### SATURDAY EVENING,

**Erection of International** 

**Endeavor Home** 

C. E. BUILDING ON

**OCTOBER 31, 1914.** 

# **40 CITY CHURCHES CLOSE FOR 6 WEEKS**

16

### **Co-operating Congregations Will** Attend Sabbath Day Services in Big Tabernacle

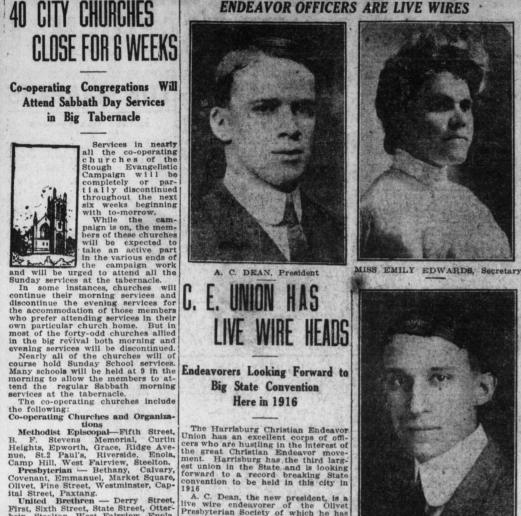


ital Street, Paxtang. United Brethren — Derry Street, First, Sixth Street, State Street, Otter-bein, Steelton, West Fairview, Enola, Penproach

UNITED EVANGELICAL Harris Street—Owing to the Stough campaign the Sunday school will meet at 9.30 to-morrow; the regular morn-ing worship will be conducted at 10.30; no services afternoon or evening.

clety, 7.30. Zion, Enola—The Rev. M. S. Sharp. 10.30 and 7.30; Sunday school, 9.30; Christian Endeavor, 6.45. Trinity—The Rev. R. L. Meisen-helder. 10.30, "Divine Partnership;" 7.30, "A Working Talent," good citi-zenship sermon for men; Sunday school, 2; Christian Endeavor, 6.30. Augeburg — The Rev. A Maxwell sencol, 2; Christian Endeavor, 6.30. Augsburg — The Rev. A. Maxwell Stamets. 10.30. "Pitching the Tent Toward Sodom:" 7.30. "A Pioneer Evangelist;" Sunday school, 2; Chris-tian Endeavor, 6.30. St. Matthew<sup>s</sup> — The Rev. F. F. Ser

Itan Enceavor, e.s.o.
St. Matthew's—The Rev. E. E. Sny-der. 11, "Second Commandment;" 7.30, "The Silence of Jesus;" Sunday school. 10; Christian Endeavor, 6.30, Messiah—The Rev. Henry W. A. Hanson. 10.30, "Charity Endureth All Things;" 7.30, "The Parable of the Good Samaritan;" Sunday school, 2. Zion—The Rev. S. Winfield Her-man. 10.30, "Our Armour Against the Devil;" 7.30, "The Gospel of Stead-fastnes;" Sunday school, 1.45; men's class, 1.50; men's devotional hour, 10, Trinity, Camp Hill—The Rev. Dr. E. D. Weigle. 10.30, "Cuther's Child-hood and Youth;" 7.30, "Some Fruits of Home Missions;" Sunday school, 9.15. 51.5. Christ—The Rev. Thomas Reisch, 9.15. Christ—The Rev. Thomas Reisch, Ph. D. 10.30. "Bourne of Four;" Sunday school, 1.30. There will be no evening service, the congregation worshiping in the tabernacle. Bethlehem — The Rev. J. Bradley Markward, D. D. 10.30, "Are You Well Shod?" 7.30. "Some Lessons from the Great War," first in a series; Sunday school, 1.45; Christian Endeavor, 6.30.



The Harrisburg Christian Endeavor future for the series of the series who are hustling in the interest of the great Christian Endeavor move-nent. Harrisburg has the third larg-est union in the State and is looking convard to a record breaking State or an endeavorer of the Oliver presbyterian Society of which he has been an ember eleven years. He has been in the active Christian Endeavor work since 1832, and has served as vice-president of the union for two years. He also served on a number of important committees and attend-burg, 1898; Philadelphia, 1890; Frank-lin, 1910, and in July he was at Un-iontown boosting for the convention, harrisburg, 1916. During the years tast. Benliy Edwards is the new sec-retary. She is a prominent and active member, of the Market Ssnare Pres-byterian Society. She did excellent work by hustling after the C. E. so-cletts to get into active work for in-vork by hustling after the C. E. so-cletts to get into active work for in-toria. Mr. Funk O. Witherow, treasurer of A. C. Dean, the new president, is a hyperbolic product of the Olivet product product product product product product pr

FUNK O. WITHEROW, Treasurer

**Rev. J. C. Forncrook to** 



privileges for the thousands of endea-vorers and their friends who visit Boston. It will express the appreciation of the more than twenty-five years of un-paid, self-sacrificing service in every land given by the founder of Christian Endeavor, the Rev. Francis E. Clark It will provide the absolutely necessary equipment for the broadening work of Christian Endeavor, the training school of the church for her future ministers, missionaries and church workers. To complete the fund there is a na-tion-wide campaign on to raise this year \$150,000 by November 10. Dauphin County to Help Dauphin County to Help Christian Endeavor unions will have a share in the contributions to the great building. The amount that the two unions desire to raise will be \$575. A committee has been announced by President A. C. Dean, of the Harris-burg G. E. Union, which will visit the socleties and friends of the county and city. The committee is as follows: E. S.

the socleties and friends of the county and city. The committee is as follows: E. S. Schilling, Benjamin Whitman, Charles R. Bartley, Harrisburg; Paul A. Strickler, Hummelstown; E. J. Hug-gins, Funk O. Witherow, John E. Me-Cullough, Edwin H. Paine, F. E. Schwartz, J. Frank Palmer, Harris-burg; William C. Hoy, Millersburg; Gertrude Rupp, Steelton.

### Keystone C. E. League Will Meet at Cressona

The East Pennsylvania Keystone League of Christian Endeavor closed its annual meeting with a monster rally in St. Paul's United Evangelical Church, Lebanon. H. B. Macrory, State secretary, of Pittsburgh, delivered an interesting address on "Optimistic Endeavor," at the closing session. The Frackville delegation received the banner for greatest efficiency in attending meetings during the past year. **Preach Farewell Sermon** 

year. Cressona was selected as the place for the convention next year. There were but a few minor changes in the officers, the old ones keeping their positions in recognition of excellent work

Mrs. C. A. Gingrich, of Harris street, Harrisburg, was among the delegates attending the convention.

METHODIST Grace—The Rev. J. D. F.Z. D. D. 5.30, class meeting: 10.30, "The Hid-ien Life:" 1.45. Sunday school and men's Bible class; 6.45, Epworth caspie

League. Fifth Street—The Rev. B. H. Hart. Dr. A. S. Fasick will preach the morn-ing sermon at 10.30; Sunday school, with missionary offerings? S. Services at Stough tabernacle in the evening, Curtin Heights—The Rev. A. S. Wil-liams. 10.30, "Christ, the Man of Sor-rows;" 2, Sunday school. No service Sunday evening, co-operating with the

# **BEACON HILL CROWN** GO TO Dauphin County Has Share in CHURCH

Over nineteen centuries ago, the Church Universal was instituted upon earth by Christ, the Saviour of men. At that time He commanded His apostles to "go preach my Gospel to all the world".

This was the beginning of the greatest institution that the world has ever known. Barely a hand-ful of men started the conquest of an unbelieving world. Divinely inspired, they met and overcame the trials and obstacles, and steadfastly pursued their journeys preaching the Gospel and founding the church in every land.

No institution is comparable with the Christian Church. Through the storms of civil and national strife; through wars instituted against her; through attempts made to destroy her book, the church has come unscathed and to-day stands as the greatest benefaction of man. And so until the end of time she will stand.

The church is to-day propagating the work started by Christ when He was upon earth. The ministers are His messengers; the lessons He taught are the lessons they teach. The invitation of come to church is His invitation "follow Me".

The church stands for the highest and best in life and points the way to the redemption and salvation of man. If you have neglected the church; just reflect that you are not associated with the greatest and best of to-day .-- you are not getting the most and the best out of the years that are yours.

Every church invites you to her services regularly. It isn't too late to make the start. But do not put the resolve away with the thought that next Sunday will be the time you will go-next Sunday for you may never dawn. There is but one right time to start and that time is to-morrow.

> A little advice:- If there is any church to which you belong, go there. If you have no church connections go to the church nearest you.

This advertisement has been authorized by and is being paid for by the Associated Churches of Harrisburg.

vespers and benediction, 7.30. St. Lawrence—The Rev. P. F. Hue-gal. Low mass, 8; high mass, 10; Sunday school, 2.36; vespers and ben-ediction, 3.30. St. Francis—The Rev. D. J. Cares, Low mass, 8; high mass, 10; Sunday school, 2.30; vespers and benediction, 7.30.

school, 2.30; vespers and benediction, 7.30. Sacred Heart—The Rev. William Dalley. Low mass, 8; high mass, 10; Sunday school, 2; vespers and bene-diction, 7.30. St. Mary's—The Rev. John O'Don-nell. Low mass, 8; high mass, 10.30; Sunday school, 2; vespers and bene-diction, 7.30. Sylvan Heights Home for Orphan Girls—Low mass and benediction, 7.

CHRISTIAN SCIENCE First Church of Christ, Scientist-Board of Trade Hall. Sunday, 11 and 7.30, "Everlasting Punishment"; testi-monial meeting, Wednesday, 8; free reading rooms, Kunkel building, 1.30 to 5, daily, also Monday and Saturday evenings.

evenings CATHOLIC CALENDAR

Sunday—All Saints. Monday—All Souls. Tuesday—St. Hubert. Wednesday—St. Charles Borromeo. Thursday—St. Bertille. Friday—St. Leonard. Saturday—St. Willbrord.

7.30: Sunday school, 9.30; Sr. C. E., 6.30; Jr. C. E., 5.45.
Sixth Street.—The Rev. P. Hummel Balsbaugh. Praise service, 9.45; Sabbath school, 1.45; Jr. C. E., 5.45; Sr. C. E., 6.30; 10.30, "The Rejected Cornerstone"; 7.30, "We Remember"; Saturday evening cottage prayer meeting at the home of Mrs. 1da Reinhold, 2019 Molke street.
First—Sunday school, 10; C. E., stermeter, "Balsbaugh. Praise service, "Calvary.—The Will to Bell (1998) and the tabernacle; members will bring their envelopes and deposit them with the regular offering.
Derry Street—The Rev. J. A. Lyter, D. On account of this church cooperating in the Stough evangelistic campaign, there will be no services (2018 Molke street.
St. Paul's — The Rev. E. Luther Cunningham. 10.30, covenant meeting: 7.30, "Judgment Scenes.—The Cunningham. 10.30, covenant meting the The Mand of the Lord"; Sunday school, 10.
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### EPISCOPAL

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St. Augustine's—Services conducted by J. P. Brasselman. 11, morning orayer, litany and sermon; 12.30, Sun-day endower and sermon; 12.30, Sun-day endower and holy communion; 10, service and holy baptism, what Is Sainthood?'', 2.30, Sunday school; 3, service and holy baptism, uestion box; 7.30, service and ser-mon, "The Work of Saints."
Bt. Paul's—The Rev. Floyd Apple-ton. Holy communion, 8; morning and sermon at 1.8. Sunday school at 2.30.
St. Stephen's—The Rev. Rollin Af-ger Sawyer. 8, holy communion, 10, Sunday school; 11, holy communion, 10, sunday school;

Reforming prayer. REFORMED Second—The Rev. Harry Nelson Bassler. 10.30, "Christian Citizen-ship"; 7.30, preack" ng; Sunday school, 1.45; Bible class, 1.50; Y. P. S. C. E., 6.30, St. John's—The Rev. Hower Styles man. 10.45, "The C. Lizen's Opportun-tiy and Obligation"; 7.30, "The Last Resort"; Sunday school, 9.45. Fourth—The Rev. Homer Skyles May. 10.45, "At Eas. In Zion"; 7.30, "The Righteous—Lika Trees Planted"; Sunday school, 9.30; F. Idelberg C. E., 6.30.

# **Lurope** Does Not Have a Monopoly of War

# We Have a War of Our Own **Right Here In Harrisburg!**

Exactly half a hundred Protestant Churches in Harrisburg and vicinity have united to fight the forces of unrighteousness---Skirmishes in the form of mass meetings and neighborhood Prayer Meetings have been going on for months. Victories (souls) have been won for our King. Now we are ready for a frontal attack and

# The Battle of Harrisburg Begins To-morrow

### Recruits are Wanted. Here Are Some of the Conditions From the "Rule Book"

THE STOUGH EVANGELISTIC CAMPAIGN

Ye must be born again. John 3:7.

**Tabernacle:** 

STATE AND COWDEN STS.

Harrisburg

Except a man be born again he cannot see the Kingdom of God. John 3:3.

If any man be in Christ, he is a new creature. 2 Cor. 5:17. A new heart also will I give you, and a new spirit will I put

within you. Ezek. 36:26. If we confess our sins He is faithful and just to forgive us our

sins, and to cleanse us from all unrighteousness. 1 John 1:19.

WILL YOU ENLIST?

According to His mercy He saved us by the washing of regeneration.. Tit. 3:5.

But ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. 1 Cor. 6:11

Ye have put off the old man with his deeds ,and have put on the new man which is renewed in knowledge after the image of Him who created Him. Col. 3:9-10.

### THINK IT OVER

Services To-morrow 10:30 A. M. 7:15 P. M. Church Members only, 3 p. m.