

Women AND THEIR Interests

Fitting Yourself to Succeed

By ELLA WHEELER WILCOX

Copyright, 1915, by Star Company. The head of a big millinery establishment begs me to urge girls to take some interest in their work and their employer's success, saying that this will be the best kindness which could be shown them to awaken their sense of personal responsibility in the work given them to do.

Not long since a brilliant woman arose at a club meeting and addressed an audience of more than eight hundred women. The address was eulogistic of women generally, and contained a particular plea for all women to express their "own individuality."

"This has been my effort for many years," said the speaker, "and it did not matter to me whether I was expressing myself or not, expressing myself as a good daughter or a good sister or a good wife, so long as I felt I was expressing myself and giving the individual note to my life as a woman."

There is a great deal of this kind of talk being heard to-day in America and in England as well. The woman who made the address is said to be an excellent wife and mother, but it is doubtful if her words would prove anything of an incentive for other women to excel in these fields.

The speaker and others like her do not seem to realize that it is impossible to develop a worth-while individual character which counts in the scheme of creation unless one begins by performing every duty and every obligation to the very highest of one's ability from hour to hour, from day to day, and from year to year.

A score of years ago one of the "advanced thinkers" along this modern line of development expressed himself, both in speech and in conduct, to the same end. She declared it to be her God-given right to live her own life as she felt called to live it, irrespective of the customs, traditions and ideals of other people.

As a consequence this woman, who possessed physical charms and a bright, sparkling mind, married several men, allowed them to divorce her when she wearied of them, and left various children in various orphan asylums to be cared for during her periods of roaming about the earth searching for new sources of "development." She wrote and delivered addresses when she was not marrying or unmarried herself. Just what she has achieved in the way of development of her character or for the advancement of the race in general is difficult to state.

Theories such as she held many women hold to-day, though they may not so fully illustrate them. But they are mistaken theories, theories which mean degeneration instead of development and misfortune instead of benefit.

The young women engaged in any business which brings them a livelihood and who take no interest in the affairs of their employers are all tinctured to some extent with these ideals of "developing" along the lines of least resistance. They are pursuing their vocations only to pass the time until some larger opportunity presents itself.

It never occurs to them that the larger opportunity will call for larger capabilities on their part. They have no respect for or belief in the old ideas of patient industry and slow development, but those ideas are the right and the true ones. Character development is like the development of bulbs in the soil. There may be a forcing process used which will hurry the flowering season to some extent, but only to some extent, and even though this hurrying process may bring the flowering season sooner the flowers prove ephemeral unless the bulbs have rooted firmly in the soil.

Let this be your resolve: To do with all your might each small duty given you to do, and thus fit yourself for larger duties and positions, which will come if you are ready for them.

Everybody'll Be Happy When Emma Carus Appears



Even though the groundhog didn't see his shadow on Tuesday, there hasn't been an abundance of sunshine during the week. A warm ray of sunshine is scheduled for the Orpheum Theater next week in the person of Emma Carus, late star of "The Broadway Honey-moon," and an extremely popular actress who is now doing a delightful act in vaudeville. Assisted by Carl Randall, Miss Carus

will present a happy mixture of music and mirth, including some dancing, some singing, some costume changes and, above all, some of Emma Carus herself, for Miss Carus is the fortunate sort of person who possesses a personality that radiates sunshine. Her face is ever beaming and her humor is of the unctuous sort that carries over the footlights and puts her entire audience in a happy mood. —Advertisement.

Sister: Read My Free Offer!



I am a woman. I know a woman's trials. I know her need of sympathy and help. If you, my sister, are unhappy because of ill-health, if you feel unfit for household duties, social pleasures, or daily employment, write and tell me just how you suffer, and ask for my free ten days' trial of a home treatment suited to your needs. Men cannot understand women's sufferings. What we women know from experience, we can tell better than any man. I want to tell you how to cure yourself at home at a cost of about 12 cents a week. If you suffer from women's peculiar ailments causing pain in the head, back, or bowels, feeling of weight and dragging down sensation, falling or displacement of pelvic organs, causing kidney and bladder weakness or constipation and piles, painful or irregular periods, catarrhal conditions and discharges, extreme nervousness, depressed spirits, melancholy, desire to cry, fear of something evil about to happen, creeping feelings along the spine, palpitation, hot flashes, weariness, sallow complexion with dark circles under the eyes, pain in the left breast or a general feeling that life is not worth living,

I INVITE YOU TO SEND TODAY FOR MY FREE TEN DAYS' TREATMENT and learn how these ailments can be easily and surely conquered at home without the dangers and expense of an operation. When you are cured, and able to enjoy life again, you can pass the good word along to some other sufferer. My home treatment is for young or old. To Mothers of Daughters, I will explain how to overcome green sickness (chlorosis), irregularities, headaches, and lassitude in young women and restore them to plumpness and health. Tell me if you are worried about your daughter. Remember it costs you nothing to give my home treatment a ten days' trial, and does not interfere with daily work. If health is worth asking for, then accept my generous offer and write for the free treatment, including my illustrated booklet, "Women's Own Medical Adviser." I will send all in plain wrappers postpaid. To save time, you can cut out this offer, mark your feelings, and return to me. Send today, as you may not see this offer again. Address: MRS. M. SUMMERS, Box H, SOUTH BEND, IND.

A Cold House Means Sickness

Heavy colds, pneumonia and even tuberculosis are frequently the result of a cold house. An even warmth is essential to your family's health and even heating requires good fuel. Montgomery coal is all coal, burns evenly, thoroughly and gives the maximum in heat value. Try a ton the next time.

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THE MASTER KEY

By John Fleming Wilson

By special arrangement for this paper a photo-drama corresponding to the installments of "The Master Key" may now be seen at the leading moving picture theaters. By arrangement made with the Universal Film Manufacturing company it is not only possible to read "The Master Key" in this paper, but also afterward to see moving pictures of our story.

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"But—maybe father was mistaken and we can't pay it all back!" "Nonsense!" he said reassuringly. "I can make the mine pay just as it stands. But I promised your father I'd see that you got all your rights, and he certainly meant for you to have the wealth hidden somewhere in the 'Master Key' mine."

"And we've lost the deeds and the key, and we haven't found the plans," she sighed. "I'll find that Hindu and his precious idol if I have to go to India," he said promptly. "One thing—we won't have Harry Wilkerson spoiling our schemes. He'll give up now."

But Wilkerson had not given up. On his return from the bank he had learned from the launch captain of Dorr's interest in the idol, and he had promptly followed this clue, with the result that he knew as much about its whereabouts as John and Ruth did, so far as its getting into the hands of an East Indian peddler was concerned. Whether Dorr had recovered the image from him he did not know.

on hers. "But the more disappointments I have to overcome the more worth while it will make you." "Quite an old time knight," she said scornfully, but with an effort. "I am going to get that idol," he went on. "I know just two things—



"I'm going to get that idol."

there are millions in gold hidden in the 'Master Key' mine, and the plans are concealed in that image."

"When will you have them?" she cried, trying to fight against the man's evil power.

"Tomorrow," he returned. "Even if Dorr and Ruth—"

He nodded gravely. She read the message in his eyes and shuddered. Wilkerson laughed. He had won. He had conquered not only the woman in that moment, but himself.

He was ready to do murder deliberately, without a qualm. There had been born in him another physical thirst—the blood lust.

He left immediately without uncovering his plans. He knew that the final victory would not be won until he could fill Jean Darnell's soft and avaricious palms with glittering gold, heaps of gold, gold that ran over, that spilled in luxuriant streams over her clutching fingers; gold that rang under her feet, that mounted like an enveloping flood about her till her flesh was bathed in it.

That night he paced the floor of his room, dreaming of gold and of blood.

So the next morning when John Dorr fared forth on his quest for the rug peddler Harry Wilkerson was not far behind him, watching his every move, studying him, trying to read what was in his mind. And all with the great question before him:

Had John Dorr the idol? While these two were seeking for the strange image of an unknown god there was a third who had found in it the goal of his life's toil.

When God conceals himself from us in time of stress and agony, when he has closed his brazen heavens and our prayers die in the empty air it is human to build for ourselves a tangible God, one whom we can see and feel, into whose face we can look and before whose feet we can lay our offerings and our petitions.

In a far city in India men had died of famine. The earth had turned to iron under their plows and the heavens to brass above them.

They had implored a hundred gods for help and made offerings at a thousand shrines. There had been no response. The smoke of the burning ghats by the side of the shrunken river told the sorry tale of prayer unanswerd.

And in their last misery men turned, as men will to, one who dreamed. Reality was death. Dreams held out the promise of life.

And this dreamer, as do all who follow a vision, made his dream into a god.

People listened to his tale of a deity who was merciful to listen and powerful to save. They fed on the dreamer's words and called him a prophet.

Yet still the earth refused food, and the river shrank within its bed. Then they went to the prophet and called on him to save them and to call his god to their aid.

Like many prophets, he found himself forced to materialize his dream in order that the common folk might see and believe, for he had taught them that unless they believed there was no salvation.

"How can we believe in a god whom we cannot see?" they cried.

"I believe, though I do not see nor feel," he told them. But they were not satisfied and menaced him with death.

So he took metals and fire and made an image of his god and made a shrine for it and set the image in the shrine, where all might see and worship.

And the people prayed to this new god and laid offerings at his feet and looked into his eyes and called upon him to save them, as his prophet had said he was able.

Thus, with the folk believing on the god of his vision, the prophet prayed also to the spirit of the deity, and the rains came from the hills, and the river rose, and the earth grew green.

When they had been saved and their stomachs were full the people went away and left the prophet alone with his god and his deserted shrine.

"All this has been disappointing," he said quietly, his eyes burning steadily

[To be Continued.]

Bowman's

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"As Doth the Busy Little Bee"

Begin with, this is a bee story—a short one, and one that is familiar to everybody.

A bee is a busy little insect with an extra pair of wings which probably accounts for its busy-ness. The year 'round its duty is to store up honey for its queen, gathering it from numerous sources.

There are bees in this organization whose duty the year 'round is to busy themselves in securing great bargains, for a special event.

All have returned from gathering merchandise—honey and are now buzzing around, getting ready for the great event. Watch for announcement of our

B. B. B. Sale

WITH THE FASHIONABLE SLEEVELESS BLOUSE

A Smart Frock with Separate Blouse that can be Finished with Collar or with Square Neck.

By MAY MANTON



8506 Girl's Costume, 10 to 14 years.

Mothers on the outlook for a good design for a mid-winter frock will be sure to welcome this costume. There is a separate plaited skirt joined to a body portion, and the sleeves are inserted in this latter. The blouse is quite separate and sleeveless. Consequently it can be made to match the skirt, or of a different material. The sleeves may match the blouse or the trimming material, as may be more convenient. Here gabardine is trimmed with braid and combined with velvet, but a very pretty costume would result from a blouse and sleeves of velvet or velveteen over a serge skirt, or of broadcloth or of serge over a plaid skirt, or the sleeves could be of the material like the skirt with the sleeveless blouse only in contrast. Again, the neck edge of the blouse can be made round or square, with a finish of braid or of the banding. The frock is one of the most practical possible as well as one of the smartest, and includes the newest and latest features.

For the 12-year size will be needed 3 1/2 yards of material 27 inches wide, 3 yards 36, or 2 1/2 yards 44, with 1 1/2 yards velvet 20 inches wide for sleeves and collar and 5 1/4 yards of braid; or 4 1/2 yards 36 or 2 1/2 yards 44 to make up as shown in back view.

The May Manton pattern 8506 is cut in sizes for girls from 10 to 14 years of age. It will be mailed to any address by the Fashion Department of this paper, on receipt of ten cents.

Bowman's sell May Manton Patterns.

TO REMOVE DANDRUFF

Get a 25-cent bottle of Danderine at any drug store, pour a little into your hand and rub well into the scalp with the finger tips. By morning most, if not all, of this awful scurf will have disappeared. Two or three applications will destroy every bit of dandruff, stop scalp itching and falling hair.

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Dental Society Banquets at Annual Meeting

The Harrisburg Dental Society held its second annual banquet last night at the Plaza. Those in attendance were E. R. Rhein, H. M. Kirkpatrick, George A. Coleman, D. I. Rutherford, A. S. Koser, J. J. Moffitt, W. L. Keller, C. F. Keim, W. E. Vallierchant, C. A. Sheely, H. E. Stine, J. C. Reed, H. D. Rhein, W. J. Scheiffel, M. Edward Richards and W. B. Mosteller of Harrisburg; H. M. Boyer and G. W. Lane, of Carlisle; E. F. Aulmiller and D. P. Dentrich, of Middletown; H. M. Cumber, of Steelton, and W. L. Deltz, of Lemoyne.

Dr. H. N. Kirkpatrick was chairman of the committee of arrangements; Dr. E. R. Rhein, president, was in charge, and Dr. W. L. Keller

read a technical paper on "The Relation of the Patient to the Dentist," which was discussed by the members. The next meeting will be held at the office of Dr. E. R. Rhein, 1504 Market street, Friday, March 5.

Catarrh Cannot Be Cured

with LOCAL APPLICATIONS, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly upon the blood and mucous surfaces. Hall's Catarrh Cure is not a quick medicine. It was prescribed by one of the best physicians in this country for years and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients in what produces such wonderful results in curing catarrh. Send for testimonials, free.

F. J. CHENEY & CO., Props., Toledo, O. Sold by Druggists, price 75c. Take Hall's Family Pills for constipation.

MOOSE BAZAAR

Big Ladies' Meeting Sunday Afternoon, Feb. 7, 1915

ARMORY HALL

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Each member should have at least one lady at this meeting.

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