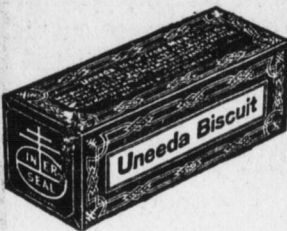


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PHILOSOPHY CAUSE OF EUROPEAN WAR

World War Is Conflict of Force Against Sacrifice; Latter Will Conquer

CROSS TO DELIVER WORLD

Crucifixion Is Wonderful Story of Christ's Love Defeating Pride of Lives

"BY THIS SIGN CONQUER." The International Sunday School Lesson for November 29 is "Christ Crucified."—Mark 15:21-41. Luke 23:39-43.

By William T. Ellis.

When visitors enter the room where the Declaration of Independence was signed, in Philadelphia, they instinctively remove their hats. They are in the presence of a great and sacred transaction. The depths of reverence are touched. So when we approach this story of the Crucifixion we pause and bow our heads in awed meditation. This is the greatest theme that mortal pen ever essayed. Here is the apex of history. Calvary is the cross-roads of time. At a common wooden, blood-stained cross on a hill outside the wall of old Jerusalem, heaven touched earth. Even the cherubim and the archangels must veil their faces as they contemplate Calvary.

There never was an hour in all the long course of time when mankind was readier to hearken to the story of the Cross and its broken-headed Victim than now, when the spirit of the world is crushed in sorrow. The only symbol of hope on the earth's horizon is the cross emblem.

In a sense, the latest and most fashionable form of worldly wisdom. We could name the philosophers responsible, if that were wise. This sophistry made its appeal to the natural pride, its desire to be "hard-headed" and "worldly wise" and "up-to-date" and "scientific." So the rule of might and pride and aggrandisement and selfishness cast its alluring spell over the minds of millions. It is easiest for human nature to accept the philosophy of self-interest. Left to himself, man has always gravitated that way. Therefore this proud, modern philosophy has plunged the world into a wicked, woe-filled, wasteful war beyond words.

When Book And Cross Clash The world war is a conflict between the empire of force and the empire of sacrifice and suffering. Once again the battle is on between the Roman idea of imperialism and the Jerusalem message of atonement; and who can doubt the issue?

For it was philosophy which caused this present war, the latest and most fashionable form of worldly wisdom. We could name the philosophers responsible, if that were wise. This sophistry made its appeal to the natural pride, its desire to be "hard-headed" and "worldly wise" and "up-to-date" and "scientific." So the rule of might and pride and aggrandisement and selfishness cast its alluring spell over the minds of millions. It is easiest for human nature to accept the philosophy of self-interest. Left to himself, man has always gravitated that way. Therefore this proud, modern philosophy has plunged the world into a wicked, woe-filled, wasteful war beyond words.

When The Auto Was Wrecked.

Argument we can withstand, but love overwhelms us. That is a truth in which the cross is planted. It is not when seated at the head of all the world's teachers that Jesus wins the allegiance of mankind, but when raised on the cross of ultimate sacrifice and devotion. We cannot forget that natural philosophy of organized expressions of Christianity have been most barren of results; whereas the stumbling, blundering proclamation of the cross has meant the redemption of the world. The hill outside the Jerusalem wall is ever being repeated: the Crucified One overcomes Roman pride, Jewish ecclesiastical arrogance and Greek hot-bloodedness. We can say with Watts:

"When I survey the wondrous cross On which the Prince of glory died, My richest gain I count but loss, And pour contempt on all my pride."

I have a friend, a noble Christian business man, whose religion always takes precedence of everything else, who met with a serious accident this past summer. He was riding in an automobile with a business friend whom he had long tried to win for Christ. Apparently, he could make no impression on the thick shell of his indifference. Then, on this occasion, the automobile was wrecked, my friend suffering terrible injuries that laid him out for months. The man who drove the machine felt responsible for the accident, from which he had escaped unhurt, and he was sorely distressed. The injured man, however, from finding fault, used the long, painful journey to the hospital as an occasion for talking about spiritual things; and for the first time his friend listened and yielded. The message proclaimed through suffering was irresistible. He heard the voice of the Cross.

The Greatest Story in the World.

No comments upon the Crucifixion narrative can equal a reading of the story itself, in the words of the inspired writers. The fourfold gospel account has been woven into one by one of three Chicago pastors who have issued the combined gospels in a little book called "His Life." From that I quote:

"They took Jesus therefore; and he went out, bearing the cross for himself. And as they came out, they laid hold upon one Simon of Cyrene, the father of Alexander and Rufus, who

was passing by, coming from the country; him they compelled to go with them, and laid on him the cross, that he might bear it after Jesus.

"And there followed him a great multitude of the people, and of women who bewailed and lamented him. But Jesus turning into them said, 'Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For behold, the days are coming, in which they shall say, 'Blessed are the barren and the wombs that never bare, and the breasts that never gave suck.' Then shall they begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do these things in the green trees, what shall be done in the dry?"

"And there were also two others, malefactors, led with him to be put to death.

"And when they came unto a place called Golgotha, that is to say, The place of a skull, they gave him wine to drink mingled with gall; and when he had tasted it, he would not drink.

"There they crucified him, and the malefactor, one on the right hand and the other on the left.

"And Jesus said, 'Father, forgive them; for they know not what they do.'

"And Pilate wrote a title also, and put it on the cross, and there was written: Jesus of Nazareth, The King of the Jews.

"This title therefore read many of the Jews, for the place where Jesus was crucified was nigh to the city; and it was written in Hebrew, and in Latin, and in Greek.

"The chief priests of the Jews therefore said to Pilate, 'Write not, 'The King of the Jews,' but that he said, 'I am King of the Jews.'"

"Pilate answered, 'What I have written I have written.'

"The soldiers, therefore, when they had crucified Jesus, took his garments and made four parts, to every soldier a part; and also the coat which was woven without seam, woven from the top throughout. They said therefore one to another, 'Let us not divide it, but cast lots for it, whose it shall be;' that the scripture might be fulfilled, which saith,

"They parted my garments among them, and upon my vesture did they cast lots."

"These things therefore the soldiers did; and they sat and watched them there.

"And the people stood beholding. And they that passed by rallied on him, wagging their heads, and saying, 'Thou that destroyest the temple, and buiddest it in three days, save thyself: if thou art the Son of God, come down from the cross.'

"The chief priests also, with the scribes and elders, said, 'He saved others; himself he cannot save.' Let the Christ, the King of Israel, now come down from the cross, that we may see and believe. He trusteth on God; let him deliver him now, if he desireth him; for he said, I am the Son of God.

"And one of the malefactors, who were hanged, railed on him, saying, 'Art not thou the Christ? Save thyself and us.' But the other answered, and rebuking him said, 'Dost thou not even fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds; but thou hast done nothing amiss.' And he said, 'Jesus, remember me when thou comest in thy kingdom.'

"And he said unto him, 'Verily, I say unto thee, To-day shalt thou be with me in Paradise.'

"But there were standing by the cross of Jesus his mother, and his mother's sister, Mary, the wife of Cleopas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by whom he loved, he said unto his mother, 'Woman, behold thy son.'

"And from that hour the disciple took her unto his own home.

"And when the sixth hour was come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, 'Eloi, Eloi, lama sabachthani?' which is being interpreted, 'My God, my God, why hast thou forsaken me.'

"And some of them that stood by, when they heard it, said, 'Behold, He calleth Elijah.'

"After this, Jesus, knowing that all things are now finished, that the Scripture might be accompanied, saith, 'I thirst.'

"There was set there a vessel full of vinegar; so they put a sponge full of the vinegar upon hyssop, and brought it to his mouth. When Jesus therefore had received the vinegar, He said, 'It is finished.'

"And Jesus, crying with a loud voice, said, 'Father into Thy hands I commend my spirit,' and having said this, He gave up the ghost.

"And behold, the veil of the temple was rent in two from the top to the bottom; and the earth did quake; and the rocks were rent; and the tombs were opened; and many bodies of the saints that had fallen asleep were raised; and coming forth out of the tombs after His resurrection they entered into the holy city and appeared unto many.

"Now the centurion, and they that were with him watching Jesus, when they saw the earthquake, and the things that were done, feared exceedingly, saying, 'Truly this was the Son of God.'

"And all the multitudes that came together to see this sight, when they beheld the things that were done, returned, saying, 'Brethren, we have done many women were there beholding from afar, who had followed Jesus from Galilee, ministering unto Him; among whom was Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

"The Jews, therefore, because it was the Preparation, that the bodies should not remain on the cross upon the Sabbath (for the day of that Sabbath was a high day), asked Pilate that their legs might be broken, and that they might be taken away.

"The soldiers therefore came, and brake the legs of the first, and of the other that was crucified with Him; but when they came to Jesus, and saw that he was dead already, they brake not His legs; but one of the soldiers with a spear pierced His side, and straightway there came out blood and water. And he that hath seen hath borne witness, and his witness is true; and he knoweth that he saith true, that ye also may believe. For these things came to pass, that the Scripture might be fulfilled, 'A bone of Him shall not be broken.' And again another Scripture saith, 'They shall look on Him whom they pierced.'

"Stray Glints From the Cross Companions of the cross become servants of the cross and evangelists of the cross. Simon, of Cyrene, a black man, was compelled by the soldiers to bear the cross of the exhausted Nazarene. A generation later we find his sons, Alexander and Rufus, well-known personalities in the Christian community.

A companion to the end was Jesus. He began life in a stable, amid the peasants, servants and shepherds; He ended it between two common thieves. Verily, He was "touched with a feeling of our infirmities."

Richard Croker Married to Indian Princess

Special to The Telegraph. New York, Nov. 27.—Richard Croker, the former leader of Tammany Hall, and Miss Bula Benton Edmondson, the descendant of a chief of the Cherokee tribe of Indians, were married yesterday at the home of Nathan Straus, 27 West Seventy-second street, just two hours after the wedding had been scheduled to take place in the rectory of St. Agnes' Catholic Church. Previous to the wedding the bride and bridegroom had been playing hide and go seek with a large number of reporters, photographers and moving picture men. This, Mr. Croker said later, was largely responsible for the delaying of the wedding.

It was noted by those who attended the wedding that neither of the bridegroom's sons nor his daughters were present, although both sons, Howard and Richard Croker, Jr., and Mr. Croker's daughter, Ethel, have their homes in this city. Nor was any other person by the name of Croker except the bridegroom present at the ceremony. At the Croker home, 5 East Seventy-fourth street, in the afternoon it was said that both of Mr. Croker's sons were out of the city and that his daughter, Ethel, was in the city, but she would not discuss the wedding.

FOR THE NEEDY CHILDREN

Aid Society and Nursery Home Confer With Poor Board on Improvements Plans for arranging better and more extensive educational facilities for the youngsters who come within the jurisdiction of the Children's Aid Society and Nursery Home were discussed this morning by representatives of these institutions and the Dauphin county Poor Directors. The Poor Directors assured the conferees that the county would cooperate in every reasonable way to improve the facilities for bettering the children's chances in the world by educating them. The working out of a suitable plan will be left to the two institutions, however, to be reported upon later to the Poor Board.

The Children's Aid and Nursery Home were represented respectively by Mrs. George Kunkel and Vance C. McCormick, and Mrs. J. H. Patton and Mrs. J. D. Hawkins.

MRS. MARY PEARL CLESS

Mrs. Mary Pearl Cless, aged 31 years, 104 Brick Church road, Enola, died November 25 at the Harrisburg Hospital. Funeral services will be held Saturday afternoon at 1 o'clock in the Lutheran Church at Enola. Burial will be made in the Paxtang Cemetery. She is survived by her husband, Charles H., two children, Norine and Daniel, her father, James Burd, and four sisters.

MRS. UMBERGER DIES

Mrs. George Umberger, aged 23 years, of Williams Grove, died at 3:15 o'clock this morning at the Harrisburg Hospital. She was admitted on November 22, suffering from a complication of diseases.

CHICAGO BOARD OF TRADE

Chicago, Ill., Nov. 27.—Board of Trade closing: Wheat—December, 1.11; May, 1.17 1/2. Corn—December, 23 1/2; May, 23 1/2. Oats—December, 48; May, 51 1/2. Pork—January, 18.52; May, 18.87. Lard—January, 9.88; May, 10.19. Ribs—January, 9.90; May, 10.20.

Advertisement for Huyler's Candies, featuring the slogan 'Fresh Every Hour' and listing sales agents J. H. Boher, F. J. Althouse, and W. P. Cunningham in Harrisburg.

MARSHALL SPENT \$166.15

John A. Marshall, the defeated candidate for Assembly from the First city district on the Democratic ticket, filed his expense account to-day with Prothonotary H. F. Holler. He spent \$166.15, chiefly for advertising, printing, etc. He got \$100 from Chairman Howard Jones, of the city Democratic committee.

DIED ON THANKSGIVING DAY

Word was received to-day by Levi Brandt, custodian of the Courthouse, of the death at Yatesboro, Armstrong county, last evening, of his sister-in-law, Mrs. Samuel Enterline, aged 60.

EIGHTY ADDED TO W. C. T. U.

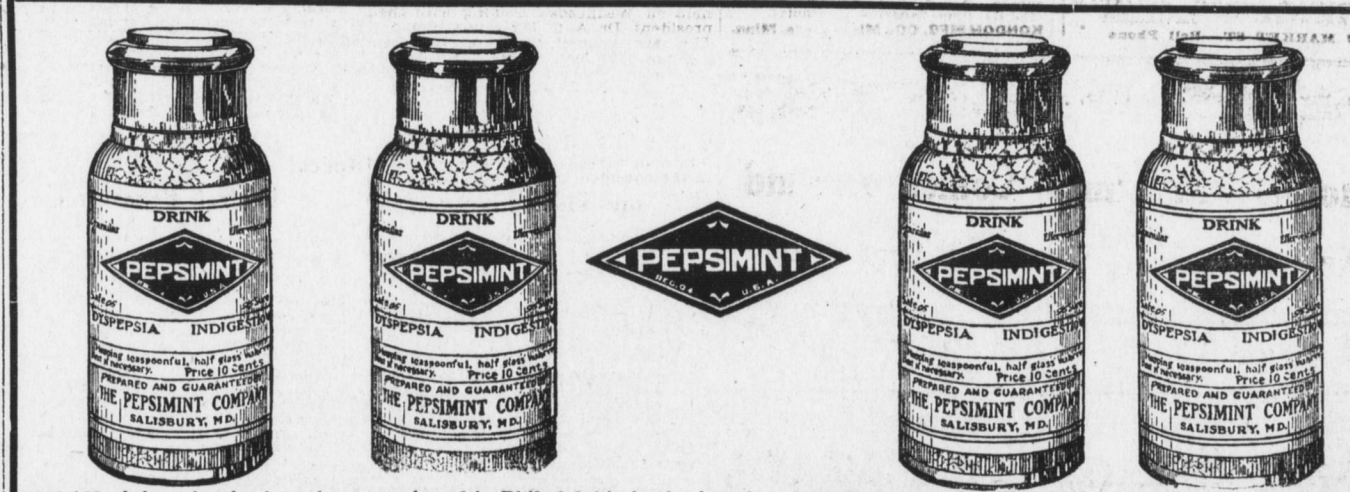
Columbia, Pa., Nov. 27.—The Woman's Christian Temperance Union of this place has increased their membership by the addition of eighty women and the organization now numbers 150. A reception was held in Salome United Brethren Church in honor of the new members, and Miss Amanda Landes, of the Millersville State normal school, delivered an address.

SPELLING BEES IN PERRY

Special to The Telegraph. Blain, Pa., Nov. 27.—At an interesting spelling school held at Pine Grove last evening, Reed McMillen, teacher, Roy Arnold was best speller. Miss Grace Zimmerman, teacher of Clark's Run school, held a spelling bee which was well attended. There was a spirited contest in the spelling off of the sides.

CATTLE DISEASE IN MIFFLIN

Lewistown, Pa., Nov. 27.—Foot and mouth disease has struck Mifflin county. A herd of twenty-five cows on the Jerry Knepp farm east of town, have been reported infected and Dr. S. G. Hendren, a well-known veterinarian has examined the herd. Inspectors from Harrisburg will determine what is to be done with the herd.



123,462 of these bottles have been purchased in Philadelphia in the last four months by people ailing from stomach disorders. This is the same preparation that we are giving you absolutely free at your druggists.

Large advertisement for Pepsimint medicine, including the headline 'There's a Bottle Waiting For You FREE! Get it NOW!', a coupon for a free bottle, and a list of druggists where the medicine can be obtained.

Advertisement for URIC ACID SOLVENT, 50 Cent Bottle (32 Doses) FREE, with detailed text about its benefits for various ailments.

Advertisement for Bowman's Hardware, featuring the headline 'Look-- FOR OUR LARGE ANNOUNCEMENTS ON PAGES 6 AND 7' and 'IMPORTANT NEWS THAT WILL INTEREST YOU'.

Florida Trips, 'BY SEA' to Baltimore, Jacksonville, Savannah, and return \$28.50. Includes meals and steamship accommodations.

Try Telegraph Want Ads.