

To Cure Catarrh Purify the Blood

Reason it Out, Where Does it Start the Mucus From?



Innumerable catarrh sufferers have cured themselves by purifying their blood with S. S. S. Catarrh often invades the entire system before it chokes the nasal passages.

IF BACK HURTS BEGIN ON SALTS

Flush your kidneys occasionally if you eat meat regularly

No man or woman who eats meat regularly can make a mistake by flushing the kidneys occasionally, says a well known authority.

GETHESEMANE COMES INTO EVERY LIFE

Sunday School Lesson on Crisis of the Passion; Salvation's Cost

THE RENUNCIATION OF SELF

What Was "The Cup" That Jesus Prayed Might Pass Him

The International Sunday School Lesson For October 18 Is "In the Garden of Gethsemane."

By William T. Ellis In this hour of Christendom's Gethsemane, it is appropriate that the millions of the Sunday school should be called to tarry for a week in that garden where suffering is sanctified.

"In golden youth, wren seems the A summer land for singing mirth; When souls are glad and hearts are light.

"With joyous steps we go our ways. Love lends a halo to our days, Light sorrows sail like clouds afar; We laugh, and say how strong we are.

We hurry on, and hurry, go Close to the borderland of woe, That waits for you and waits for me— Forever waits Gethsemane.

"Down shadowy lanes, across strange streams, Bridged over by our broken dreams, Behind the misty caps of years, Close to the great salt fount of tears, The garden lies; strive as you may, You cannot miss it in your way.

"All those who journey, soon or late, Must pass within that garden's gate, Must kneel alone in darkness there, And battle with some fierce despair. God pity those who cannot say, 'Not mine, but thine,' who only pray, 'Let this cup pass,' and cannot see The purpose in Gethsemane."

The Old Garden Itself

Perhaps a word about the actual spot where the agony of Jesus transpired, will make more definite our thinking. The Garden of Gethsemane is one of the sacred sites concerning which there can be no doubt.

Under the Trees of Olivet All fine spirits love the out-of-doors. In hours of stress and crisis they instinctively turn to the woods and the fields of the open skies.

So, in his great hour, Jesus took his three closest friends and wended his way down to the sheep-gate at the northeastern corner of the city, even as the traveler may do today; and crossed the brook Kedron at about the spot where the lepers now sit, and penetrated into the seclusion of the grove, off from the main highway.

Leaving behind even his closest friends, the Master went into the recesses of the woods alone. There is no room for a companion in the ultimate experiences of life. One by one we face the great vertiges. Even our dearest must stay without the gate of Gethsemane when we are summoned to enter. There, alone, beneath the trees, Jesus underwent the real crisis of his passion.

When Self-Assurance Failed Most of us distrust the blatant person's loud word of self-confidence and assurance of power. When Jesus intimated that his disciples would fail him that he would stand fast, though all men fell away.

The words of consistency were scarcely cold on the lips of the three most loyal disciples before they were overcome with sleep. They could not watch while Jesus prayed. Their love was not masterful enough to drive sleep from their eyes, in even their Leader's darkest hour. Gethsemane will not have delivered its full message to us, unless it humbles our spiritual pride.

The Song and the Sweet Two dramatic extremes are in this story. It begins with a song, "When they had sung a hymn they went out into the Mount of Olives."

"Somethin' for Nothin'"

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Why the Agony? What was "the cup" that Jesus prayed might pass from him? Was it the arrest, the shame, the buffetings, the crucifixion? So we commonly say; but others have pointed out that this could hardly be the case.

When death and shame would woo Him last. From under the trees they drew Him last; 'Twas on a tree they slew him—last When out of the woods He came."

What Makes Gethsemane? That point is only incidental. The great reality is that Jesus suffered as never man suffered, but in the end triumphantly declared, "Thy will be done."

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Many Wedding Ceremonies in Central Pennsylvania

Special to The Telegraph Sunbury, Pa., Oct. 16.—James P. Faulkner and Miss Rose M. Gortner were married at the home of the bride in Williamsport. She is a former teacher in the Sunbury public schools.

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The following from a recent issue of the Erie (Pa.) Times will give an idea of what may be expected: "Crowds of people to obtain the great Quaker remedies. Two more cases of marvelous results were reported yesterday, which prove all the more strongly the wonderful powers of Quaker Extract and Oil of Balm."

seemed to have lost all life and ambition, did not care for play, and could not be interested in study. She was surely the cause of much worry to her devoted parents. Her father obtained a bottle of Quaker Extract. It was given to the child only a few days when, marvelous to relate, this little girl expelled a monster tapeworm over thirty feet long. This, then, had been the cause of all her suffering, and Quaker Extract, by removing the cause, cured her sufferings and saved her life.

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