TUESDAY EVENING,

religious life of all people is that of prayer. Since prayer is the medium through which the connection is established between the human and the divine, it is, therefore, of great importance for every person to find out what constitutes true prayer. What are its characteristics, what is its nature, and how it may be employed so as to bring to the one who prays with certainty the blessings which the Scriptures say shall come as a result of true prayer.

TUESDAY EVENING,

RARRISBURG

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Christian Science accepts the first account of the creation as the spiritual and real creation and upon this foundation and basis it builds. Religious teachers throughout the centuries have erroneously regarded the Adamman as being the real man made in the image and likeness of God, and yet the Bible nowhere says so. The Bible nowhere says that, the Adamman was made in God's image or likeness. That statement was made concerning the real man described in an account of the real creation. And religious teachers have valuly striven to

intelligence do not reside in the human body apart from the human mind.

Some day all mankind will recognize the immeasurable service that Christian Science has performed for the human race in making this fact plain. For if it be true, and it is true, that sensation and intelligence do not reside in the human body, apart from the human mind, then it follows, absolutely, that the human body cannot do anything, feel anything, or have anything, except that which the human mind first decrees, and that by educating, instructing and controlling the human mind with truth, we shall thereby control the body with truth, and the body will then be healthy and harmonious.

Now, let one ask himself that, since such results as these, which are witnessed daily, can arise from a sudden wrong mental impulse, does it require much thought to see that like evil results will also occur from the habitual entertainment of a wrong mental quality? Is it not plain that hatred, and all of its subdivisons and byproducts, such as malice, spite, resentment and revenge, must necessarily produce evil and discordant conditions upon the human body? And, likewise, that every evil quality of the mortal mind, such as dishonesty, jealousy, greed, avarice, self-will, fear and the like, are so many conspirators against the peace and harmony of mankind, and that until these qualities are cast out, and are displaced by the qualities of that mind "which was also in Christ Jesus," men and women will continue to suffer, sin, be unhappy and die.

Again, one man believes that if he Now, let one ask himself that, since

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Again, one man believes that if he sleeps in a draft he will take cold, and it will be so. Sitting right by his side is another man who believes that unless he sleeps in a draught he will be sick, and it will be so, and there are two exactly opposite results following from the same draft, not because there is any power in the draft, but because of human belief about it, thus showing that the body responds to whatever the human mind believes concerning it.

but because of human belief about it, thus showing that the body responds to whatever the human mind believes concerning it.

Thus Christian Science is proving in many different directions that the body is not self-acting, that it has no innetelligence to act and no sensation to feel, and that in every case it obeys and responds to the mentality that governs it.

Indeed, this fact is so plain, that when it is once pointed out every one will readily observe instances to prove it, and the more one gives heed to not the more it becomes plain that by controlling one's mental state by truth he can thereby control his body, and govern its feeling and action.

Significance of Jesus' Words
It then becomes easy to understand the immense significance of the words of Jesus when he said, "Ye shall know the truth and the truth instead of error, the body will respond with harmony instead of with discord. It also becomes self-evident that humanity must and will be emancipated from bondage to sin, sickness and death, not by doctoring the matter body with drugs nor through reliance upon dead ceremonies or blind, unreasoning faith, but through the regeneration of the human mind.

Is that not precisely what St. Paul meant when he said, "Be ye transformed by the requesting of your mind"? Can there be any other way for suffering men and women to be liberated from evil conditions and transformed into a state of peace and harmony except through the conscious evangelization and regeneration of the human mind?

Regardless of what one may think or believe concerning the doctrine of

evangelization and regeneration of the human mind?

Regardless of what one may think or believe concerning the doctrine of atonement, it is plain that there can be no such thing as vicarious regeneration. Each individual must go through that process for himself, and, either here or hereafter, he will enter into the kingdom of peace only when he shall have certain the the ware. either here or hereafter, he will enter into the kingdom of peace only when he shall have gotten rid of the superstitious, erroneous and vicious qualities of the human mind, and shall come to know the truth concerning God and man. Christian Science points out the way. It is the Science of right thinking and right living in contradistinction to erroneous thinking and wrong living. wrong living.

Concerning Mrs. Eddy

Some day all mankind will recognize the immeasurable service that Mrs. Eddy has rendered to humanity by her discovery of Christian Science and the establishment of the Christian Science movement. Through her teaching she has elevated religious understanding from a theoretical to a practical basis. She has taught the world that it is the mission of religion to heal people of sickness, sorrow, unhappiness and fear, as well as to destroy sin, and has so clearly defined the process by means of which these results may, be accomplished as to make it possible for every one to prove it for himself and thereby to heal himself and others. Christian Science is applied Christianity just as truly as engineering is applied mathematics. There is no mystery about it, and when one does his work correctly, according to its rule, healing and regeneration must follow.

In the Bible (John xx:17) we read

Concerning Mrs. Eddy

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UNITED MANUFACTURERS CO

## 9 N. MARKET SQUARE BETTER MERCHANDISE FOR LESS MONEY

Special Hour Sale

Wednesday Dec. 30th Positively no goods sold after specified D hour no goods reserved or sent C. O. D. No goods sold to children.

From 8.30 to 12.30

Petticoats

Jersey top, all silk; the kind you pay \$3.00 else-

\$1.49

Suits

Velvets, Broadcloths and Serges, fur trimmed, latest in fashion; the kind you cannot buy anywhere under

\$15.99

Coats

180 Coats, consisting of zibelines, chinchillas, mixtures, etc., that sold up to \$15.00.

\$2.69 It is worth that much if

Waists Crepe de Chine, beautifully embroidered; sells every-where for \$3.00. Positively to-morrow only,

From 1 to 5

- \$1.89

Coats

Plushes, Astrakhan, Corduroy, Ural and Arabian Lamb; all this season's styles; all sizes. Belted and flare bottoms. You can't

duplicate them under \$25.00. \$9.89

Suits

Serges, Poplins, Corduroys, Gabardines, and all other material. Skinner's satin lined. All this season's styles, long or short coats; all sizes.

These suits have sold up to \$25.00 and are worth it. To-morrow only,

\$5.89

years. Chinchilla, Broad-

ALL DAY SALE

Furs

Sets worth up

**Sweaters** 

9 NORTH MARKET

Hand-made, all wool, large and to \$10.00 and small sizes. All colors; worth up to \$3.00.

you don't need any.

**\$**4.99

cloths and Cordu-\$15.00. Positively roys. Selling for U to-morrow only, \$5.00, only,

\$2.99 SQUARE

Children's Coats

From 3 to 6 ears. Velvets,

# GAITHER NAMED ON FARM ADVISORS IN

[Continued From First Page]

ed by the Governor to be a member of the Pennsylvania Public Service Commission. His term will be about two and a half years under the ar-rangement of terms made by the Gov-

rangement of terms made by the Governor some does in must be read to my acker was named as chalrman of the commission to succeed the late Nathaniel Ewing, the first chairman, advanced a year and Mr. Gaither given the seventh place. The names will be seven the legislature meets next Tuestay.

Mr. Gaither resigned to-day as private secretary to the Governor and slass secretary to the Evanuary 1. He will not assume the duties of a commission to take effect January 1. He will not assume the duties of a commission to take effect January 1. He will not assume the duties of a commission to take effect January 1. He will not assume the duties of a commission to take effect January 1. He will not assume the duties of a commission to take effect January 1. He will not assume the duties of a commission to take effect January 1. He will retain his legal residence in Pittsburgh, but stay in Harrisburg, devoting all of his time to the work of the commissioner so that there will be someone always here.

# ALL THE COUNTIES

Great Work of the Counsellors Is Shown by Reports Made to Director A. L. Martin