

Religious World Prepares for Christmas

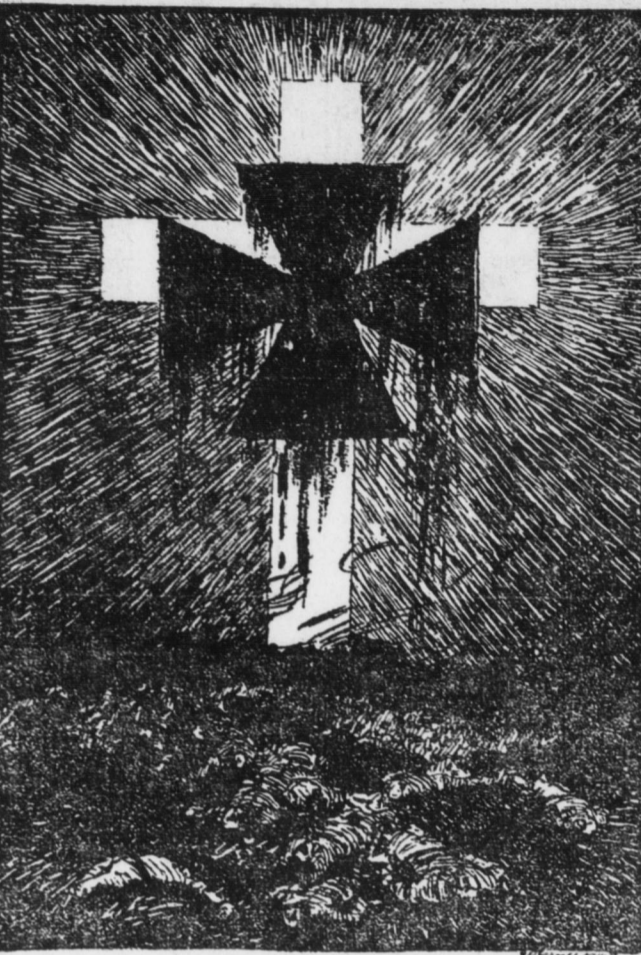
CHURCHES PREPARING CHRISTMAS PROGRAMS

Chorus Practicing Special Music and Children Drilling For Entertainments

Religious Work of the World Disrupted by Great War

200,000 Members of Y. M. C. A. in Various Armies of Europe

THE TWO CROSSES



THE TWO CROSSES.

Just what effect the European war has had on the religious world is discussed in the current issue of the Literary Digest. That the world religious movement has been seriously disrupted is graphically pointed out by the Digest's observer. He says: "Fears were expressed at the beginning of the war that the various missionary enterprises of the world might be seriously affected. These fears have been more than realized. It appears, and the missionary situation becomes more and more acute. "One of the most serious spiritual effects, says the Missionary Review of the World (New York, December), is the dismemberment of many international Christian organizations. "The Christian Endeavorers of different lands have been obliged to break off friendly correspondence and to become enemies. Over 200,000 members of the Y. M. C. A. are in the various armies of Europe, reports Dr. John R. Holt, and there is scarcely a secretary not under arms. The Geneva association presents the most poignant case. At the outbreak of the war its three secretaries separated, one to fight under the German colors, one under the French and the third to stand and wait with the Swiss troops. The survey of conditions continues: "Sunday school workers have been closely united all over the world and last year at Zurich. In 1914 they planned to have a convention in Japan, but to-day many of their members are under arms and under oath to kill one another. "The continuation committee of the Edinburgh Missionary Conference is split into British, German and French factions, and only God by his love and power can weld them together again. "The deadly effect of the war on student work in Europe can be imagined when we realize that it puts an end for some time to such conferences as that held last summer in Austrian Silesia. At that time representatives of some fourteen nations were gathered in harmony at the feast of Christ—Germans, Czechs, Poles, Magyars, Croats, Bulgarians, Roumanians, Russians, Dutch, French, Swiss, English and Americans. Now political intrigue and national selfishness have brought discord. "In France it is said that 280 of the 450 pastors of the National Union of Reformed Churches were liable to service when the war broke out. This leaves, therefore, half the churches of Protestant France, for the time being, pastorless. "It is significant that the people in Italy are flocking to the churches everywhere—both Protestant and Roman Catholic. Even men of high social and government positions are turning their attention to spiritual things, and a wave of religious faith is sweeping over all the people. After the war is over, it is believed that one result of the conflict will be the moral and spiritual transformation of the entire continent.

REV. REISCH L'VE LIVE WIRE CAMPAIGN

Christ Lutheran Pastor Is Having Remarkable Success on Allison Hill



DR. REISCH

Dr. Thomas Reisch is the hustling pastor of the Christ Lutheran Church. He assumed charge of the congregation about two years ago, having come here from Hollidaysburg. He is an active pastor and knows how to be helpful and lead a large membership. Dr. Reisch has received about 200 members into the church. The high-water mark in Sunday school attendance was reached in October at Christ Lutheran with 842 present. The present membership of the congregation is over 900. This church has the largest Lutheran men's Bible class in this city. Mr. Reisch is hearty in favor of evangelism and is a strong support of the anti-saloon movement. The Christ Lutheran congregation will celebrate its twenty-fifth anniversary in March, which will likely culminate in plans for new Sunday school quarters.

Other Live Wire Workers Paul C. Daugherty is the son of the Rev. J. H. Daugherty, pastor of the Ridge Avenue Methodist Episcopal. He is a member of the music committee and is a high tenor singer of the church choir and personal worker of the campaign. He hit the trail on the first night an invitation was given and is an active personal worker. He offers an eloquent and fervent prayer at the opening of the services last night.

Catholic Calendar Sunday, December 13—St. Lucy Day. Monday, December 14—St. Nicetas Day. Tuesday, December 15—St. Florence Day. Wednesday, December 16—St. Eusebius Day. Thursday, December 17—St. Olympia Day. Friday, December 18—Expectation B. V. M. Day. Saturday, December 19—St. Nemesion Day.

HOW DO YOU KNOW YOU ARE CONVERTED?

[Continued From First Page]

songs and parodies on almost everything said from the platform during the preliminary of the meeting. Dr. Stough enjoyed the enthusiasm as much as anyone present and said he did not consider it out of place, as he believed the meeting was a joyful, innocent, contagious good nature. The good result of the meeting was evident in the total of 105 faithful, many of whom were students from the various schools.

STOUGH CAMPAIGN NOTES

Miss Palmer gave an excellent address at the tabernacle last night. The Fourth Street Church of God yesterday noon. Miss Saxman also spoke. Three delegations were in attendance at the tabernacle last night from Marysville High School, Lemoyne, New Cumberland, Steelton, West Fairview, Highspire, Oberlin, Central High School, Technical High School and Susquehanna township school. One hundred and five persons hit the trail at the tabernacle last night. The total number of conversions to date is 4,487.

Central High Boy Prays

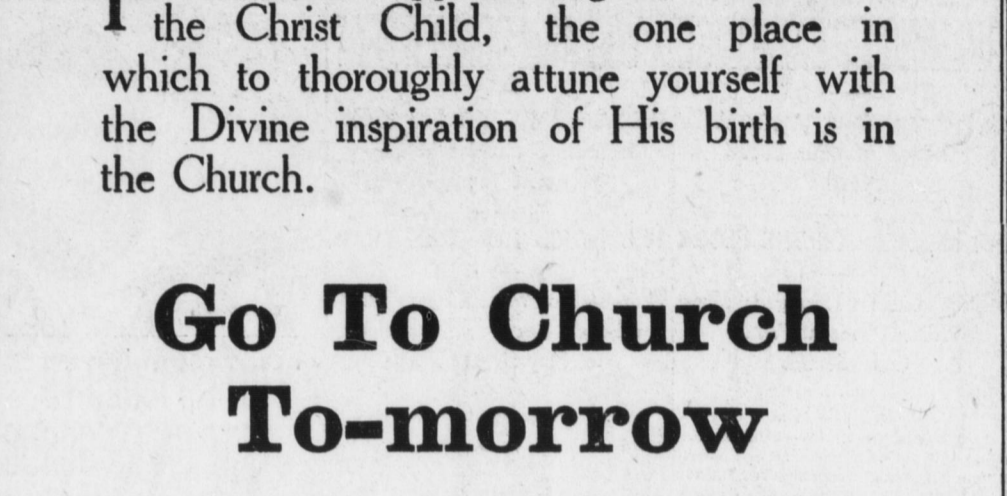
After the bedlam of yells following the announcement that the campaign was to be extended the opening prayer was made by one of the boys of the central high school standing on the platform with Professor Spooner. A bunch of flowers for Miss Saxman from some of the students brought several more rounds of applause. Then a choir of three thoroughly drilled Plymouth Rock chickens that had been hatched out on Easter Day were sent to the platform for Dr. Stough with the compliments of Mrs. St. Reeves, poultry dealer. The evangelist said they would be sent to his home and given to the little girl, who, he said, has a flock of chickens in the back yard. On the top of the chicken came the inscription, "We will be laying for you." Captain Neilson, of the Salvation Army, thanked the audience for the general contribution of \$234 of the previous night and explained that they were able to wipe out a debt of three years' standing and have some left over for current expenses. He also thanked the anonymous subscribers who had sent him the gold watch, which he displayed to the crowd.

Jack Crawford Yells

The feature of the evening was the address by Captain Jack Crawford, the 68-year-old post-cook with the long flowing white hair and the energy of a colt. After Dr. Stough introduced him as an old friend the Captain leaped to the platform with an ear-piercing yell that attracted the attention of the high school crowds could produce. Captain Jack is a live wire who can put more into a twenty-minute speech than most ministers can put into an hour's sermon. He gave the students some valuable moral advice, defended woman suffrage, did some athletic stunts that would make many a high school boy stop for breath and thrilled everyone with his personal reminiscences of the pioneer days of the

Go To Church To-morrow

IN this season approaching the Advent of the Christ Child, the one place in which to thoroughly attune yourself with the Divine inspiration of His birth is in the Church.



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West. Then he recited some of his poetry. He declared he is a real poet because he is always broke, which, he said, is the real test. The finest part of his crisp address was the beautiful tribute to the memory of his mother, who died in his boyhood, and in her last moments exacted the promise from him that he would never drink his lips with cigars or alcoholic drinks, a pledge he said he has never broken, although he has had a pistol presented to him head by men who would force him to drink. The honor of the old man and the love he has borne for his mother since the death of her promise are plainly shown in the direct form and the rugged health so evident.

Cigarettes and Manhood "I have never known the taste of a cigar or of alcohol during my life and you see me here a real man as a result. You boys cease to be real men when you start to smoke your first cigar at school. And you sweet girls are blamable if you allow your boy friends to smoke without a protest. "I have helped to put many an outlaw behind the bars and have helped at many a necktie party the victims of which were started on their downward course in the streets of some big eastern city and then came west to be taken care of. Liquor, cigars and bad literature are the things that start most men on the downward path. "Jack Crawford was a captain in the company of United States scouts in the early days in the western states and has seen probably more real Indian fighting and Wild West life than any of the advertised Wild West terrorists.

PROTESTANT EPISCOPAL

St. Andrew's—The Rev. James P. Ballitt. Morning prayer and sermon, 10:30; Sunday school, 12; evening prayer and sermon, 7:30. The Rev. Rollin A. Sawyer will conduct the evening service.

CHRISTIAN SCIENCE

First Church of Christ, Scientist—Board of Trade Hall. Sunday, 11 and 7:30; subject, "God the Preserver of Man." Testimonial meeting, Wednesday, 8. Free reading rooms, Kunkel Building, 1:30 to 5 daily, also Monday and Saturday evenings.

BAPTIST

Tabernacle—The Rev. Calvin A. Hare. 10:30, "The Certainties of Christianity." Bible school, 11:30. Sunday evening service at the Stough Tabernacle, Monday evening service at the church at 7:45.

CHURCH OF THE BRETHREN

Church of the Brethren—Preaching by the Rev. A. M. Hollinger at 11 and 7:30; Sunday School, 10; Christian Workers, 6:45.

MISCELLANEOUS

The Christian and Missionary Alliance—The Rev. W. H. Worrall, pastor; Sunday School, 9; there will be a prayer meeting Monday evening at 7:30 at the home of the pastor, 103 Evergreen street. Associated Bible Students—The regular Sunday services will be held at Cameron's hall, "The Great Commission"; Berean Study, 2.

CATHOLIC CHURCHES

Cathedral—Monsignor M. M. Haselt. Low mass, 7; children's mass, 9; high mass, 10:30; Sunday school, 2:30; vespers and benediction, 7:30. St. Lawrence—The Rev. P. D. Huelgel. Low mass, 8; high mass, 10; Sunday school, 2:30; vespers and benediction, 7:30. Sacred Heart—The Rev. William Dalley. Low mass, 8; high mass, 10; Sunday school, 2; vespers and benediction, 7:30.

REFORMED

Second—The Rev. Harry Nelson Bassler, pastor, will preach at 10:30 and 7:30; Sunday School, 1:45; Bible class, 1:50; Y. P. S. C. E., 6:30. Salem—The Rev. Ellis N. Kremer, pastor; Divine services, 10:30 and 7:30; Sunday School, 1.

George A. Gorgas, President.

Edw. F. Doehne, Vice-President.

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LUTHERAN

Bethlehem—The Rev. J. Bradley Markward, D. D. pastor, will preach at 10:30, "Do We Need a New Religion?" and at 7:30, "What Makes Life Worth Living?" Sunday School, 1:45; C. E., 6:30.

CHURCH OF GOD

Enola—The Rev. O. J. Farling, pastor, will preach at 7:30; Sunday School, 2. St. Paul's—The Rev. E. Luther Cunningham, pastor; Sermon, 10, by the Rev. Dr. Richardson, of Pittsburgh; 7:30, "Characteristics of Manly Christianity." Sunday School, 12:30; B. Y. P. U., 6:30.

PRESBYTERIAN

Calvary—The Rev. Frank P. Mackenzie, pastor, will preach at 10:15, "Love Thy Neighbor" and at 7:30, "The Call of Moses"; Sunday School, 8; Y. P. S. C. E., 6:30. Market Square—The Rev. W. B. Cooke, minister in charge, will preach at 11 and 7:30.

UNITED BRETHREN

Sixth Street—The Rev. P. Hummel Balsbaugh, pastor, will preach at 10:30; Sabbath school, 9:30; worship, 10:30 and 7:30; Junior Christian Endeavor, 5:45; senior Christian Endeavor, 6:30. Miss Eggleston, of the Stough party, will address the Sabbath school.

EPISCOPAL

St. Paul's—The Rev. Floyd Appleton, rector; Holy communion, 8; morning prayer, litany and sermon at 11; Sunday School, 2:30; evening prayer and sermon, 7:30. St. Stephen's—The Rev. Rollin A. Sawyer, rector; Holy communion, 8; Sunday School, 10; sermon, 11; address, 4.

REFORMED

St. John's—The Rev. G. W. Hartman; "Bearing Witness," 11; "A Saviour Sought," 7:30; Sunday school, 9:45.

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by local applications, as they cannot reach the seat of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a running sound or imperfect hearing, and when it is entirely closed deafness is the result, and unless the inflammation can be taken out and the tube restored to its normal condition hearing will be destroyed forever; since cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucous surface. We will give one Hundred Dollars for any case of Deafness (proved by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free. F. J. CHENEY & CO., Toledo, O. Sold by Druggists, 75c. Take Hall's Family Pills for constipation.