SATURDAY EVENING,

THE Brotherhood of Christianity places

one common plane. This body of men,

united for the world's betterment, is by far

the most influential the world has ever known.

GO TO CHURCH

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all men professing the true faith upon





It should be enough when we tell you that the factories of whom we buy have surpassed all their previous efforts in getting out new and artistic designs this year and we have unhesitatingly bought until our crystal room is filled to overflowing, believing that we will surpass all previous years in sales of this beautiful ware. Seeing is believing. Come in and see.



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Perfumes

HUTHERAN
 Toin—The Rev. S. Winfield Herman, 10:30. "The Holy Word of God;" 7.30, "Out of the Depths;" Sunday school, 14:5; men's class, 1.50; men's devo-tional service, 10; senior catechetical hour, 6:30.
 Massiah—The Rev. Henry W. A. Hanson, 10:30, "Spiritual Maturity;" 7:30. "Naaman the Leper;" Sunday school, 2; Christian Endeavor, 6:30.
 New Cumberland—The Rev. A. G. Wolf, 10:30; Sunday school, 9:30; Christian Endeavor, 6:30.
 Thist—The Rev. Thomas Reisch, the cumberland—The Rev. A. G. Wolf, 10:30; he pastor preaching; in worship in the church at the morning hour, 10:30, the pastor preaching; in the evening they will unite in worship at the tabernacle; Sunday school, 1.30, All scholars desiring to attend any of the services elsewhere in the atternoon are requested to first come to the school and register.
 Betherm—The Rev. J. Bradley Karkward, D. D. 10:30 and 7:30; Sunday school, 1.45; Christian En-deavor, 6:30.
 Mark's West Fairview—The Rev. A. G. Wolf, 7.15; Sunday school, 1.30, Christian Endeavor, 6:30.
 Zon and 7:30; Sunday school, 9:30; Christian Endeavor, 6:45.
 Zon and 7:30; Sunday school, 9:30; Christian Endeavor, 6:45.
 Mark's West Fairview.—The Rev. A. Busburg — The Rev. A. Maxwell for school and register.
 Masburg — The Rev. A. Maxwell for the school and register.
 Masburg — The Rev. E. Snr. for and 7:30; Men's League, 9:30.
 Mathew School, 2: Christian-tendeavor, 6:30; Men's League, 9:30.
 Mathew School, 2: Christian-tian and Children;" 7:30, "The Westor and Children;" 7:30, "The Strain and Children;" 7

Ing of the pastor. The Famb and the Beast." Ridge Avenue—The Rev. John H. Daugherty. 11, "The Great Awaken-ing"; 7.30, the congregation will wor-ship at the tabernacle; Stunday school. 10; Stough evangelistic mass meeting for women only, in this church, at 2. Grace—The Rev. J. D. Fox, D. D. 9.30, class meeting; 10.30, "Isalah's Hero," second of series; 1.30, Sunday school and Men's Bible class; evening service at tabernacle. School and Men's Bible class; soundary school and Men's Bible class; evening service at tabernacle. Fifth Street—The Rev. B. H. Hart Sunday school, with missionary offer-ings, at 1.30. No other services on ac-count of tabernacle meetings. —Stevens Memorial — The Rev. Dr. Clayton Albert Smucker. Sunday school, 9.45; morning prayer and ser-mon, 10.45, "The Unutterable Peace." Asbury—The Rev. Irving H. Car-penter. 11, "The Vision of Jacob;" 8, "Our Advocate;" Sunday school, 2. Coxestown—The Rev. A. S. Harries, pastor, will preach at 10.30 and 7.30 o'clock; Sunday school, 9.30.

CHURCH OF GOD

Calvary-The Rev. Frank P. Mac-Kenzle, 10.15, "The Great Burden Bearer;" 7.30, "Christian Love;" Sun-lay school, 9; Christian Endeavor, Green Street—Preaching on the norming at 10.30 by the pastor, "The aws of Seed—Sowing"; Sunday chool, 9.30; in the evening the con-regation will worship at the taber-nacle. asy school, 9; Christian Endeavor, 6.30.
Covenant—The Rev. Harvey Klaer.
11, "The Lesser Duties of Religion"; Sunday school, 10.
Pine Street—The Rev. Lewis Seymour Mudge, D. D. 10.30, sacrament of the Lord's Supper, subject, "Our Memorial Feast;" 7.30. "Why Join the Church": 1.30, church Sunday school, elementary departments; 1.40, church Sunday school, advanced departments, adult Bible classes.
Market Square—The Rev. W. B. Cooke. 11 and 7.30; Sunéay school, 10. nacle. Pleasant View—The Rev. George W. Harper. Sunday school, 9.45; 10.45, "Can I Help to Stop the White Pla-gue?; Am I My Brother's Keeper?"; Jr. C. E., 3.30; Sr. C. E., 6.45; 7.30, "Feet Washing and the Lord's Sup-

UNITED BRETHREN

Sixth Street-The Rev. P. Hummel

RED CROSS SEAL SALE 'Anti-Tuberculosis Sunday'' Will Be Observed in All City **Churches Tomorrow**

> All Harrisburg, tomorrow, will observe "A n t i - Tuberculosis

To Elect Officers.—The men's Bible lass of the Lutheran Church of Re-leemer will hold the semi-annual elec-ion of officers of the class on Decem-ter 8 at 7.45 in the evening

AMUSEMENTS TO GET THEIR RAPS TONIGHT

[Continued From First Page]

STOUGH PROGRAM

To-night—Amusement lecture by Dr. Stough at tabernacle. No 'trail-bitting at this service. To-morrow—Norning, 10:30 o'clock, sermon, 'Mysterles of the Deep.' Afternoon, 2 o'clock, lecture to men only, "Harrisburg's Vampires and Bloodsnekers." Women's meeting at Ridge Avenue

the lecture by Dr. Stough on "The Story of Life," a practical talk for vomen only

Charges Boycott Plot

Charges Boycott Plot In his preliminary remarks last night Stough said that the devil is stirred up in this city as never before in its his-tory. He said that last Monday, foi-lowing the donation of \$50 on Sunday by the Bricker Bros. bakery, a certain more bread was to be delivered by them at his establishment. Stough de-clared that a boycott was being started by the gang against this firm and also against the Jerauld Shoe Company and the Menger restaurant for showing sympathy for the Stough campaign. "Whenever that devil-possessed gang starts anything like that. I'm going after them. Such a plot was started during my campaign in Elimira against two bakers and within a few months both had to make additions to their bakeries. Some of you people here ought to know where to buy your bread and shoes from now on." Attacks Letter Writer D. D. Evel Officers—The marks plus and prove before in the law of a second prove second prove second prove second prove second proves and pro

mark what I say. If you people e audience want me to stay, just the executive committee right rendered a selection entitled "My Son, Give Me Thy Heart," at the opening of the services last evening. Thousands Want 'Him to Stay

Thousands Want Him to Stay About three-fourths of the 7,000 people raised their hands and then stood up at the request of Stough. A thunderous applause followed, with you, stay with it, doctor!" After further defending his position and saying that the people ought to be insulted at such attacks at their liberty of doing what they please with their money he went on to denounce "the little skunk who tries to work up sen-timent against him and the campaign. He asked John Guyer, clerk to the County Poor Board, who was seated at the press desk, if he needed any as-sistance for the poor of the county; then he turned and asked Captain Neilson, of the Salvation Army, if he work. Before the captain could an-swer the Rev. Robert Runyan shouted out that he needed some money very badly. After the applause Stough an-

Among the visiting members on the platform last evening were the Red Jonas Martin, Church of God, Mt. Laurel; the Rev. E. E. Stauffer, Unit-ed Evangelical, Albright College, Myerstown Myerstown. The Rev. J. M. Shoop, pastor of Grace United Evangelical Church, Steelton, offered the opening prayer last evening.

Miss Palmer made an excellent re-port of the distribution of the potted plants and flowers yesterday. There were 83 bouquets given to hospitals; 310 to the almshouse and 100 to other institutions, a total of 811 plants and flowers. An old lady wept and kissed the hands of one of the members of the flower committee and asked pray-ers for herself and loved ones. An old man who has been in bed during the past three years, is wearing a "boos-ter button" and praying for the cam-paign. One member of the flower committee visited ten homes during the trip by automobile. Scarlet Folks and Highbrows "Who are the least interested in this campaign" he asked. "Til tell you— it is the so-called aristocrats. Gen-erally speaking, the two classes that oppose such work as I am doing are the red-light residents and the high-brows."

After the applause Stough an-nounced the plan for a "night of re-joicing" some time next week, when everyone will be expected to bring to the tabernacle a pound of some gro-cery supply, which is to be distributed to the poor of the city.



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UNDERTAKERS

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Sixth Street—The Rev. P. Hummel Balsbaugh. Praise service, 8.30; Sab-bath school, 9.30; worship, 10.30 and 7.30; junior Christian Endeavor, 5.45; senior Christian Endeavor, 6.30. St. Paul's, Wormleysburg—The Rev G. B. Renshaw. 10.45 and 7.30; Sun-day school, 9.30; senior Christian En-deavor, 6.30; junior Christian En-deavor, 5.45. St. Augustine's—Archdeacon E. L. Henderson. 11. morning prayer, ser-mon by the Rev. E. Robert Bennett, D. D., rector of St. Augustine's Church, Camden, N. J.; 12.30, Sunday school, 7.30, evensong and addresses. St. Paul's—The Rev. Floyd Apple-ton. Holy communion, S: morning prayer and sermon, 11: Sunday school, 2.30; evening prayer and sermon, 7.30 St. Stenhen's—The Rev. Rollin A.

2.30; evening prayer and sermon, 7.30 St. Stephen's—The Rev. Rollin A. Sawyer. 8, holy communion; 10. Sun-day school; 11, holy communion and sermon; 4, evening prayer and address.

EPISCOPAL

PESBYTERIAN

BAPTIST Tabernacle — At 10.30, communion and reception of new members, fol-lowed immediately by the Bible school; Sunday evening at the Stough taber-nacle.

nacle.
 St. Paul—The Rev. E. Luther Cun-ningham. 10.30, covenant meeting;
 7.30, "The Promised Salvation:" Sun-day school, 12.30; B. Y. P. U., 6.30.
 Second—The Rev. Albert J. Greene. Monday night at 7.30 we will celebrate the death of our Lord; Sunday school, 12.30.

CHRISTIAN SCIENCE

First Church of Christ-Board of Trade Hall. Sunday, 11 and 7.30, "God the Only Cause and Creator"; testimonial meeting, Wednesday, 8; free reading rooms, Kunkel building, 1.30 to 5 daily, also Monday and Sat-urday evenings.

EPISCOPAL

St. Andrew's—The Rev. James F. Buillitt. Holy communion and sermon. 10.30; Sunday school, 12; evening prayer and sermon, 7.30. St. Paul's—The Rev. Floyd Apple-ton. Holy communion, 8; morning prayer, 10.30; holy communion and sermon, 11; Sunday school, 2.30; even-ing prayer and sermon, 7.30.

UNIT	ED EVAN	GELIC	AL	Į.
Harris S No other se	treet—Sund rvice durin	lay sch g the d	ool, 9.30. ay.	
CAT	HOLIC CA	LEND	AR	1
Sunday,	December	6—St.	Nicholas	
Monday,	December			: :
Tuesday,	December	7—Im	maculate	

vices at the church to-morrow morn-ing. Visiting Preacher to Speak.—The Rev. E. Robert Bennett, D. D., pastor of the St. Augustine Episcopal Church at Camden, N. J., will preach at the services in the St. Augustine Episcopal Church of this city, to-morrow. The Rev. Mr. Bennett is the guest of Arch-deacon E. L. Henderson, pastor of the church here. To Give Bazar.—The Young Peo-ple's Missionary Society of the Messiah Lutheran Church will give their an-annual bazar to-night in the social room of the church.

St. Paulis - Inte Rev. Floyd Apple-on. Holy communion, 8: morning rayer, 10.30; holy communion and strmon, 11; Sunday school, 2.30; even-ing prayer and sermon, 7.30.
 UNITED EVANGELICAL Harris Street—Sunday school, 9.30.
 To other service during the day.
 CATHOLIC CHURCHES Cathedral, State street—Low mass, 7 a. m.; children's mass, 9; high mass, 10.30; Sunday school, 2.30; eveners and benediction, 7.30. Monsignor M. M. Hassett, rector.
 St. Lawrence, Walnut, corner Fifth street—Low mass, 8 a. m.; high mass, 10; Sunday school, 2.30 p. m.; vespers and benediction, 3.30. The Rev. P. D. Huegel, rector.
 St. Francis, Market, near Fifteenth street—Low mass, 8 a. m.; high mass, 10; Sunday school, 2.30 p. m.; vespers and benediction, 7.30. The Rev. D. J. Carey, rector.
 Sunday, December 10—St. Eualia ay.
 Thursday, December 11—St. Damascuis ay.
 Saturday, December 12—St. Valery lay.

Says Business Will Be Better w "I want to give this runt of a pea-provention of the state of the state of the state ness than ever before in their lives of because the Stough campaign has p come to town. Money will go into shoes and grocerles instead of booze, This will be a more happy Christmas B than Harrisburg has ever had before. "I'm going to stay seven, eight, nine or ten weeks and clean up this job,

Market streets. **To Receive Members.** — The Rev. Calvin H. Hare, pastor of the Taber-nacle Baptist Church, will receive new members and conduct communion ser-vices at the church to-morrow morn-ing

him. His text was "As thy servant was busy here and there, he was gone." He said that the great prob-lem of every campaign in his experi-ence was to get enough personal work-ers to go out in the crowd and help people in the audience. STOUGH CAMPAIGN NOTES The Harrisburg Manufacturing and Boiler Company. 100 strong, marched o the tabernacle last night. The Mendelssohn quartet, composed

