T'S peculiar sometimes how many excuses we offer to ourselves to justify our neglect for not doing those things which we know we should. And the least of these is not by any means our attitude to-

We can't go we say, because the hours of services are not convenient.

Yes, we would like to go, but 10:30 or 11 A. M. and 7 P. M. are incon-

This advertisement is not meant to convince you that you can be present at those services. That you must decide. If you really want to go

Did you ever realize that all services held in the churches

on Sunday are held in the worship of Him who gave His Son that through Him the world might be saved? And those services are not limited to just the two mentioned. Starting early in the morning, and a church service being held at almost every hour of the day from early morning

there is a church service being held somewhere

GO TO CHURCH

venient for us. Under any other conditions we would be present.

to church, you may find after all that you can get there.

in Harrisburg that you can attend.

FOUR SUNDAY SCHOOLS PLAN ANNIVERSARIES

Immanuel Presbyterian and St. Paul's Methodist, Tomorrow; Others Later

Four Sunday schools and one church will observe anniversaries within the next week. One of the former, Market Square Presbyterian, will celebrate its ninety-ninth anniversary, Sunday, February 21, with elaborate exercises. The Rev. William B. Cooke, pastor in charge; Judge Samuel J. M. McCarrell, superintendent of the Sunday school, and J. Henry Spicer, church elder, will be the principal speakers.

church elder, will be the principal speakers.

Other Sunday schools planning anniversaries are, Immanuel Presbyterian, eighth; to-morrow at 11.15, Frank Palmer will be the speaker. St. Paul's Methodist Episcopal, fifty-fourth anniversary at 7.30 o'clock to-morrow evening. At this observance, former superintendents and officers of the school will be the guests of honor.

The fifty-seventh anniversary of the Pine Street Presbyterian Sunday school will be held in Technical high school auditorium, February 21, at 1.30 o'clock.

o'clock.
Harris Street United Evangelical Church will celebrate the fourth anniversary of the dedication of the new church to-morrow. The organization is more than forty years old, and the church was formerly located at Broad and Fulton streets. The anniversary sermon will be given by Bishop H. B. Hartzler, editor of the Evangelical, and the evening sermon by the pastor the Rev. George F. Schaum.

Church of the Brethren, Hummel street—Sunday school, 10; preaching, 11 and 7.30, by William A. Connor, evangelist; morning subject, "Soul Adorning;" evening subject, "Body Adorning;" Christian Workers, 6.45.

LUTHERAN

LUTHERAN

Memorial—The Rev. L. C. Manges, D. D. 10.30, "Christ's Passion—The Purpose of His Coming"; 7.30, "The Wholesome Purpose of Penitence"; men's prayer, 10; Sunday school, 2; Jr. and Sr. Luther League, 6.30.
Calvary—The Rev. Edward H. Paar. 11, "Jesus Going Up to Jerusalem"; 7.30, "Our Lord Anointed by Mary"; Sunday school, 10.
Zion, Enola—The Rev. M. S. Sharp. Preaching, 10.30 and 7.30; Sunday school, 9.30; C. E., 6.45.
Holy Communion—The Rev. John Henry Miller, 10.45, "Faith, Hope and Love"; 7.30, "Daniel"; Sunday school, 9.30; C. Lither League, 6.30.
Messiah—The Rev. Henry W. A. Hanson. Preaching, 10.30 and 7.30; Sunday school, 2.
Redeemer—The Rev. E. Victor Roland. "The Realm of Providence," 10.30; "The Boldness of Peter and John," 7.30; Sunday school, 9.30; C. E., 6.30; Junior C. E., 2.
Trinity — The Rev. R. L. Meisenhelder. "An Open Vision," 10.30; "An Excuse That Does Not Excuse," 7.30; Sunday school, 2, C. E., 6.30.
Trinity, Camp Hill—The Rev. Dr. E. D. Weigle. "Going Up to Jerusalem," 10.30; "The Realm of Love," 7.30; Sunday school, 9.15; junior catechetics, 2.
St. Matthew's—The Rev. E. E. Snyder. It. "The Soul Without God"; der. 11. "The Soul Without God";

Fourth—The Rev. Homer Skyles May. 16.45, "Peace—Far and Near—Its Secret": 7.30, "Courageous Faith"; Sunday school, 9.30; C. E., 6.30.
St. John's—The Rev. G. W. Hartman. 11, "Foreign Missibns; a Debt of Gratitude"; 7.30, "The Man Lincoln"; Sunday school, 9.45; Y. P. S. C. E., 6.30.
Salem—The Rev. Ellis N. Kremer. Preaching, 10.30 and 7.30; Sunday school, 1.30.
St. Andrew's. Penprock—The Rev.

St. Andrew's, Penbrook—The Rev W. R. Hartzell. Preaching, 10.30; Sunday, school, 9.30

W. R. Hartzell. Preaching, 10.30; Sunday school, 9.30.
St. Matthew's, Enola—The Rev. W. R. Hartzell. Preaching, 7.30; Sunday school, 9.45; C. E., 6.45.
Second—The Rev. Harry Nelson Bassler. Preaching, 10.30 and 7.30; Sunday school, 1.45; Bible class, 1.50; Y. P. S. C. E., 6.30.

EPISCOPAL

Mt. Calvary, Camp Hill—The Rev O. H. Bridgman. Evening service, 7.30 Sunday school 2.30. St. Paul's—8, holy communion; 11 "The Hundred Years of Peace"; 2.30 Sunday school; 7.30, "The Missionary Paggant".

geant.

St. Augustine's—E. L. Henderson,
morning prayer and sermon; 12.30
inday school; 7.30, evening prayer
dd sermon

sermon.
Stephen's—The Rev. Rollin A er. 8, holy communion; 10, Sun day school; 11, morning prayer and sermon; 4.30, evening prayer and ad-

St. Andrew's—The Rev. James F Bullitt. Morning prayer, 10,30; Sun-day school and Bible classes, 12; evening prayer, 7.30.

MOVE FOR STATE C. E. CONVENTION HERE IN 1916 GAINS NEW IMPETUS







B. B. Drum Benjamin Whitman

ers are urged to attend.

Nearly 200 Diners





Speakers at Closing Rally Eulogize Lincoln and Fanny Crosby; 1,700 Pledge Selves to Pray For World-wide Peace

Nearly seventeen hundred Endeavorers marched from their respective churches last evening to Bethlehem Lutheran Church to attend the closing meeting of the week of prayer. Frominent workers, including Dr. F. E. Clark, of Boston, founder of the world-wide movement, spoke in favor of Harrisburg for the 1916 State convention.

Afterward about 200 Endeavorers attended a banquet in Harris Street United Evangelical Church. Among the societies represented were the fol-lowing:

E. D. Weigle. "Going up or John Problem of Love, salem," 10.30. "The Read of Love, catchedics, 2 and the West Fairweys—The Rev. E. Estype Fanny Crosby der. II." The Soul Without God, and Sould State Endogree Frank Crosby A. C. Dean, president of the Harbourg Cristian Endeavor Choral Union: E. W. Scholl, 1.35. Separation of the Gold of State Secretary ment; Mss Enally Edwards, secretary m

and hoped to have the recommendation of the properties of the prop

CHURCH MEMBERSHIP **INCREASES 763,078**

Grand Total in United States Over 38 Millions; Nine Denominations Have a Million

A total membership increase of 763,078 in the churches of the United States during 1914 is shown by the report of the Federal Council of the Churches of Christ in America, giving statistics prepared by Dr. H. K. Carroll. An average increase of 2 per cent. is shown. New communicants or members added made good all the losses by death, expulsion or withdrawal and left the surplus of nearly three-quarters of a million.

The report is in part as follows:
The grand total of members is now 38,708,149. Baptists gained 122,125; Eastern Orthodox churches, 36,509; the Roman Catholic Church, 136,859; the Lutherans, 56,248; the German Evangelical Synod, representing the state church of Prussia, 29,315; the Methodists, 231,469; the Prostyterians, 56,019; the Protestant Episcopal Church, 28,641.

Gains in Last Ten Years
The Protestant Episcopal Church has crossed the million line, having gained 86,468 since 1910 and over 300,000 since 1900.

The Roman Catholic Church has gained nearly a million and a quarter since 1910 and more than five and a half millions since 1900.

The Methodist Episcopal Church, the second largest denomination, gained 187,487 in 1914 and nearly 700,000 since 1900.

The thirty churches constituting the Federal Council of the Churches of Christ in America report nearly 17,500,000 since 1900.

The thirty churches constituting the Federal Council of the Churches of Christ in America report nearly 17,500,000 members, somewhat less than half of the aggregate for all denominations, with 103,000 ministers and nearly 133,000 churches. These bodies have a net increase of over 500,000 members, or more than two-thirds of the entire increase of all bodies.

Nine Have Over a Million
There are nine denominations which total membership increase

members are urged to attend.

Inited Evangelical Church. Amons
to the societies represented were the following:

Lutheran — Augsburg, Bethlehem,
Christ, Trinity, Church of the Rededemer, St. Matthew's, Messiah, Zion,
Enola; St. John's, Steelton; B. Mark's,
Steelton; Penbrook, New Cumberland,
Trinity, Lemoyne; Oberlin.

Reformed—Second, St. John's and
Eaplist—Market Street.
Gaught—Market Street, Green Street,
Main Street, Steelton; South Front
Street United Evangelical Church at 6
Church of God—Fourth Street, Messiah, Zion,
Clay Street, Nagle Street, Green Street,
Main Street, Steelton; South Front
Street, Steelton; South Front
Street, Steelton; South Front
Street, Steelton; County Christian Endeavor Union,
Presbyterian — Bethany, Calvary,
Chylial Street, Covenant, Emanuel,
Clivet, Westminster, Steelton,
African Methodist Episcopal—State
street.

Wesley African Methodist Episcopal
John
Linted Evangelical Church at 6
Church of God, Millform Boston and Chicago.
Chicago
Openin, Penbrook, Wormleysburg,
Oberlin, Penbrook, Wormleysburg,
Oberlin, State Street, West End,
New Societies—St. Mark's Lutheran,
West Fairview; Church of God, Milltown; Calvary United Brethren, Lemoyne; First Baptist, this city.

Eulogize Fanny Crosby

A. C. Dean, president of the Harrisburg Christian Endeavor Union who took a
method of the West End,
New Societies—St. Mark's Lutheran,
West Fairview; Church of God, Milltown; Calvary United Brethren, Lemoyne; First Baptist, this city.

Eulogize Fanny Crosby

A. C. Dean, president of the Harrisburg Christian Endeavor Union, spoke
and the representative of the 170 religious of the free proposed to th

Have to Put in More

College day will be observed to-mor-

ward church attendance.

College day will be observed to-morrow by all the United Brethren churches of the East Pennsylvania Conference. All the Harrisburg churches will have special services. The offering will be devoted to the upbuilding of Lebanon Valley College.

At Derry Street United Brethren Church, Fifteenth and Derry streets, the special exercises will be held in the morning. In place of the regular sermon by the pastor, the Rev. Dr. J. A. Lyter, three of the prominent laymen of the congregation will discuss the different phases of "Christian Education." The speakers will be J. E. Gipple, superintendent of the Sunday school; H. L. Carl, a teacher of the big men's Bible class, and E. S. Nissley, president of the official board. Dr. Lyter will preach in the evening.

Four Ministers to Preach on Abraham Lincoln

United Brethren Churches

to Observe College Day

Four pastors will preach sermons about the life of Abraham Lincoln tomorrow. They are:

The Rev. A. S. Williams, Curtin Heights Methodist Church, in the evening, on "Abraham Lincoln: An Ideal Citizen;" the Rev. George W. Harper, pastor of Pleasant View Church of God, in the evening, on the "Debt of Memory to Lincoln;" "Lincoln the Man," by the Rev. G. W. Hartman, pastor of the St. John's Reformed Church, in the evening, and "Abraham Lincoln: His Servant," by the Rev R. W. Runyan, pastor of the St. Paul's Methodist Church, in the morning.

Coat Hooks at Derry St.

CATHOLIC

Cathedral—Monsignor M. M. Hassett. Low mass, 7; children's mass, 9; high mass, 10:30; Sunday school, 2:30; vespers and benediction, 7:30.

St. Lawrence—The Rev. P. D. Huegel. Low mass, 8; high mass, 10; Sunday school, 2:30; vespers and benediction, 7:30.

St. Francis—The Rev. D. J. Carey. Low mass, 8; high mass, 10; Sunday school, 2:30; vespers and benediction, 7:30.

St. Francis—The Rev. William Dailey. Low mass, 8; high mass, 10; Sunday school, 2; vespers and benediction, 7:30.

St. Mary's—The Rev. William Dailey. Low mass, 8; high mass, 10; Sunday school, 2; vespers and benediction, 7:30.

St. Mary's—The Rev. John O'Donnell. Low mass, 8; high mass, 10:30; Sunday school, 2; vespers and benediction, 7:30.

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St. Mary's—The Rev. John O'Donnell. Low ma

Sunday—St. Valentine.
Monday—St. Sigfrid.
Tuesday—St. Juliana.
Wednesday—Ash Wednesday, Fast
and Abstinence.
Thursday—St. Simeon, B.
Friday—St. Conrad, C.
Saturday—St. Elutherius.

New Junior Choir Composed of 130 Members Will Sing

To provide accommodations for the increasing numbers attending the Sunday school session of the men's Bible class of Derry Street United Brethren Church, fifty coat hooks were placed in the cloakrooms yesterday by Frank MacDonald, chairman of the rooms committee.

Last week 230 men attended the session of the class and to-morrow a still larger number is expected.

Plans for the big Washington Birthday banquet to be held by the class will be announced by Oscar Brennaman, chairman of the banquet committee, to-morrow. Already reservations have been made by 210 men. At least 250 are expected to attend the big turkey feed which is to be spread.

CATHOLIC.

CATHOLIC.

beautiful.

These are conditions which the Protestant Church has been striving for years to acomplish, but has only in a measure succeeded in obtaining. The junior choir will make its first appearance, 131 strong, at the Sunday evening closing service to-morrow at 7.30 o'clock. In connection with the service Dr. Smucker will talk.

CHURCH ADVERTISING WISE, PASTOR SAYS

WISE, PASTOR SAYS

Pittsburgh, Feb. 13.—"The church that does not advertise is like the man who winks in a darkened room. He knows that he winks but nobody else does. Money spent in church advertising is wisely spent," declared the Rev. T. M. Gladden, of Dunbar Methodist Protestant Church, speaking on "Parish Papers and Printer's Ink," at the weekly meeting of the Methodist Protestant ministers yesterday. Satisfaction was expressed generally at the several meetings with the action of Mayor Joseph G. Armstrong in forbidding skating on Sunday in parks of the city.

TO PREACH AT ENOLA

The Rev. Floyd Appleton, rector of the St. Paul's Protestant Episcopal Church, this city, will conduct services at 4 o'clock to-morrow at the resi-dence of Edward Knawbe, Beal ave-nue and the State road, Enola. CHRISTIAN SCIENCE

First Church of Christ. Scientist—Board of Trade Hall, Sunday, 11 a. m. and 7.30 p. m. Testimonial meeting, Wednesday, 8 p. m. Free reading rooms, Kunkel Building, 1.30 to 5 p. m. daily, also Monday and Saturday avening day evening

JESUIT EDUCATOR DIES Kansas City, Feb. 13.—Rev. Father Martin P. Dowling, ex-president of Creighton College, Omaha, and one of the leading Jesuit educators in the United States, died here to-day.

[Other Churches on Page 9.]

The Fifth Street THE welcome here. MORNING

Sacramental Sermon Our Friends in Heaven." PASTOR

REV. B.H. HART





Aunt Este's Stories For Children

My dear little ones:

Now you don't think for one moment that you are the only ones who are interested in Valentine day, do you? I found out when I got to Kitchentown this morning that excitement was running high, and all because of

running high, and all because of

PRONGY FORK'S VALENTINE

It was just getting-up time in Kitchentown. All the knives and forks and spoons and egg beaters and cork screws were stretching themselves at an awful rate. The dishes were beginning to open their sleepy eyes, and the pots and pans were getting eager for their morning bath. Of course all these folk lived in Cupboard street, as you well know; but the excitement was also in the other part of Kitchentown. The Stove folk were warming up, and the Spigot twins were chattering away. Mother Sink, slone, was keeping quiet, but then she always had so much to do that she had no time to bother with all the things that amused the rest.

that the had no time to bother with all the things that annused the rest, and the rest, and spoons spoon, "Do you know what day this is?"
"Sunday, you simply," answered Pealy Knife, "Sunday, of course. I know my days as well as you do: Monday, Tuesday, Wednesday, Thursday, and Pealy, Knife stopped quite out of tyreath.

"Oh, I don't mean that," asked Spoony Spoon. "This is a very special day. It's St. Valentine."
"St. Valentine—what's that?" asked Pealy Knife.
"Why that's the day you send a pretty present or card or bunch of flowers or candy or anything you like to the one you love best."

Pealy Knife blushed. Everyone in Kitchentown known be west.

love best."

Pealy Knife blushed. Everyone in Kitchentown knew he was desperately in love with Prongy Fork. Why every time he got a chance he stuck right by her side at the diningroom table.

"Why don't you send a Valentine to your lovey-dove?" giggled the little Spoon children—we'll carry it to her, if you do."

"I don't know what to send," said Pealy. "I never made a Valentine in my life, and I cannot make up a verse of poetry if I try. Somehow or other whenever I want to say something nice I seem to cut someone. I am so cutting, people say—even Prongy

says so—and I'm sure I don't mean to be."

"I'll help you," said the Egg Beater, "I'll help you send a Valentine to Prongy," said the Spoons. "And we—and we—and we" considered all the set.

So such a fussing time as there was in Cupboard street that fine Valentine morning. First Mrs. Bowl loaned herself, then the Spoons and the Egg Beater; then they called in old Mrs. Flour Bucket and a few Eggs from Pantry Shelf street—and a cup of Milk from Refrigerator Square—and such a beating and cup of Milk from Refrigerator Square—and such a beating and fussing you never saw. Then when all the mixture was ready the old Heart Cake Cutter, which had not been used since last Valentine, came tumbling out of the dust, and such a Valentine as he cut out! It was a perfect beauty—the exact shape of a heart—as pretty a one as ever he had cut. By this time kind old Mrs. Stove chimed in and offered her oven—and so the Valentine was made. Mrs. Stove chimed in and offered her oven—and so the Valentine was made.

Pearly Knife was delighted, only he said it simply had to have a verse to make it complete—so the little Spoon children got their heads together and write this lovely verse:

"Oh Prongy Fork—whenever you stick—
Stick right by me—or I'll get sick:
And never, please, fall in love with a Spoon,
Or I'll follow the cow right over the moon.
And if you think me cutting or blunt—
Remember that is only my stunt
To make you notice me all the more—
Remember Prongy—'tis you I adore."

Pealy Knife was delighted. And so the Valentine was sent post-haste to the diningroom table where Prongy lay.

Some folk say she never got it—that before she even had a chance to read the lovely little verse—a greedy boy gobbled the Valentine up—or I guess I should say down. But I hope that is not true, don't you? Lovingly, AUNT ESTE.