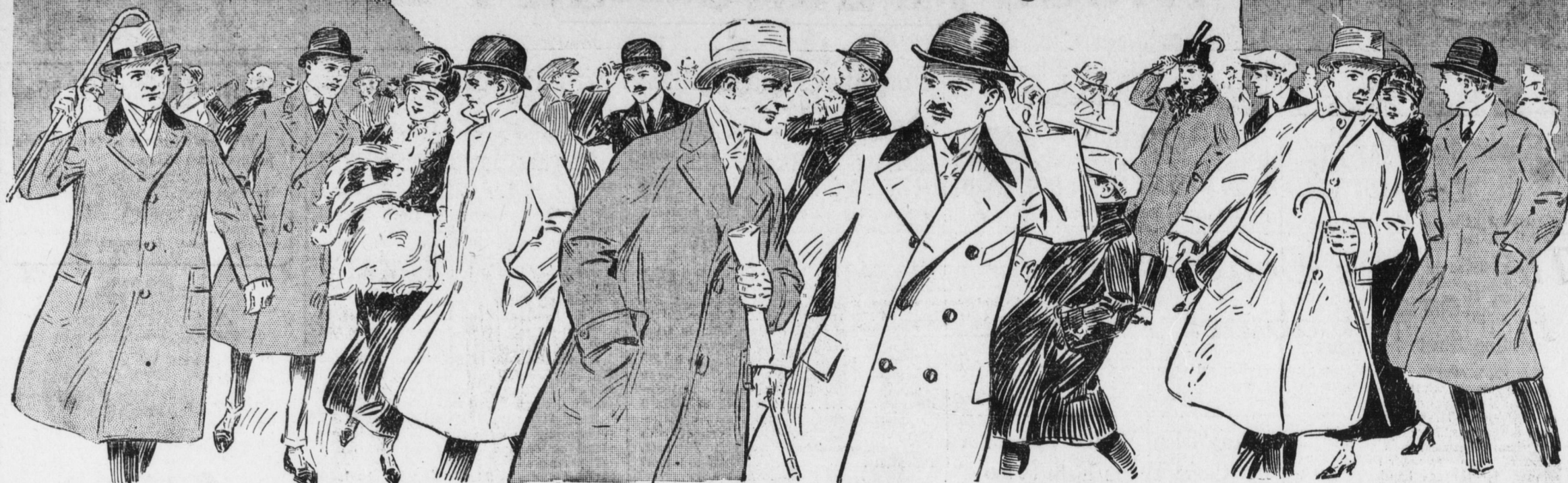


# Dives, Pomeroy & Stewart

See Christmas Store News on Page 20



## All the Popular Overcoat Styles Are Here, Men

### And Particularly Interesting Is Our Showing of Balmacaans

The Balmacaan is the most popular overcoat style this season, and we have outfitted hundreds of men and young men. Buying larger quantities than ever has brought us price advantages from the manufacturers and for to-morrow we have planned an interesting sale in our Men's and Young Men's Clothing Section. Here are the styles:

Plain and fancy weaves and double-faced fabrics in over-plaid Scotch mixtures, oxfords and blue grey chevots. Full cut skirt, broad convertible collar, vertical pockets, split sleeves. Sizes 33 to 38, Rainproof, \$18.00 Values at

# \$12.75

### \$12.50 Balmacaans at \$8.50

Brown Scotch mixtures and grey Scotch mixtures; models that button to the neck; 40 to 45 inches long, rainproof.

### \$15.00 and \$16.50 Balmacaans at \$10.00

Dark grey heavy worsted and cheviot, brown and grey mixed worsted and grey Scotch mixture Balmacaans, rainproof, convertible collars; sizes 33 to 38.

### \$20.00 and \$22.50 Balmacaans at \$15.00

Grey chinchilla, brown worsted and cheviot, blue chinchilla and dark grey Scotch overplaids; broad collar and lapels, vertical and patch pockets; plaid backs.

### \$30 Chinchilla Overcoats, \$22.50

Finest qualities of blue chinchilla, brown chinchilla and grey chinchilla; three-quarter length; shawl collar, belted and pleated or plaid back; blanket or fancy plaid lined; single or double breasted.

### Boys' Balmacaans at \$5.00

Boys' Balmacaans in grey and tan Scotch mixtures, blue and grey chinchillas and fancy grey cheviot; sizes 2 1/2 to 10 years; 1/4 or full lined; convertible or military collar, \$5.00.

Boys' \$7.50 Balmacaans in grey, tan and brown Scotch mixtures and chevots; sizes 11 to 18 years; convertible collar; yoke and sleeves lined; rainproof, \$5.00.

### Boys' Norfolk Suits at \$5.00

Boys' Scotch mixtures, plain grey cassimeres and chevots, brown mixed cassimeres, blue serges, tan Scotch mixtures, grey Scotch tweeds; fancy shadow striped worsteds; Norfolk style, patch pockets, extra pair trousers, full lined, coats serge lined, \$5.00.

### Stylish Suits From America's Foremost Makers, \$10 to \$20

Be sure to see these good suits at moderate prices. They will be a revelation to you in what we can furnish at this popular price.

Stylish? Why, they fairly radiate this season's newness and individuality. Not one style, but many—all new, and all mighty attractive.

Blue serges, pin striped blue worsteds and cassimeres; black or white checks; tartan checks in rich combinations; hairline, shadow and herringbone stripes; overlaid cassimeres; latest English two and three-button sacks.

Many styles at \$10.00, \$12.50 and \$15.00.

Dives, Pomeroy & Stewart, Clothing, Second Floor, Rear

## LIFE AFTER DEATH? BIBLE GIVES LIGHT

### 123 References to Resurrection Can Be Found in New Testament

The International Sunday School Lesson For December 6 is "Christ Risen From the Dead"—Mark 16: 1-8; Matt. 28:11-15

By William T. Ellis  
To-day's newspaper contains a special mention of those who have solved the problem of immortality; and of those who are deeply, immediately and supremely concerned in it. They will be found in the death notice column, and the first group are those who have died, and the second group are the families and near friends of the dead. No question is more ancient, more insistent, or more profound and important than this one, "If a man die, shall he live again?" To some degree it is certain at some time or other to engage the thought of every mature mind. With the daily dispatches from abroad fairly reeking with news of bloody deaths by the myriad, the problem is one that thrusts itself inexorably into the consideration of even the frivolous minded and the heedless. Every poet, every philosopher, has

speculated upon the theme. The human mind has always experienced "intimations of immortality." The conviction that this supreme flower and fruit of the universe, the human soul, was not born to fall and perish utterly, and that this earth life is, by many signs, only the preparation for some higher form of existence, lies deep down in the thinking of every normal person.

### How Creed Affects Conduct

There is surer ground for a conviction of immortality than any I have yet cited; and we shall consider it a few paragraphs later. First, though, we need to remind ourselves of some practical consequences of our belief upon this subject.

If man dies as the dog dies, then the greatest of all inspirations and inhibitions are removed from the realm of morals. It is because man is to live forever that he should live like an immortal here and now. Once grant that this life is all and then we must admit the wisdom of the injunction, "Eat, drink and be merry, for to-morrow we die."

The charm of earth's friendships is the hope of the resurrection, which sacredly anoints them for two worlds. All our highest conceptions of love are bound up with the expectation of a life beyond the grave. Grounded in the resurrection teaching is the Christian's hope of Christly character and of future glory. "If ye then be risen together with Christ, seek those things which are above." "Now is Christ risen from the dead, and become the first-fruits of them that sleep." "If Christ hath not been raised, then is our preaching vain, your faith also is vain." "If we have

only hoped in Christ in this life, we are of all men most miserable."

### Light From the Book

Every day, in every section of the world, there rage arguments about religion. Men cannot be restrained from speculating about this supreme theme. No aspect of these discussions strikes an observer as more significant than the fact that so often men debate as if there were no authority above their own reason to which appeal might be made. They talk as though historical facts were to be decided by "horse sense"; and as if one man's opinion were as good as another. In other words, they leave the Bible entirely out of their discussion, and airily put forth their own immature opinions as if they were the last word on the subject. Every reader of these lines has probably heard controversies on the resurrection, without a single appeal to the Bible as historical evidence.

That makes only one of two courses possible. Either the Bible must be discarded utterly, or else it must be accepted as the only scientific and valid evidence available up to the present time upon the subject of the resurrection. To reject the teaching of the resurrection is to reject the New Testament; for it is full of the fact and of the implications of the resurrection of Jesus Christ. And apart from this Book we have absolutely no other historical evidence of the raising of the dead to life. I take a concordance and follow through the words "raised," "risen," "resurrection," and find 123 separate references given to resurrection.

When the sorrow of death enters a circle of love, it is not to the barren philosophy of the ancients that we turn for comfort, but to this Book of the immortal hope, whose words of sweet assurance are repeated daily over thousands of biers, imparting the light of eternal sunrise to the dark day of grief.

### Facing the Facts

As a bit of reporting, or historical writing, the four evangelists did first-class work. They were mindful of the facts, first of all. We see this clearly in the resurrection story. First, they present the evidence that He really died—the Jewish usage that the condemned criminal must not remain on the cross over a high Sabbath; the spear thrust of the soldier which brought both water and blood gushing from the Victim's side is sure proof of death; the report of the veteran centurion; the tomb sealed with the seal of Rome and guarded by her legionaries; the tomb was a new one,

with no other body in it, so no room for mistakes remained there.

Then, in their native naturalness, the historians relate the appearances of the Lord to the various disciples, the first of whom had come to the tomb expecting to find a dead body, and not a risen Christ.

The verisimilitude of the report that Jesus was three days buried, when He really was only in the tomb from Friday night to Sunday morning, is evidence of the trustworthiness of the narrative. That is the Eastern way of writing to this day—to count a part of a day or a year as a whole. So it is in the Assyrian tablets; so it is in the Christian Koreans' account of the length of time they spent in jail. In the light of modern scholarship, with its full knowledge of Oriental usages, any other form of expression on the part of the New Testament writers would have been counted suspicious; they were true to their time and to the facts.

Of the ten appearances of the risen Christ—eleven, counting His appearance to Saul on the Damascus road—the first two were to women. Mrs. Grouning wrote, in a compact quatrain:

"Not she with traitorous kiss her Master stung;  
Not she denied Him with unfaithful tongue;  
She when apostles fled could danger brave,  
Last at His cross and earliest at His grave."

The first six appearances were in or near Jerusalem, in this order:

To Mary Magdalene; at the sepulchre;

To the women on the way from the sepulchre;

To Simon Peter alone, near Jerusalem;

To two disciples on the way to Emmaus, near Jerusalem;

To the apostles, except Thomas, at Jerusalem;

essary. That is the fact of personal, present relationship with the living Christ, to whom a long line of martyrs and saints bear testimony, saying with St. Paul, "I know whom I have believed." That relationship is for multitudes more real than any transaction with merchant or friend.

"Closer is He than breathing,  
Nearer than hands or feet."

A Canadian in the tropics might be jeered at for his talk of ice and snow; and the black philosopher might conclusively prove that such a phenomenon is impossible. But the Canadian can confound them all with "I know, for I have experienced ice and snow." A Greek sophist might have caught Peter in the market place at Antioch and argued the impossibility of the resurrection; but Peter could crush him with a simple, "I saw Him dead; and then I saw Him alive." A personal experience of the risen Christ is the final argument for the resurrection; and the one most sufficient proof of immortality.

### A CLEAR COMPLEXION

Ruddy Cheeks — Sparkling Eyes  
—Most Women Can Have

Says Dr. Edwards, a Well-Known Ohio Physician

Dr. F. M. Edwards for 17 years treated scores of women for liver and bowel ailments. During these years he gave to his patients a prescription made of a few well-known vegetable ingredients mixed with olive oil, naming them Dr. Edwards' Olive Tablets, you will know them by their olive color.

These tablets are wonder-workers on the liver and bowels, which cause a normal action, carrying off the waste and poisonous matter that one's system collects. If you have a pale face, sallow look, dull eyes, pimples, coated tongue, headaches, a listless, no-good feeling, all out of sorts, inactive bowels, you take one of Dr. Edwards' Olive Tablets nightly for a time and note the pleasing results. Thousands of women, as well as men, take Dr. Edwards' Olive Tablets now and then just to keep in the pink condition. Dr. Edwards' Olive Tablets, the successful substitute for calomel—10c and 25c per box. All druggists. The Olive Tablet Company, Columbus, O.—Advertisement.



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