

CHRIST'S COMMAND ENTIRELY IGNORED

Christian Nations Have Forgotten Peace and Charity; Is Satan Ruling the Earth?

JESUS HAS GREAT AUTHORITY

Imperialism Dates From Resurrection; World Dominion Must Come by Spiritual Ideal

MAKING A NEW WORLD ORDER

The International Sunday School Lesson For December 13 is "The Great Commission."—Matt. 28: 16-20; Luke 24: 36-49

(By William T. Ellis)

A penetrating phrase from a letter by St. Peter speaks of persons who are "blind, seeing only that which is near." That describes the mass of us who cannot discern things in their relationships. Every great event has great consequences, and the shrewd person perceives its implications as well as its immediate reality. When the newspapers announced that a new Babylonian story of the Fall and Deluge, antedating Abraham, had been discovered, many persons merely thought it a curious bit of news. Of its vast consequences, in the realm of religion and history, they had no suspicion. Thus it is that the fact of the resurrection of Jesus cannot be understood at all until its consequences are realized.

We know from last week's lesson study that the resurrection of Jesus had been historically established by His six appearances in or about Jerusalem, and by His three appearances in Galilee. If the resurrection of Jesus be a reality, then it is fraught with such tremendous consequences to mankind that words fail us to describe it adequately.

Clearly, if Jesus could rise from the dead, then it is possible also for us to rise from the dead. Paul is both logical and philosophical in making his teaching of a personal immortality contingent upon the resurrection of Jesus. If all the world's bonds that have bound humanity have been broken, and if death, the last great conqueror of the race has been mastered by Christ, then a new order of affairs entirely has entered into human life.

The New King's Imperialism

The resurrection fact is inadequate without the resurrection program. Jesus proved His authority by His ascendancy over death. He had demonstrated the possibility of a new and risen life. Now we find Him, in the present lesson, issuing directions to His followers as to the manner in which the new life is to be lived. The former teachings of Christ were all touched with a new luminosity by the new truth of the Resurrection. It also made necessary certain special instructions to the men who were to carry on the work of Jesus. The Master was re-enthroned; what was to be His policy for His kingdom?

The flaming conquests of Mohammed and his immediate successors are a new vitality, adequate to the immense tasks that await us. What is that dynamic, that vitality, except the life of the ever-living Christ Himself? So that with His commission, goes His equipment, "Lo, I am with you all the days." Christ asks His disciples to do nothing that He does not offer to help them to do.

When the Battleflags Are Furled To the conviction that religion is our need above all needs, the war is turning the world's sobered thought. A new generation of humble-minded Christian disciples are called for. Putting away all our time-worn arrogance and pride of intellect, we are to seek to know the mind of Christ for our day. The world at present, as perhaps never before, wants to live up to Christ's program. All other plans have collapsed in the present unparalleled catastrophe.

That program is clear. It calls for a whole world permanently at peace. It would furl all battleflags, by teaching men in the school of Christ sincerely to love one another. It would rule among the nations, by substituting for the diplomacy of selfishness the new diplomacy of brotherhood. The law of nations would be the law which Christ laid down for individuals, that life is a serving and a loving. The staff of selfishness should take its place on the thrones of the world, because Peace will come on earth because of the men of good will. The brother spirit, which is the kingdom mind, and sometimes called the foreign missionary enterprise, will bring about a new mastery of individual lives by Jesus Christ. Whoever promotes

of the futility and hurt of war which the world and laborious centuries have failed to teach. In this stern school of war, humanity is being taught the peace lesson. Our small and insular and distorted ideas are being repudiated; and over all the battlefield men are dimly discerning the mysterious providence of the Lord God of Hosts. By strange violence He is shaking up this old world to realize its solidarity, its interdependence, and its need for a cry of brotherhood. Our awed spirits cry, "His Day is marching on."

The gigantic task of all time is being wrought before our eyes by gigantic means. A New Power and Program Clearly, unmistakably, Jesus laid the task of winning the world for His ideals upon the hearts of His disciples. Their chief business, He said, should be the evangelization of mankind. Stupendous in its imperialism—without any match among world conquests—was this program laid down by the death-conquering Christ. Nothing less than kingship over all the nations would satisfy Him. He already knew, what we are now learning by the collapse of the most highly developed material civilization, that world-dominion could only come ultimately by and to a spiritual ideal.

Now we front this new order. The program of world conquest may be achieved only by some new Power. The authoritative utterance of Jesus, after He had proclaimed Himself King of all the realms of earth and heaven, was that the "All Power" of the Christian life in the individual is equal to this new task. He offered an entirely new dynamic, as well as a new method. It is the life of

of the futility and hurt of war which the world and laborious centuries have failed to teach. In this stern school of war, humanity is being taught the peace lesson. Our small and insular and distorted ideas are being repudiated; and over all the battlefield men are dimly discerning the mysterious providence of the Lord God of Hosts. By strange violence He is shaking up this old world to realize its solidarity, its interdependence, and its need for a cry of brotherhood. Our awed spirits cry, "His Day is marching on."

The gigantic task of all time is being wrought before our eyes by gigantic means. A New Power and Program Clearly, unmistakably, Jesus laid the task of winning the world for His ideals upon the hearts of His disciples. Their chief business, He said, should be the evangelization of mankind. Stupendous in its imperialism—without any match among world conquests—was this program laid down by the death-conquering Christ. Nothing less than kingship over all the nations would satisfy Him. He already knew, what we are now learning by the collapse of the most highly developed material civilization, that world-dominion could only come ultimately by and to a spiritual ideal.

Now we front this new order. The program of world conquest may be achieved only by some new Power. The authoritative utterance of Jesus, after He had proclaimed Himself King of all the realms of earth and heaven, was that the "All Power" of the Christian life in the individual is equal to this new task. He offered an entirely new dynamic, as well as a new method. It is the life of

of the futility and hurt of war which the world and laborious centuries have failed to teach. In this stern school of war, humanity is being taught the peace lesson. Our small and insular and distorted ideas are being repudiated; and over all the battlefield men are dimly discerning the mysterious providence of the Lord God of Hosts. By strange violence He is shaking up this old world to realize its solidarity, its interdependence, and its need for a cry of brotherhood. Our awed spirits cry, "His Day is marching on."

The gigantic task of all time is being wrought before our eyes by gigantic means. A New Power and Program Clearly, unmistakably, Jesus laid the task of winning the world for His ideals upon the hearts of His disciples. Their chief business, He said, should be the evangelization of mankind. Stupendous in its imperialism—without any match among world conquests—was this program laid down by the death-conquering Christ. Nothing less than kingship over all the nations would satisfy Him. He already knew, what we are now learning by the collapse of the most highly developed material civilization, that world-dominion could only come ultimately by and to a spiritual ideal.

Now we front this new order. The program of world conquest may be achieved only by some new Power. The authoritative utterance of Jesus, after He had proclaimed Himself King of all the realms of earth and heaven, was that the "All Power" of the Christian life in the individual is equal to this new task. He offered an entirely new dynamic, as well as a new method. It is the life of

of the futility and hurt of war which the world and laborious centuries have failed to teach. In this stern school of war, humanity is being taught the peace lesson. Our small and insular and distorted ideas are being repudiated; and over all the battlefield men are dimly discerning the mysterious providence of the Lord God of Hosts. By strange violence He is shaking up this old world to realize its solidarity, its interdependence, and its need for a cry of brotherhood. Our awed spirits cry, "His Day is marching on."

The gigantic task of all time is being wrought before our eyes by gigantic means. A New Power and Program Clearly, unmistakably, Jesus laid the task of winning the world for His ideals upon the hearts of His disciples. Their chief business, He said, should be the evangelization of mankind. Stupendous in its imperialism—without any match among world conquests—was this program laid down by the death-conquering Christ. Nothing less than kingship over all the nations would satisfy Him. He already knew, what we are now learning by the collapse of the most highly developed material civilization, that world-dominion could only come ultimately by and to a spiritual ideal.

Now we front this new order. The program of world conquest may be achieved only by some new Power. The authoritative utterance of Jesus, after He had proclaimed Himself King of all the realms of earth and heaven, was that the "All Power" of the Christian life in the individual is equal to this new task. He offered an entirely new dynamic, as well as a new method. It is the life of

of the futility and hurt of war which the world and laborious centuries have failed to teach. In this stern school of war, humanity is being taught the peace lesson. Our small and insular and distorted ideas are being repudiated; and over all the battlefield men are dimly discerning the mysterious providence of the Lord God of Hosts. By strange violence He is shaking up this old world to realize its solidarity, its interdependence, and its need for a cry of brotherhood. Our awed spirits cry, "His Day is marching on."

The gigantic task of all time is being wrought before our eyes by gigantic means. A New Power and Program Clearly, unmistakably, Jesus laid the task of winning the world for His ideals upon the hearts of His disciples. Their chief business, He said, should be the evangelization of mankind. Stupendous in its imperialism—without any match among world conquests—was this program laid down by the death-conquering Christ. Nothing less than kingship over all the nations would satisfy Him. He already knew, what we are now learning by the collapse of the most highly developed material civilization, that world-dominion could only come ultimately by and to a spiritual ideal.

Now we front this new order. The program of world conquest may be achieved only by some new Power. The authoritative utterance of Jesus, after He had proclaimed Himself King of all the realms of earth and heaven, was that the "All Power" of the Christian life in the individual is equal to this new task. He offered an entirely new dynamic, as well as a new method. It is the life of

of the futility and hurt of war which the world and laborious centuries have failed to teach. In this stern school of war, humanity is being taught the peace lesson. Our small and insular and distorted ideas are being repudiated; and over all the battlefield men are dimly discerning the mysterious providence of the Lord God of Hosts. By strange violence He is shaking up this old world to realize its solidarity, its interdependence, and its need for a cry of brotherhood. Our awed spirits cry, "His Day is marching on."

The gigantic task of all time is being wrought before our eyes by gigantic means. A New Power and Program Clearly, unmistakably, Jesus laid the task of winning the world for His ideals upon the hearts of His disciples. Their chief business, He said, should be the evangelization of mankind. Stupendous in its imperialism—without any match among world conquests—was this program laid down by the death-conquering Christ. Nothing less than kingship over all the nations would satisfy Him. He already knew, what we are now learning by the collapse of the most highly developed material civilization, that world-dominion could only come ultimately by and to a spiritual ideal.

Now we front this new order. The program of world conquest may be achieved only by some new Power. The authoritative utterance of Jesus, after He had proclaimed Himself King of all the realms of earth and heaven, was that the "All Power" of the Christian life in the individual is equal to this new task. He offered an entirely new dynamic, as well as a new method. It is the life of

of the futility and hurt of war which the world and laborious centuries have failed to teach. In this stern school of war, humanity is being taught the peace lesson. Our small and insular and distorted ideas are being repudiated; and over all the battlefield men are dimly discerning the mysterious providence of the Lord God of Hosts. By strange violence He is shaking up this old world to realize its solidarity, its interdependence, and its need for a cry of brotherhood. Our awed spirits cry, "His Day is marching on."

The gigantic task of all time is being wrought before our eyes by gigantic means. A New Power and Program Clearly, unmistakably, Jesus laid the task of winning the world for His ideals upon the hearts of His disciples. Their chief business, He said, should be the evangelization of mankind. Stupendous in its imperialism—without any match among world conquests—was this program laid down by the death-conquering Christ. Nothing less than kingship over all the nations would satisfy Him. He already knew, what we are now learning by the collapse of the most highly developed material civilization, that world-dominion could only come ultimately by and to a spiritual ideal.

Now we front this new order. The program of world conquest may be achieved only by some new Power. The authoritative utterance of Jesus, after He had proclaimed Himself King of all the realms of earth and heaven, was that the "All Power" of the Christian life in the individual is equal to this new task. He offered an entirely new dynamic, as well as a new method. It is the life of

of the futility and hurt of war which the world and laborious centuries have failed to teach. In this stern school of war, humanity is being taught the peace lesson. Our small and insular and distorted ideas are being repudiated; and over all the battlefield men are dimly discerning the mysterious providence of the Lord God of Hosts. By strange violence He is shaking up this old world to realize its solidarity, its interdependence, and its need for a cry of brotherhood. Our awed spirits cry, "His Day is marching on."

The gigantic task of all time is being wrought before our eyes by gigantic means. A New Power and Program Clearly, unmistakably, Jesus laid the task of winning the world for His ideals upon the hearts of His disciples. Their chief business, He said, should be the evangelization of mankind. Stupendous in its imperialism—without any match among world conquests—was this program laid down by the death-conquering Christ. Nothing less than kingship over all the nations would satisfy Him. He already knew, what we are now learning by the collapse of the most highly developed material civilization, that world-dominion could only come ultimately by and to a spiritual ideal.

Doutrichs

Always Reliable

HOSIERY

SILK HOSE FOR MEN FINEST WE'VE SEEN AT 50c

We make this statement without reservation—here is an assortment numbering 2,000 pairs of Men's pure-thread silk hose which at 50c a pair sets a mark we have never seen equaled in silk hosiery of this quality.

Included also are the most demanded colors—black, white, navy, tan and gray—some have cotton soles and tops, others all silk—and all sizes are offered in each color at 50c a pair.

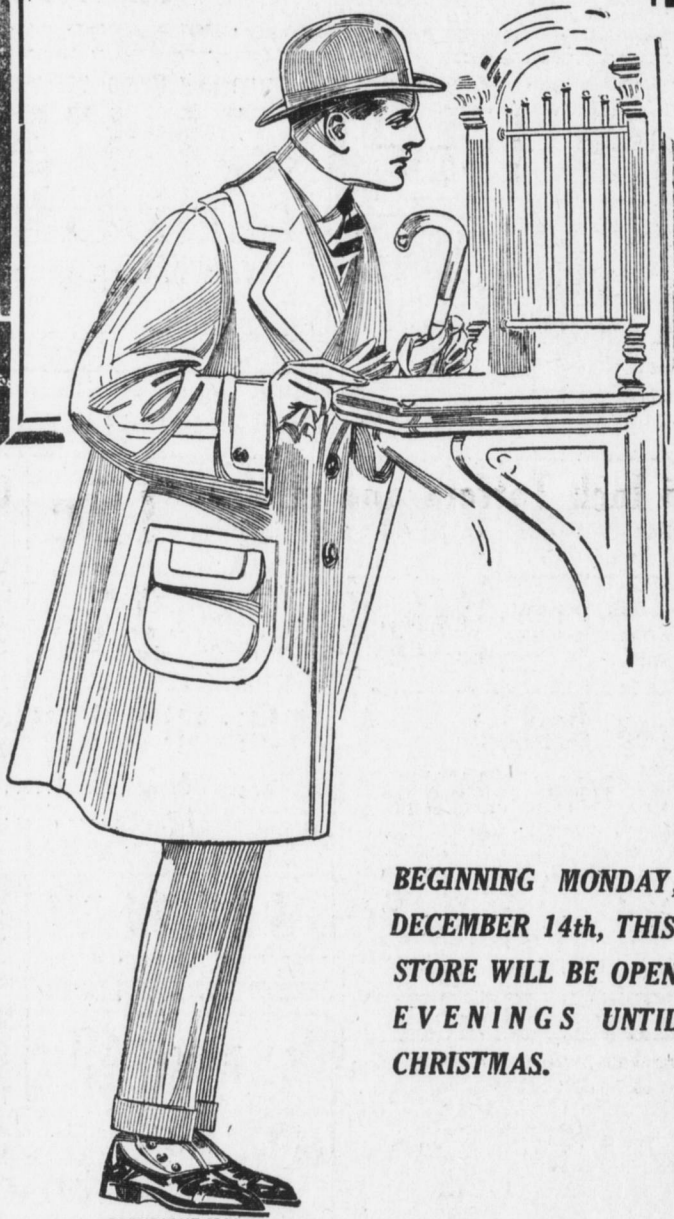
MEN'S IMPORTED SILK HOSE, \$1.00 PER PAIR

These are black, white, navy and tan silk hose for Men. They are priced to give extremely good value at \$1 per pair.

MEN'S ARTIFICIAL SILK HOSE, 25c PER PAIR

Full seamless hose with cotton toes and heels—in black, tan, white navy and gray. Special, 25c pair.

Beginning Monday, December 14th, this store will be open evenings until Christmas.



COPYRIGHT 1914 THE HOUSE OF KUPPENHEIMER

BEGINNING MONDAY, DECEMBER 14th, THIS STORE WILL BE OPEN EVENINGS UNTIL CHRISTMAS.

---and now our minds turn

Christmasward

Men, and women who buy for men, naturally look to a man's store for men's gifts and if their attention is directed our way the question of "what shall it be" is easily solved.

Here you will find merchandise of quality, things that will render a full measure of service . . . and in every department whether your purchase be large or small, greater value will always be evident.

KUPPENHEIMER CLOTHES

A completely rearranged selection of the latest models in Suits and Overcoats; Raincoats and Slip Ons from The House of Kuppenheimer.

Young Men's Styles, Models for Men who like young ideas; Suits to fit the hard to fit; fabrics to please men of particular tastes. All the good Overcoats and by far the largest selection in Harrisburg.

Mackinaws for Boys and Men in the new double check patterns. Nothing finer for outdoor sports or where a longer coat would be unhandy.

SUITS

\$15 \$20 \$25

OVERCOATS

\$15 \$20 \$25

MACKINAWS

\$5.00 to \$10.00

Men's Neckwear

On account of conditions abroad we concluded a remarkable purchase of scarfs made from the most exclusive cravatings designed and intended for European shops catering to the most fastidious trade.

These exclusive scarfings include Jaspers, Margardore stripes and broche figured effects of most exquisite qualities, displaying rich, quiet, refined patterns in an almost bewildering assortment of colorings, 50c and \$1

Men's Blanket Robes, \$5.00

A special lot selected for this week, priced to present extraordinary value. Patterns are all good, and these robes are made with regular collar and cord with tassel and slippers to match.

Men's Gloves

Men's English walking gloves of medium weight, in tan or gray, with spear back, long or short fingers, are especially priced at \$1.50 a pair.

Men's Gloves of imported dipped leather, \$1 a pair.

In desirable shades of tan, gray and black, in one-clasp style with spear back, full sewn, at \$1.00 a pair.

Men's Underwear at a Saving

Guaranteed Non-Shrinkable

Men's perfect fitting full-fashioned union suits made of a fine combed cotton yarn in regular and short stout lengths—either gray or white—in good Fall and winter weights. Special at \$1 to \$2.

Duofold union suits, \$3 and \$3.50.

Men's perfect fitting full-fashioned union suits made of a fine merino fabric in natural color and in regular and short stout lengths, \$2 to \$3.50 per suit.

Men's Silk Shirts

Included with these silk shirts are a fine assortment of percale and madras shirts, \$1 to \$2.50.

There are both medium and light effects in this lot—in tub silks, brocades and satis-striped patterns. Indeed you can choose the patterns with your eyes shut, they are all so good, \$2.50 to \$3.50.

Men's Outing Flannel and Cotton Pajamas

These pajamas come in plain colors, such as pink, white, gray and blue. They are made in the "collarless" style with double flat frogs. This is certainly a splendid time to stock up with pajamas, for values like these do not come often, \$1.00 to \$2.00.

Doutrichs

Always Reliable

304 Market Street

Harrisburg, Pa.

Don't Neglect THROAT Troubles

because the swollen glands and inflamed membranes often affect other tissues and impair their healthy action.

SCOTT'S EMULSION affords great relief because its cod liver oil is speedily converted into germ-resisting tissue—the glycerine is curative and healing, while the combined emulsion strengthens the lungs to avert lung trouble.

REFUSE SUBSTITUTES and INSIST ON SCOTT'S

Christ within that changes the world without. Our day is fertile in programs and weak in dynamics. It needs for all our plans of amelioration and service a new vitality, adequate to the immense tasks that await us. What is that dynamic, that vitality, except the life of the ever-living Christ Himself? So that with His commission, goes His equipment, "Lo, I am with you all the days." Christ asks His disciples to do nothing that He does not offer to help them to do.

that consummation is helping to prepare the new world order which Jesus prescribed after His resurrection and before His ascension.

BOOKS AND MAGAZINES

When Professor Overstreet, of the College of the City of New York, was asked by the editors of the Independent to name the best book he had read during the past year, without hesitation he selected J. A. Hobson's *Work and Wealth: A Human Valuation*—"because," he says, "it strikes a note of fundamental reconstruction for one of the master sciences of life." Professor Carver, Economist of Harvard and Director of the Rural Organization Service of Washington, to whom a similar question was put, named Westermarck's *Origin and Development of the Moral Idea*—"because it is a final and complete refutation of the intuitionists, theory of morals." Dr. Henry A. Stimson, of the Manhattan Congregational Church, has found Cook's *Life of Florence Nightingale* "deeply interesting and very enlightening," and Mr. Barrett, Director of the Pan-American Union, lays particular stress on James Bryce's *South America: Observations and Impressions*, which he describes as "one of the most useful works of its kind ever prepared regarding South America."

PHILIP MALOY

Philip Maloy, aged 70 years, 625 Harris street, died yesterday at the Harrisburg Hospital, suffering from a complication of diseases. He was admitted November 29.

HARRY B. DAVIS

Harry B. Davis died yesterday morning after a long illness at the home of his sister, Mrs. C. S. Householder, 504 Cumberland street. Funeral services will be held at the home of Mrs. E. H. Delaney, 719 Capital street, to-morrow afternoon, at 2. The Rev. Dr. John Fox, pastor of Grace Methodist Episcopal Church, will officiate. Burial will be private. Mr. Davis is survived by one sister, Mrs. C. S. Householder, and one brother, John Davis.

Have Color in Your Cheeks

Be Better Looking—Take Olive Tablets

If your skin is yellow—complexion pallid—tongue coated—appetite poor—you have a bad taste in your mouth—a lazy, no-good feeling—you should take Olive Tablets. Dr. Edwards' Olive Tablets—a substitute for calomel—were prepared by Dr. Edwards after 17 years of study with his patients. Dr. Edwards' Olive Tablets are a purely vegetable compound mixed with olive oil. You will know them by their olive color. If you want a clear, pink skin, bright eyes, no pimples, a feeling of buoyancy like childhood days, you must get at the cause. Dr. Edwards' Olive Tablets act on the liver and bowels like calomel—yet have no dangerous after effects. They start the bile and overcome constipation. That's why millions of boxes are sold annually at 10c and 25c per box. All druggists. Take one or two nightly and note the pleasing results. The Olive Tablet Company, Columbus, O.—Advertisement.

War Map Coupon

Latest European War Map

Given by THE TELEGRAPH

To every reader presenting this COUPON and 10 cents to cover promotion expenses.

BY MAIL—In city or outside, for 13c. Stamps, cash or money order.

This is the BIGGEST VALUE EVER OFFERED. Latest 1914 European Official Map (6 colors)—Portraits of 16 European Rulers; all statistics and war data—Army Navy and Aerial Strength, Populations, Area, Capitals, Distances between Cities, Histories of Nations Involved, Previous Decisive Battles, History Hague Peace Conference, National Debts, Coin Values. EXTRA 2-color CHARTS of Five Involved European Capitals and Strategic Naval Locations. Folded, with handsome cover to fit the pocket.

Try Telegraph Want Ads. Try Telegraph Want Ads.