RELIGIOUS NEWS TOWN AND VICINITY

CHURCHES GETTING READY FOR YULETIDE

Special Music and Feature Programs Will Be Started During Next Two Weeks



Now that Thanksgiving is past, most of the churches of the of the Christmas services and the charitable work to be done during the Yuletide. With the exception of the churches coperating with the Stough campaign, definite plans will be made soon for the cantatas, special music and enterie Christmas season.

Much work has been done by Harrisburg churches in past years toward making the Christmas season one of joy and good cheer for every one, and ginning to plan for Christmas joy for

the poor and needy in the city.

The congregations are all planning for special services and some of them will begin practicing for the music and other features next week. Some fine programs are well on the way to completion and the only thing now is rehearsing for the services.

Owing to the evangelitsic campaign now in progress in the city, many of the churches did not have special programs for Thanksgiving Day services. What they intend to do about Christmas services is not definitely known, because the Stough party will cer-

necause the stough party win cer-tainly not leave until a week or ten days before Christmas.

Anniversary Service.—Archdeacon E. L. Henderson will have charge of the anniversary services in the St. Augustine's Episcopal Church to-mor-

row morning.

Communion
Service. — Communion
will be observed by the Reformed
Mennonites in Kinnard's Hall, 303
Verbeke street.

Verbeke street.

Hear Talk On Birds,—Dr. Joseph
Kalbfus, secretary of the State Game
Commission, addressed three scormembers of the Alricks Association at

BUST DEVELOPED



I don't care how thin, or fallen, or flaccid your bust is now—I want to tell you of a new, simple, easy home method that gives quick and permanent success—I want to tell you how you can gain perfect development—one ounce a day. No physical culture—no massage, foolish baths or paste—no plasters, masks or injurious injections—I want to tell you of an absolutely new method, never before offered or told about—insuring immediate success and permanent beauty—without disappointment.

Send No Money

Just write me a letter—address it to me personally, that's all. I will answer it by return mail—and you can have a perfect bust and figure—one ounce daily—you can be just what you want to be. You may believe me when I say that you will bless me through years of happiness for pointing the way to you, and telling you what I know. Please send your letter to-day to the following address:

MRS. LOUISE INGRAM

Suite 30, 408 Adams St., TOLEDO, OHIO

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house last evening. Dr. Kalbfus illus-trated his talk with mounted birds A smoker was held after the doctor's

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Pine Street Notes.—At the morning service at Pine Street Presbyterian. Church the pastor, the Rev. Dr. Lewis S. Mudge, D. D., will preach on "The Tragedy of To-morrow (Exodus, 8:10). The choir music will be an anthem. "Rejoice Ye With Jerusalem" (Richardson), and a duet by Mrs. Roy G. Cox and George Sutton, "Early Will Seek Thee" (Ashford).

At the evening service the preacher will be the assistant pastor, the Rev. J. S. Armentrout, taking for his them "Man's Insufficiency vs. God's Sufficiency" (II Corinthians, 3:5). The choir will sing two anthems, "Keet Me. Lord, the Shadows Falling" (Martshews) and "Lord, Remember Not Our Offenses" (Marks). On Wednesday the Service preparatory to the communion will be held, when the theme for consideration will be "The Ideal Christian" (Ephesians, 32:19).

The sacrament of the Lord's Supper will be administer on Sunday, December 6.

At the regular meeting of the Woman's Missionary Guild on Monday evening Miss Buehler will give an illustrated talk on the Mohammedan countries.

LUTHERAN

Stevens Memorial Under Dr. Smucker.

The Rev. Clayton Albert Smucker, pastor of Stevens Memorial in the themein of the Capital City, and is constantly hustling around with his church of 1,150 members in the great work for the Master, and is right in the tabernacle doings.

Stevens Memorial of the Lord of the Capital City, and is constantly hustling around with his church of 1,150 members in the great work for the Master, and is right in the tabernacle doings.

Stevens Memorial of the Lord's Supper will be administer on Sunday becember 6.

The Rev. Mr. Smucker has helped the church to grow remarkably. He has preached the Gospel to crowds that have filled the capacity of the church auditorium and Sunday school row even in the flottest weather. Two hundred and fifty have been added to the membership during the past ten months.

The Sunday school of Stevens has

LUTHERAN

Memorial—The Rev. L. C. Manges. D. D. Preaching at 10.30, "A-Song of Joy in the Morning Twilight," and 7.30, "A Plous Parent's Vision of His Son's Future;" men's prayer meeting, 10; Sunday school, 2; junior Luther League, 5.30; senoir Luther League, 6.30.

CHURCH OF THE BRETHREN

"BILLY SUNDAY" THE NEWEST BOOK

The Man and His Method "A Remarkable Book About a Remarkable Man"

(Cut out this coupon and send it to Harrah Manufacturing Agency, 905 Kunkel Building, if you desire to get this remarkable book at introductory prices; 500 pages, illustrations.)

I hereby apply for a copy of the new book now being published: "BILLY SUNDAY, THE MAN AND HIS MESSAGE." I agree to pay the sum of \$1.50 per volume upon delivery of the book.

Name Address

..... County.....

Stevens Memorial Is Growing Under Dr. Smucker's Leadership

the church to grow remarkably. He has preached the Gospel to crowds that have filled the capacity of the church auditorium and Sunday school room even in the Hottest weather. Two hundred and fifty have been added to the membership during the past ten months.

The Sunday school of Stevens has an enrollment of 1,358 scholars. During the months of July and August, Dr. Smucker, instead of taking a vacation, remained at his post, filling his church every Sunday morning and evening and getting his folks ready for the Stough campaign now on.



DR. SMUCKER

Revival Summary

OFFERINGS

Thursday's collection, ... \$464.92 Collection, total to date, Thursday, inclusive, ...\$10,066.83

Cost of Campaign, estimated, \$19,000

Conversions last night, 220 Total conversions, 3,088

amusements

This evening—"The Yellow Ticket."
Tuesday evening, December 1 — "The
Dummy,
Friday, afternoon and evening, December 4—Burlesque.

ORPHEUM

A hard man is Lucius Stanley, Un-compromisingly upright, he lacks sym-pathy for characters weaker than his own. Thus, when his son John asks for money with which to pay some debts, the stern father refuses the boy's request.

debts, the stern father refuses the boy's request.

John is to inherit a fortune on his twenty-fifth birthday. Hard pressed, the boy takes money from his father's safe, salving his conscience by promising to return it when he receives his inheritance. Stanley discovers the theft. Despite the pleas of his wife and their daughter. Margery, the father sends his son to jail.

A year later, John spurns his father's advances. Discherged from prison, the boy instens to New York. The blow prostrates Mrs. Stanley, Margery quarrels with her father, blaming him for the change that has taken place in John. As the result, the girl leaves home.

ne.

roceeding to New York, Margery
roceeding to secure a position,
is is but part of this dramatic play
the Photoplay to-day.—Advertise-

MODISH SKATING COATS.

Yesterday afternoon's attendance. 500 Last night's attendance, 9,000 Total attendance, 305,000

Interesting Report on What It Costs

League, 5.30; senoir Lutther League, 6.30.

Redeemer—The Rev. E. Victor Roland, 10.30 and 7.30; Sunday school, 9.30 senior Christian Endeavor, 6.30; junior Christian Endeavor, 6.30; junior Christian Endeavor, 2.

Ziom—The Rév. S. Winfield Herman, 10.30, "The Church;" 7.30, 1.45; men's class, 1.50; men's devotional service, 10.

Calvary — The Rev. Edward H. Paar, 11, "Behold, Thy King Cometh Unto Thee;" 7.30, "Messiah Announcing His Advent;" Sunday school, 10.

Zion, Enola—The Rev. M. S. Sharp, 10.30 and 7.30; Sunday school, 3.

Messiah—The Rev. Messiah Announcing His Advent;" Sunday school, 3.

Trinity, Camp Hill—The Rev. Dr. E. D. Weigle. Preaching, 10.30 and 7.30; Sunday school, 3.

Trinity, Camp Hill—The Rev. Dr. E. D. Weigle. Preaching, 10.30 and 7.30; Sunday school, 3.5.

Bethlehem — The Rev. J. Bradley Markward, D. D. "Put on the Lord Jesus Christ," 10.30; "What Makes Life Worth Living," 7.30, last sermon in a series; Sunday school, 1.45; C. E., 6.30.

St. Mark's, West Fairview — The Department of Agriculture to-day. One of the chief reasons for the de cline of the sheep raising industry in Pennsylvania, to which frequent reference has been made in various State in a series; Sunday school, 1.45; C. E.,
6.30.

St. Mark's, West Fairview — The
Rev. A. G. Wolf. Sunday school, 1.30;
1c. C. E., 6.30; preaching, 7.
St. Paul's, New Cumberland — The
Rt. Rev. A. G. Wolf. Preaching, 10.30;
Sunday school, 9.30; C. E., 6.
Augsburg. — The Rev. A. Maxwell
Stamets. "Coming of the King,"
10.30; "Making Light of Religion,"
7.30; Sunday school, 2; C. E., 6.30;
Men's League, 9.30.
Christ—The Rev. Thomas Reisch,
Ph. D. Both services at the tabernacle
to-morrow. Sunday school, 1.30.
Holy Communion— The Rev. John
Henry Miller. "The Advent Call,"
10.45; "The Kingdom Come," 7.30;
Sunday school, 9.30.

UNITED DELECTION The Statement is the first of the kind compiled at the Capitol and was obtained from each county in the work of the sheep raising. In the counties where sheep were killed by dogs of the sheep raising. In the counties where sheep were killed upon to pay \$54,366.95 to the owners of the animals or an average of \$6.23 for each sheep injured, the legal costs being included, the legal costs being included. Sunday school, 9.30.

UNITED DELECTION TO SUNDAY SCHOOL STATES AND SUNDAY

Rev. A. G. Wolf. Sunday school, 1.30;
C. E., 6.30; preaching, 7.
St. Paul's, New Cumberland — The
Rev. A. G. Wolf. Preaching, 10.30;
Sunday school, 9.30; C. E., 6.
Augsburg. — The Rev. A. Maxwell
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Sunday school, 9.30.

UNITED BRETHREN

First — The Rev. J. T. Spangler,
Services at the tabernacle. Sunday
school, 9.30.
Sixth Street—The Rev. P. Hummel
Balsbaugh. Pralse service, 8.30; Sunday school, 9.30; worship, 10.30 and
7.30; Sunday school, 9.30; Senior C. E.,
6.30; Junior C. E., 5.45.
Otterbein — The Rev. S. Edwin
Rupp. Preaching, 10.30 and 7.30;
Sunday school, 1.30.

A. M. E.

Bethel—The Rev. U. G. Leeper.
"Following the Shepherd," 10.30;
"Jesus the Light of the World," 7.30;
Sunday school, 1; C. E., 6.30.

CHURCH OF GOD

Pleasant View—The Rev. George W. Harper. Sunday school, 9.45; preaching, 10.45, "The Wedding Garment," and 7.30, "The Enlargement and Glory of the Church;" junior Christian Endeavor, 3.20; senior Christian Endeavor, 6.45.

METHODISTS GIVE \$32,000

New York, Nov. 28.—That the Methodists of the United States are practically interested in European war relief is evidenced by the fact that contributions for this object amounting to more than \$22,000 have already been received by the board of foreign missions of the Methodist Episcopal Church.

more than \$32,000 have already been received by the board of foreign missions of the Methodist Episcopal Church.

TO MEND THE MORALS OF JAPAN
New York, Nov. 28.—Following his conversion to Christianity, Mr. Morimura, a wealthy and influential Japan to be used for the improvement of to be used for the improvement of moral conditions in his country. This announcement concess to the board of foreign missions of the Methodist Episcopal Church from Bishop M. C. Haris, of Seoul, Chosen.

MODISH SKATING COATS.

According to the Dry Goods Economist, there has been some call for skating coats made of corduracy, plush, wool velour, chinchilla and now what resemble sport coats. The high military collar and flare in thigh military collar and flare in foreign missions of the Methodist Episcopal Church from Bishop M. C. Haris, of Seoul, Chosen.

IMMORALITY WAVE IS DUE TO DRESS

STOUGH PROGRAM

To-night—Services at tabernacle. Booster Chorus of boys and girls sings.

To-morrow — Morning, 10:30, sermon to church people.

2. P. M.—Lecture to men at tabernacle by Stough on "The Scarlet Man."

2:30 — Lecture to women by Miss Palmer in Chestnut Street Hall. Subject, "The American Python."

3 o'clock—Children's meeting by Miss Eggleston at Fifth Street M. E. Church.

7:30—Tabernacle sermon and trail-Church. 7:30—Tabernacle sermon and trail-hitting.

chorus at a mixed meeting will occur o-night at the tabernacle when the 1,600 boys and girls will lead in the

The activities planned for to-mor-row are up to the highest standard of the Stough party and promise to at tract enormous crowds at all services The lecture to men only by Dr. Stough on the subject of "The Scarlet Man" at the tabernacle at 2 o'clock will doubtless draw another crowd of 9,000 men. Chestnut Street hall has been secured for the women's meeting at 2.30 at which Miss Palmer will deliver a booze lecture, "The American Py-thon." The children's meeting under Miss Eggleston will be held in the Fifth Street Methodist Church at 3 o'clock.

o'clock.

To-morrow Budget Sunday

According to Dr. Stough's announcement last night he hopes to clear up
the financial budget at to-morrow's
services so that no more tabernacle
collections will be needed for local ex-

services so that no more tabernacle collections will be needed for local expenses.

Almost 220 hit the trail last night, "Sunday school night."

Confusion at the Door

To begin with, thousands of the marching Sunday school members were turned away in confusion, which prevented many of those who did gain entrance from getting to the seats reserved for them. As Dr. Stough explained in his remarks of apology, the separate groups who waited at the doors for the ushers to seat them could not have been admitted in proper order before 8.20 o'clock if they had waited for their turns.

It was by far the biggest night yet held and church people turned out in full force and marched from every section of the city. The meeting was late in starting and Dr. Stough had to cut his sermon short.

The sermon was a simple discourse to young people on "The Lost Sheep." His first text was "All we, like sheep, have gone astray," on which he drew a touching picture of a sheep lost on a hillside away from its flock, the application of which could not be missed by the audience of Sunday school scholars.

Trailbitters Come

His second text, "I am the good

county a special "Resurrection," in which Blanche fix of seasons, and which was written as seasons, and which was written as year of seasons and which was written as year of seasons and which was written as year of seasons, and which was written as year of stables of the seasons, and which was written as year of stables of the seasons, and which was written as year of stables of the seasons, and which was written as year of stables of the seasons, and which was written as year of stables of the seasons, and which was written as year of stables of the seasons, and which was written as year of stables of the seasons, and which was written as year of the seasons, and which was written as year of the seasons, and which was written as year of the seasons, and which was written as year of the seasons of t

Schleisner on the Art of

Spending Money

- ¶ A waiter who had received a small tip from a certain rich man said: "If I had your money I wouldn't squeeze a nickel so hard.
- ¶ And the rich man answered: "If you squeezed a nickel as hard as I do you wouldn't
- ¶ But that is only a half truth—squeezing a nickel is often fatal to both the nickel and the
- Schleisner clothes have never been exploited from the viewpoint of price alone, but rather as a combination of quality and economy.

What we do contend is this:

¶ That the art of spending money consists in getting an honest equivalent in return, and that Schleisner clothes are equal in quality and workmanship to the amount you pay for them, and that

they are superior to other clothes in this one respect:-

that they possess a degree of character and style which you cannot duplicate for love nor money elsewhere

Mr. Gooddresser stop in on your way down this evening and make us prove this statement -For-you needn't buy because you look-or keep because you buy.

Overcoats, \$15 to \$50; Suits, \$15 to \$40

The W. B. Schleisner Stores

ranged that there will be a point both front and back, leaving the

If, knowing God, they lift not hands of prayer Both for themselves and those who call them friend? -Lord Alfred Tennyson.



In a Christian era such as we have to-day; there can be no doubt in men's minds as to knowing God. Not only do we know Him, but we recognize Him as the ruler of the Universe, the Father of the Saviour of man.

To-day we are making progress. It's the kind of progress which will give to our succeeding generation a life better than the one we have known. Each man and woman has a part in that progress. Each man and woman may have still a larger part in the world's advancement.

Man is the highest standard of the animal kingdom. Men can think. And men are not only thinking about a better life that they would have the coming generation enjoythey are acting. All of the advancement of the world is coming to pass because the right kind of men linked with God, and the right kind of thought, are urging it.

They may differ as to how a thing shall be done, but the motive which impels them to do something that makes for betterment, is identical in all.

Men through thought and prayer are becoming less selfish. They are thinking of their fellowmen. . They are extending help not only through deed, but through assistance to see the light by means of prayer.

But more men having the same view are needed.

You can be of invaluable assistance to the work that some men and the church are doing. It's really a case of whether you think that such work is worth doing. But to fully make up your mind on that point, you must know that work.

Seventy churches in this city want you to know more about their work and to that end every one of them sends out the invitation that to-morrow you

This advertisement has been authorized by and is being paid for by the Associated Churches of Harrisburg