FRIDAY EVENING.

NOVEMBER 27, 1914.

# Another Big Shipment of "Klavicle" Overcoats Just Received From Kuppenheimer

One touch of winter has given all Central Pennsylvania Klavicle-itis. No overcoat ever scored such a tremendous success before. But thanks to our foresight, and to the unequalled facilities of the great House of Kuppenheimer, we're able to supply the phenomenal demand for this marvelous coat whice has swept everything before it the country over.

## The Klavicle

### Is a Handsome Coat

It comes in wide variety of both foreign and domestic novelities, in rich Elysians, fancy Cheviots and sturdy Worumbos. The deep velvet collar of harmonious shade the wide rolling lapels, the cuffs on the sleeves, the patch pockets with flaps and the real South American buffalo horn buttons, in natural colors, all serve to enrich and beautify this fascinating overgarment.

### The Klavicle

#### Is a Peculiar Coat

The entire back and both sleeves are one single, seamless piece of cloth. This together with the faultless Kuppenheimer tailoring, results in a certain graceful drape and hang possessed by no other overcoat in the world. Countless other makers have tried to produce a coat like the Klavicle, but without success. Only the most expert designing and finest of tailoring can produce a Klavicle.

The Klavicle is the greatest overcoat achievement of the greatest overcoat makers in America --- The House of Kuppenheimer--- and is sold in Harrisburg by this Live Store exclusively at



#### THOUSANDS RESERVE TABERNACLE SEATS [Continued From First Page] **Revival Summary** OFFERINGS Cost of Campaign, estimated, \$19,000 Conversions, Wednesday night, 60 Yesterday, outside meetings,... 15 Yesterday afternoon (taber-members, to be signed as pledges of readiness to go willingness and through the audience and strive to bring hesitating ones forward, during the invitation part of the service. Dr. Stough realizes that the success of the present campaign depends overwhelmingly on the hearty co-opera-tion of every Christian and urges on each one a realization of his personal responsibility for the salvation of sinners

sinners. Thousands of these cards were cir-culated at the Thanksgiving service yesterday afternoon, one part of each card being kept by the person sign-ing and the other returned to the evangelistic party for reference. sinners.

+ 10

evangelistic party for reference. Many Almost Persuaded A study of the sea of faces at the tabernacle service every night reveals innumerable ones who are "almost persuaded." They appear to be deeply touched by Dr. Stough's ser-mons and seem to be wavering be-tween a desire to hit the trail and a fear to make the move of going for-ward in the glare of the sawdust high-way. The audiences are full of per-sons whose faces are tortured and wee-begone, and whose bodies are shrinking in a veritable dread of the warda to come as described by the evangelist. 47 Hit Trail Last Night

#### 47 Hit Trail Last Night

47 Hit Trait Last Night Trailhitters at last night's service numbered forty-seven. The taber-nacle was comfortably filled. Dr. Stough's sermon was one of the most brilliant he has preached. It was a comparison of the disease of leprosy and sin, both of which start in an in-significant way and as germs that can be transmitted from one person to another.

Significant way and as germs that can be transmitted from one person to another. He said that sin cannot be hidden permanently or segregated, and that when a community tries to segregate lits vice district or allows the saloon to deal out its death and damnation to men and women there are always innocents who suffer more than those who seem directly concerned. He described in gruesome terms the awful effects of leprosy and its in-curability. So he said there is no cure for sin in the world, or in any system of philosophy, ethics or science --nothing but the saving power of Jesus Christ. Many Have Foot and Mouth Disease "There are a lot of church people

Many Have Foot and Mouth Disease "There are a lot of church people. who have the foot and mouth disease. They won't stir out of their places at these services to walk through the crowd and they won't use their mouths to tell of Christ. "I know some of you, both preach-ers and people are shocked by my methods of preaching and some of the things I say, but I am trying to make the Bible more living and real to you."

you." Two of the trailhitters last night were small boys who had intended going forward the night before but hesitated, but told the personal work-ers who were urging them that they feared their father who had declared that he would whip them if they went to the tabernacle and hit the trail.

#### Union Thanks Service

Union Thanks Service At the afternoon Thanksgiving services Dr. Stough spoke before a tabernacle two-thirds full on "The Revival of Joy" and reviewed the rea-sons Christian people have for thank-fulness and joy. He said that Chris-tianity is pre-eminently a religion of joy whose great mission in the world is to carry happiness and spread the gospel of good cheer.

#### **STOUGH CAMPAIGN NOTES**

Mrs. Stough sang a solo, "Clinging," at the services last evening.

At the noonday meeting held yes-terday at the New Idea Hosiery fac-tory there were fifteen conversions. Misses Palmer and Saxman weer the J. W. Meminger, D. D., Reformed, Lancaster. speakers

night when it sang several selections at the tabernacle. STOUGH PROGRAM Among the visiting ministers at the night—Sunday School Night at abernacle, 7:30. Schools march tabernacle Wednesday night were the Rev. W. S. Sturgeon, Church of God, the tabernacie, 7:30. Schools march in bodies from respective churches, Dr. Stough preaches on "The Loss Sheep," To-morrow afternoon Dr. Stough Goldsboro; the Rev. H. A. Smith, United Brethren, Royalton; the Rev. Sheep." To-morrow afternoon Dr. Stough addresses women on "Problems and Perils of Womanhood" at the taber-nacle.

of meetings and the filling out of the cards by the children. She has been with Miss Eggleston at practically all the children's meetings held in the city and neighboring towns and suburbs, classes and has been a prominent alto as well as many of the noon factory 'Miss Garman is one of the leading in her place at every service. She is a soloist in the choir of the Westmin ster Presbyterian Church, a teacher of the West Memorial Mission Band of

