your back hurts or if the urine is cloudy, offensive, full of sediment, irregular of passage or attended by a sensation of scalding, stop eating meat and get about four ounces of Jad Salts from any pharmacy; take a tablespoonful in a glass of water before breakfast and in a few days your kidneys will act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate the kidneys, also to neutralize the acids in urine so it no longer causes irritation, thus ending bladder weakness.

Jad Salts is inexpensive and cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep the kidneys clean and active and the blood pure, thereby avoiding serious kidney complications.—Advertisement.

from those other temperance schemes is that the commission puts behind it squarely the allied churches of the country. The commission represents practically all the Protestant denominations, and claims a constituency of more than thirty million persons. Now, says Dr. Miller, it is seeking the active co-operation of the Roman Catholic temperance organization, and of the Jewish leaders; for the temperance union aims to be comprehensively national.

The Water Wagon a Band Wagon  
An observer of political life smiles a bit cynically as he notes Dr. Miller's statements that an advisory committee of two hundred representative national leaders is being formed for the Temperance Union, to comprise governors, cabinet officers, senators, congressmen, labor leaders, university presidents, etc. The temperance folk are frankly taking advantage of the desire of all kinds of publicists to be in line with latest popular sentiment, and clearly the water wagon is to be a band wagon, with the most unexpected persons scrambling aboard. Even political parties are declaring for local option and national prohibition. Not all who appear in the public prints as favoring temperance legislation are themselves signers of total abstinence pledges, but these are the men that Dr. Miller expects to get.

The headquarters of the Federal Council Commission are at present in Pittsburgh, where the secretary, the Rev. Charles Scanlon, has his office. But they will be moved shortly to Philadelphia, and a systematic propaganda conducted from the home of the Liberty Bell.

Hitching Up to the Fourth of July  
While some of the many existing temperance organizations which have long been in the field, may not welcome a new organization that will comprehend them all, yet the fact remains that the new Abstinence Union, with the Federal Council's Temperance Commission behind it, is in a peculiarly advantageous position for exercising very large influence. Its power of propaganda is really unrivalled; for the elaborate and far-reaching machinery of the churches, the Sunday schools, the young peoples' societies, the brotherhoods and the Bible classes lies ready to this end. Moreover, by stressing the religious character of the movement, it makes a more general appeal, and thus enlists the deeper purposes of the religious press, and also of public school teachers who are, for the most part, church members.

One of the audacious plans already announced for the Abstinence Union is the linking up of the celebration of the Fourth of July with the temperance propaganda by making this a patriotic, peace and temperance day. Dr. Miller says that there are plans afoot which give promise of a nationwide observance of Independence Day with a temperance flavor to all the proceedings. In addition the world's temperance Sunday will be utilized by the organization for purposes of propaganda.

From the Workingman's Viewpoint  
Two other personalities, potent in modern religious and social service activities, have taken up the temperance cause from a new angle. These are the Rev. Charles Stelzie, of New York, the church and labor leader, who has done more to put social service into the church program than any other living man; and William F. Cochran, the wealthy young Episcopal layman of Baltimore, who has headed the notable Christian publicity campaign in the Baltimore newspapers. These two men are uniting their forces to combat the proposition that the abolition of the saloon will create a labor panic. They admit that serious economic readjustments will be necessary, and they are undertaking by a new movement, which they expect to make nation wide, to provide jobs for all men who are thrown out of work by temperance legislation. They also have undertaken an exhaustive investigation of the liquor problem from an economic viewpoint.

As a result of facts already collated, Mr. Stelzie says it is proved that the workingmen who work the longest hours spend more time in the saloon than those who work short hours.

An effort will be made to duplicate in this country the powerful British organization known as "The Labor Official's Temperance Fellowship," composed exclusively of labor leaders; twenty of whose vice-presidents are members of parliament. Mr. Stelzie says that he has the names of more than one hundred labor leaders of national reputation who favor a similar movement in this country. The Stelzie-Cochran program, like that which Mr. Bryan fathers, aims to put temperance on a constructive basis.

With church and labor both hitting him hard blows, it is scarcely any wonder that in these days John Barleycorn should be a bit groggy.

THE RELIGIOUS RAMBLER.  
Clay Henninger, Jr., Hangs Himself at Chambersburg

Special to The Telegraph  
Chambersburg, Pa., March 19.—Clay Henninger, Jr., a popular and well-known young man, committed suicide at his home here yesterday by hanging himself. For several weeks young Henninger had been in bad health, on account of which he found it necessary to give up his position at the shops of the T. E. Woods Company. Shortly after he had eaten his dinner yesterday he informed his wife that his hair was itching and he was going upstairs to wash it. After an elapse of only a few minutes Mrs. Henninger, worried over the melancholy condition of her husband, went upstairs to investigate. Going into their bedroom and not being able to find him, she went to the attic and found his body dangling from a rafter. Henninger had procured a piece of clothesline, and fastening one end around the rafter and the other about his neck, he lowered himself down toward the floor. Life was extinct, but his body was yet warm.

Henninger was 30 years of age and was a good baseball player, being a member of the Chambersburg club, of which his father, a prominent merchant, was the manager for many years, and who at one time was a well-known player himself.  
OLD INJURY CAUSING TROUBLE  
Special to The Telegraph  
Waynesboro, Pa., March 19.—George Sweeney, 13-year-old son of Harry Sweeney, is confined to his home by sore eyes, the result of an accident that befell him nearly five years ago.



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