CITY NOW ON CREST OF RELIGIOUS WAVE

LECTURE ON NEGRO PROBLEM AT BETHEL

Distinguished Authority to Discuss Church Boards Discussing Meas- Rev. W. O. Yates Will Take Charge Needs of the Black Man **Next Tuesday Night**



Don't forget anytime you want something quick, let us know.

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PLAN CONTINUANCE | OLIVET'S NEW PASTOR | STOUGH PREACHES TO

ures to Be Taken Following End of Stough Campaign

UNITED BRETHREN

First—The Rev. J. T. Spangler.
Sunday school, 9.30: morning and evening services at the tabernacle.
Otterbein—The Rev. S. E. Rupp.
Preaching, 10.30 and 7.30; Sunday school, 9.30; Senior C. E., 6.30; Sunday school, 9.30; Sunday school, 9.30; Senior C. E., 6.30; Sunday school, 9.30; Sund

OF REVIVAL WORK PREACHES TOMORROW THOUSANDS OF WOME

of Pulpit Tendered Him

Last Month



Revival Summary Yesterday's Attendance

۱	Collection, total to date, (Thursday) \$5,684.44
	Conversions 2,071 Last night 150
1	Total 2,221

	———		Yesterday's Attendance Afternoon 500	
	among various church boards of Har-		Evening 8,000 Total 8,500	Two men were conversing one day on a Broadway street car in New York. As the car passed Grace Episcopal Church at Tenth street and
man of the board of directors of the Na tional Association fo	f risburg for the holding of evangelistic		Thursday's Collection Afternoon	Broadway, the one said: "I haven't been inside of a church for over twenty years,"
the Advancement of Colored People, will speak here Tuesda	Rev. Dr. Stough from this city. The church officials plan to take ad-		Evening	It isn't exactly a question of what this man thought about church.
evening. November	r vantage of the impetus given the		CAMPAIGN TOTALS	Rather put it—what he didn't think about church. Although in passing he made mention of the greatest blessing man enjoys; by his own con-
dist Episcopa Church.	with a view to bringing those into		(Attendance Estimated) Afternoons, (tabernacle) two weeks	fession he deliberately neglected that which he should have gladly em-
Dr. Spingarn wa for twelve years pro fessor of comparativ	e may not reach.		Evenings, (tabernacle), two weeks	braced.
bia University, New York, and he is	has its plans about completed is the		(tabernacle)	To make it a personal question—what do you think about church?
writer and literary scholar of inter national reputation. Among his book are "Literary Criticism in the Renais	Wednesday night the members of this congregation gave a reception in	WA AND	Second Sunday, November 8, (tabernacle)	The church and that which she represents justly deserves your most serious consideration. That you seriously think about the church and
sance" (which has been translated into French and Italian), "The New Criticism" and "The New Hesperide	J. A. Staub.		(outside meetings) 5,000 Total, ending last Sunday inclusive	her services you owe mainly to yourself, as well as to your family and
and Other Poems." During the last ten years he has devoted much of his time to a study of the perro problem			Cost of Campaign, estimated, \$19,000	to your fellowmen. The church isn't a one-man institution. It is the common property of the civilized world. In the church's ranks are num-
ple; and he is now one of the best	"A Hard Question and a Clear Ang		OFFERINGS	bered the greatest thinkers and doers of the world.
known of all the white advocates o justice and equal opportunity for black folk. In 1908 he was the Republican candidate for Congress in the Eigh	wer": men's prayer meeting, 10: Sun-	REV. W. O. YATES The Rev. W. O. Yates, who has ac-	Collection, total to date, (Thursday) \$5,684.44	In the church there is a place for you. No other man living can fill
teenth New York district. The meeting will be held under the	Stamets. "Count Your Blessings,"	cepted the pastorate of the Olivet	Conversions 2,071 Last night 150	that place—it is exclusively yours, and unless you lay claim to it; it will go forever unfilled.
auspices of the local branch of the National Association for the Advance ment of Colored People. This organi	Ended, or Still Unsaved," 7.30; Sunday school, 2; C. E., 6.30; Men's League,	rived here to-day and will preach his	Total 2,221	
zation is composed of five thousand members, both white and colored	Bethlehem — The Rev. J. Bradley	morrow.	tide of the Stough campaign seems to be taking a turn for the better and	about attending her services, and then act accordingly. For if you do
American cities, including Boston	Along Without the Church?" fourth	eleven years old the family moved to	Dr. Stough has reason for greater hopes of a bigger success than were indicated by the somewhat scant re-	think seriously; it will surely follow that your thinking will lead you to
troit, Indianapolis, Harrisburg, Kan-	1.45, C. E., 6.80.	his high school course He entered	sponses made on the previous two or three nights.	
zine, "The Crisis," with a circulation	Sunday school, 9.30; Junior C. E., 6.	ceived his master's degree in 1908. In	A large proportion of the trail hit- ters were boys of the Central high	Co to Chunch To monnous
of over 35,000. Among its directors are Miss Jane Addams, of Chicago Moorfield Storey, of Boston, and Os	West Fairview — The Rev. A. G. Wolf. Preaching, 10.30; Sunday	1909 he was graduated from the Princeton Theological Seminary.	school, twenty-four of whom led the way at the first call for confession.	Go to Church 10-morrow
wald Garrison Villard, Charles Ed- ward Russell, John E. Milholland Florence Kelley, the Rey, John Haynes	Trinity, Camp Hill—The Rev. Dr. E. D. Weigle. "Imitators of God,"	pervision of the Presbyterian Board of	They were followed by as many more who came in twos and threes and by	
	school, 9.15; public thank offering service, Wednesday, 7.45; Thanksgiv-	pervision of the Fresbyterian Board of	several score of girls from the Cen-	
bers of the Susquehanna Fire com-	Zion-The Rev. S. Winfield Her-	Mr. Vates was a classmate of the	Foremost among the boys was the	
Prosbutarian Church where they will	"Walking Worthy of the Lord" and at 7:30, "The Dead in Christ"; men's	Rev. H. E. Hallman, pastor of the Immanuel Presbyterian Church, while	about twenty minutes' persuasion by	need of a moral fiber to stand up and odds and ends of dope that he could and William M. Runkle, who are resist evil.
be the guests of the congregation This is an annual custom of the com- pany and the church members have	at 10; Sunday School, 2. Calvary—The Rev. Edward H. Paar.	The Rev. Mr. Yates was tendered	Professor Spooner and Dr. Stough the manager of the team followed on the trail.	"Somehow we as young people get the Bible for fifteen mintues a day swept off our feet by the crowd would make the average church mem-
arranged a special program with	heritance of the Saints in Light" and	REFORMED	Plan Another High School Night The occasion was high school night	whether right or wrong. It is hard to resist when everybody's 'doin' it, doin' it, doi
The Rev. Frank P. MacKenzie, pastor of the church, will preach the sermor and will talk to the firemen about	School, 10.	May, pastor, will preach at 10:45.	and seats were reserved for the stu- dents of the two schools, one on each	are those who purpose to do right not only in their heads but in their the Rev H M Miller paster United ushering of the trailhitters last even-
the good work they are doing. Church Debt Paid.—Announcement was made to day that the repairs recently made to the Shiremanstown	the church, 10:30; Sunday School and Men's Bible class, 1:30; evening wor-	Blood, Even the Forgiveness of Sins".	high school and a comparatively small	given by books and your courses of study. You need a definite purpose of the opening prayer at the tabernacle lent selection when the Philadelphia
cently made to the Shiremanstown Church of God cost more than \$1,200 Improvements were made both inside	Riverside Mission—The Rev. E. E.	Second—The Rev. Harry Nelson Bassler. "The Tears of Jesus—Why	were present. The attendance was not so great as anticipated, on account of	guide you in life. It is better to have Jesus Christ as your pilot than to try to guide yourself and to lose your Miss Colt conducted an interesting nacle in a body Thursday evening.
and out, making the church look al- most new. The whole amount of the	Sunday School, 2.	"The Need of Extra Men," 7.30; Sunday school, 1.45; Bible class, 1.40;	attentions of the students last night, one of them being a lecture at the	Dr. Stough spoke of the many things in social life that defile both the body session to-day. STOUGH PROGRAM
Mell is pastor of the church. Monday Night Service.—The Rev	der, pastor, will preach at 10:30, "New Testament Conversions—Lydia" and	Preaching, 10.30 and 7.30: Sunday	couragement given last night it is ex-	and the imagination of youth. He spoke with especial vigor against the The offering on Thursday afternoon. This afternoon, 2 o'clock, wom-cigaret habit. "I don't know which is amounted to \$16.89; evening, \$254.50; en's mass meeting, subject, "Is Mar-
W. S. Booth will preach at the spe- cial services in the First Baptis Church on Monday night at 7:30	Traveler"; Sunday School, 2; C. E. 6:30.	school, 1.30. The congregation will unite in union Thanksgiving services to be held in St. John's Reformed	can be arranged when even greater results may be looked for.	worse, cigarets or booze, but either one or both will damn the soul. The cigarets or both will damn the soul. The cigarets of close the collection. Total, \$271.39. There were only 3,000 riage a Fallure?" Tabernacle services, 7.30 o'clock,
Sunday School will be at 9:30 to-mor- row morning, but there will be no preaching services in the church or	Hanson, pastor; morning service at 10:30; 7:30, "The Price We Pay";	Church, Fourth and Maclay streets, on Thursday at 10.30.	casm, criticisms and his vaudeville imi-	the moral sensibilities." Mrs. H. W. Stough and oldest son, In speaking of the strong name of Paul, will arrive in this city on next tabernacle, "The Fight in the Arr."
Sunday until after the Stough cam- paign is over. Historical Night at Zion.—The mer	Holy Communion—The Rev. John	R. Hartzell. Preaching, 7.30; Sunday school, 9.45.	Christianity. Instead of stuffing his	Daniel Dr. Stough referred to some of the 'sissy' names used nowadays in christening children. 'Do you suppose Afternoon, 3.30, sermon to me only, 'Booze and Booze Holster, by Dr. Stough at the tabernacle.
of Zion Brotherhood announce Mon-	10:45, "Wonder of Faith" and at 7:30, "The Only Way": Sunday School	St. Andrew's, Penbrook—The Rev. W. R. Hartzell. Preaching, 10.30; Sunday school, 9.30.	row of deathbed repentances he	that Daniel would have been such a strong character if his mother had a named him 'Alfonsie'? He had a in the vault. I don't believe you have
Zion Lutheran Church. A historical address will be given by J. Howard Wert, and the history of the church	EDICCODAT		tian strength that can stand as a Gibraltar against the odds of the	good mother, don't trample on her love. She knows a few things you samuel B. Groff Ir conference Church of God, for young women
will be discussed. An exhibition of the many relics that belong to the church will be given at the same time.	service, s, morning prayer and ser-	tor; no Sunday preaching services	not only the independent of youth but	need to learn, girls, and don't think evangelist of the Philadelphia Methonotes is not up to date because she does not see things just as you do and fluff the services last night. Miss Eggleston in the Christ Lutheran Church, for children, at 3
This meeting will be an open one to the members of the church. The Rev.	2.30; evening prayer, question box and	School, 1. Second—The Rev. Albert Josiah	the true Christian character.	her hair in the modern style. And boys, don't ever get away from the The Rev. W. K. Mealing and wife, Tabernacle service at 7.30 o'clock.
S. W. Herman, pastor of the church will preach to-morrow on the "Walk- ing Worthy of the Food" in the morn-	Life," 7.30. St. Stephen's — The Rev. Rollin A.	ship in the tabernacle morning, after-	Little Blubbering There was little blubbering or sobbing hysterics, but all the young peo-	
ing and the "Dead in Christ" at the evening services. Rev. Sanford to Preach.—The Rev.	school, 10; morning prayer and ser-	Hare, pastor, will preach at 10:30,	in their acts, which were more the	"There is just one name I wish I might prominent merchant, and chief usher released from their cage fly to their give you all to-night, a new name, of the Mt Carmel campaign, was in destination with a married state of the Mt Carmel campaign, was in destination with a married state of the Mt Carmel campaign.
L. P. Sanford will preach at the morning services in the Fourth Street Church of God, instead of the Rev. W. N. Vates, pastor	Mount Calvary, Camp Hill - The	Bible school; Sunday evening at the Stough tabernacle.	the results of fear or emotional "re-	that name in truth you can resist all the tabernacle to-day. The Pay F F Leonard of Fr fice and deliver your business mes-
At Pine Street -The pastor of Pine	St. Augustine's — Archdeacon E. L.	Cunningham. "Not Now, but Here- after." 10.30; "Our Race and the	ably, without the appendages of pathos, threatening or ridicule.	At the afternoon service Dr. Stough banna, Ill., an evangelist, attended the spoke on the "Might of the Word of services at the tabernacle last even-likely to be interested. Prepare your
Dr. Lewis S. Mudge, will preach at both services Sunday. His theme in	evening prayer and sermon, 7.30. St. Paul's—The Rev. Floyd Apple-	B. Y. P. U., 6.30. The Rev. C. J. Henderson preaches at 3.30 to the Tribe of	at the beginning of the service the rival schools vied with each other in their school yells and songs, which	the afternoon before. He said that 97 per cent, of the backsliding of Professor S. H. Dean, of Mt. Carmel, the probable cost of printing or enchurch members can be traced to the
fects," Colossians, 3:14, and in the	ton. Holy communion, 8; morning	annual Thanksgiving dinner after the	special delegations that were present	Christians who say they believe in the of the Mt. Carnel campaign, was at
Judges, 1:7. The choir will sing two anthems in the morning, "The Larger Prayer" (Burdette), and "Love Di-	St. Andrew's—The Rev. James F.	PRESBYTERIAN	Among those were 160 men from the frog and switch shop of the Pennsylvania Steel Company 75 from Dur-	read the book from cover to cover. "Knowledge of the Word of God," Among the visiting ministers on the Company.
vine," (Marks). In the evening the anthem will be "Sun of My Soul" (Turner); Mrs. Hertzler will sing	evening prayer and sermon 7:20		cannon; some from Carlisle, and a number of girls from the Moorhead	tian as a willingness to do the will of God. Neglect means soul-starvation A. W. Rudisill, Baltimore, Md., general ABLE TO WORK FOR SOME TIME
"Hear My Cry" (Wooler). A Thanks- giving service will be held on Thurs- day morning at 10.30 o'clock when	METHODIST	Ills of Man"; Sunday school, 10. Pine Street—The Rev. Lewis Seymour Mudge, D. D.; the Rev. J. S. Ar-	Just Like a Ball Game As these stood up to show them-	"The stampation of the goal is the life Society, the Rev. H. C. Lilly The Day Tames E Bullitt meeters
the pastor will preach on "The Un-	Runyan, pastor, will preach at 10:45.	mentrout, assistant pastor. "How Love Perfects," 10.30: "A Case of Con-		spiritual life to-day," he pointed out. Chambersburg: the Rey C W Heff
This service will be preceded by an organ recital by the church organist Frank A. McCarrell, beginning at 10.15	Asbury—The Rev. I. H. Carpenter,	science," 7.30; Sunday school, 1.30 and 1.40. Market Square — The Rev. W. R.	sponded with a piercing rhyming vell	the word of God are as ineffective as Italia, Carrier, P. B. 10cum, Morning prayer at St. Andrew's to-
o'clock, when a well selected program will be rendered. The mothers' meet- ing at Bethany Chapel will have a	ered Tree" and at 8, "Christ's Sympathy and Help"; Sunday School, 2.	Cooke, Preaching, 11: "Egypt and	The audience roared and many thought they were at a ball game.	fight the armed enemy bare-handed." LIVE WIRE WORKERS who is not long returned from a study
Thanksgiving entertainment on Thursday evening at 7.15 o'clock. The subject for consideration at the midweek	"The Divine Plan"; no evening serv-	Olivet—The Rev. W. O. Yates. Preaching, 10.30; Sunday school, 9.15.	Dr. Stough said in his preliminary remarks that such things might seem out of place at a religious service, but	he declared. In conclusion he said: "I suppose there are not more than 80 per cent. of all church members E. A. Heffelfinger, treasurer of the likewise will address the Sunday
service on Wednesday evening will be "A Secret of Happiness," Psalms, 37:5.	ice; Sunday School, 10. Fifth Street—The Rev. B. H. Hart, pastor, will preach at 10:30, "The Man	kenzie. Preaching, 10.15 and 7.30;	that his policy is always to reach each class by practices that appeal directly to their tastes and put them on a base	who are at all concerned whether or not the world goes to hell, and most of East End Bank. He is a prominent missionary day. Evening prayer to-
	Who Would Not Come In"; Sunday School, 1:30; evening services at the tabernacle.	MISCELLANEOUS	of familiarity and friendship from the start.	it if they did care. There are as many eran Church. He is director of the Rollin A. Sawyer, rector of St. soul diseases as there are of the body, church choir and has held this posible but most church people are like the tion since the organization of this. The Thanksgiving Day service will
Lumber	Stevens Memorial—The Rev. Dr.	ance, Chion Square Hall-The Rev.	going into Babylon to the court of the	old-time quack who prescribed for church, which will celebrate its twen- every disease out of a big bottle in which he had a mixture of all the is assisted in this work by H. A. Sherk man.
	"Our Mountain Top." Grace—The Rev. J. D. Fox, D. D.	home of Mr. and Mrs. Burke, 1330 Susquehanna street, at 7.30.	pendence in standing up for the right in the face of the customs and de-	
In A Hurry	10.30; Sunday school and Men's Bible Class, 1.30; evening service at the	Bible Students' Association will be	mands of the city life that was leading on the rosy path to destruction. The text, "But Daniel purposed in his heart	
When you are in a rush	Curtin Heights—The Rev. A. S. Williams. Sunday school. 10: "Safety."	CHURCH OF THE BRETHREN	Dr. Stough until he was well on in his sermon and referred to Daniel's deter-	
for lumber—phone us. We always have a large	First," 11; evening service in taber- nacle.	Circulation of this bitteringen	mination not to take on a new name at the solicitation of the king.	
supply on hand.	UNITED BRETHREN First—The Rev. J. T. Spangler.	Sunday school, 10; Christian Workers, 6.45.	Urges Youth to Take Stand The strong stand taken by a youth of sixteen years and of the success fol-	DAVED'S COCOA
We also own 100 horses and many wagons—that's	Sunday school, 9.30; morning and evening services at the tabernacle.	CHRISTIAN SCIENCE	lowing his boldness in the face of op- position was given by Dr. Stough as an	BAKER'S COCOA
why you will get it quick.	Otterbein—The Rev. S. E. Rupp. Preaching, 10.30 and 7.30. St. Paul's, Wormleysburg — The	7:30, subject, "Soul and Body."	"The real tests of character" ha	
Don't forget anytime		START WORLD PEACE MOVEMENT Christian Endeavorers of World Will		
you want something quick, let us know.	Sixth Street—The Rev. P. Hummel Balsbaugh. Praise service, 8.30; Sunday school, 9.30; 10.30, "The Page and	Do All They Can to Coment North	pathy, but when you are thrust out	An absolutely pure, delicious and wholesome

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