



Women AND THEIR Interests

"The Right Man" and Who He Is

BY BEATRICE FAIRFAX

There never lived a woman who would not marry if the "right man" came along. One upon a time women married whether or no they loved, since to be an "old maid" was to be an object of scorn, ridicule or unwanted sympathy...

The New Baby is World's Wonder



Every tiny infant makes life's perspective wider and brighter. And whatever enters to enhance its arrival and ease and comfort the expectant mother should be given attention. Among the most helpful things is an external abdominal application known as "Mother's Friend"...

HIGH HEAVEN TO JUDGE ALL NATIONS

Every Land Must Bow Before Him, Sunday School Lesson Teaches

THE NATIONS IN JUDGMENT

The International Sunday School Lesson For September 20 is "The Judgment of the Nations."—Matt. 25: 31-46.

(By William T. Ellis)

Appropriate beyond man's devising is the present Sunday School lesson. It is a startling presentation for this present hour. A more pertinent passage of Scripture for widespread consideration could not have been chosen. It is as timely as any dispatch in the news columns.

In these great words Jesus makes it clear that nations, as well as individuals, are to be judged at the court of High Heaven. Every nation has an identity before God. The implications of this truth are many and solemnizing. They make citizenship a sacred thing, and office-holding a tremendous responsibility.

The lesson passage itself must be printed in full: "When the Son of Man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory: And before Him shall be gathered all nations; and He shall separate them one from another, as a shepherd divideth his sheep from the goats: And He shall set the sheep on His right hand, and the goats on the left. Then shall the King say unto them on His right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

NO HEADACHE OR NEURALGIA PAIN

Get a 10 cent package of Dr. James' Headache Powders and don't suffer.

When your head aches you simply must have relief or you will go wild. It's needless to suffer when you can take a remedy like Dr. James' Headache Powders and relieve the pain and neuralgia at once. Send someone to the drug store now for a dime package of Dr. James' Headache Powders. Don't suffer. From now on you will feel fine—headache gone—no more neuralgia pain.—Advertisement.

CREME LLAS

Non-greasy Toilet Cream—keeps the skin soft and velvety. An exquisite toilet preparation. 25c. GORGAS DRUG STORES, 16 N. Third St., and P. R. R. Station

GEO. H. SOURBIER FUNERAL DIRECTOR

1301 NORTH THIRD STREET

Have we made it clear?

We sometimes wonder whether, in our advertising, we have made it perfectly clear to Harrisburg men just what this store stands for.

We wonder whether you realize that shoddy, cheap, questionable merchandise has about as much chance here as a snowball in the SAHARA.

We're particularly interested in bringing our good clothes story to men and young men of limited purse; we want them to realize fully the really wonderful values offered here and here alone, at fifteen and twenty dollars.

We want every man in Harrisburg; every man within buying reach of this store to come here for a personal critical inspection, of

Kuppenheimer Clothes

If this sort of a store, selling this sort of merchandise on this sort of a platform seems to mirror your ideas of a good store, come here any day and put us to the test.

To-morrow we'll show some new arrivals in Suits and Overcoats at \$25.00.

Perhaps to-morrow would be a GOOD day to call.

DOU TRICHS



We think they're the best clothes made, we know they are better this season than ever before, but we want you to judge them, want you, to prove to us that we are right about them.

The Styles Are Absolutely Original The Fabrics Are All Pure Wool

The tailoring is faultless. The fit is guaranteed on the simple basis of your money back without question or quibble if everything isn't just exactly as you thought it was going to be.

Doutrichs Always Reliable

304 Market Street Harrisburg, Pa.

WHAT DYSPYPTICS SHOULD EAT

A PHYSICIAN'S ADVICE: "Indigestion and general stomach trouble are, nine times out of ten, due to acidity; therefore stomach sufferers should, whenever possible, avoid eating food that is acid in nature, or which by chemical action produces stomach acidity. Unfortunately, such a rule eliminates most foods which are pleasant to the taste as well as those which are rich in food, flesh and nerve building properties. This is the reason why dyspeptics and stomach sufferers are usually thin, emaciated and lacking in vitality energy which can only come from well fed bodies. For the benefit of all sufferers who have been obliged to exclude from their diet all starchy, sweet or fatty food, and are trying to keep up a miserable existence on gluten products, I would suggest that you should take a meal of my food or foods which you may like, to moderate amount, taking immediately afterwards a teaspoonful of bisurated magnesia in a little hot or cold water. This will neutralize any acid which may be present, or which may be formed, and used of the usual feeling of uneasiness and fullness, you will find that your food agrees with you perfectly, saturated magnesia is doubtless the best food corrective and antacid known, has no direct action on the stomach, but by neutralizing the acidity of the food contents, and thus removing the source of the acid irritation which inflames the delicate stomach lining, it does more than could possibly be done by any drug or medicine. As a physician, I believe in the use of medicine whenever necessary, but I must admit that I cannot see the sense of dosing an inflamed and irritated stomach with drugs instead of getting rid of the acid cause of all the trouble. Get a little bisurated magnesia. From now on, eat what you want at your next meal, take some of the bisurated magnesia as directed above, and see if you are not right.—Advertisement.



Cumberland Valley Railroad TIME TABLE

In Effect May 24, 1914. TRAINS leave Harrisburg: For Winchester and Martinsburg at 6:30 a. m., 8:40 a. m., 11:55 a. m., 2:40 p. m., 5:32 p. m., 7:40 p. m., 11:00 p. m. Additional trains for Carlisle and Mechanicsburg at 9:08 a. m., 11:27 a. m., 2:40 p. m., 5:32 p. m., 7:40 p. m., 11:00 p. m. For Dillsburg at 6:05, 7:50 and 11:35 a. m., 2:40, 5:32 and 8:30 p. m. Daily. All other trains daily except on holidays. H. A. RIDDER, G. P. A.

me, Then shall He say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer Him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall He answer them, saying, Verily, I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal."

The Test

If we try to read these sentences as if we had never seen them before, we find a great truth starting out from the page. It lives, and throbs, and clutches the imagination with all the pulsing reality of our own day. Here we find chiming perfectly with the most advanced Christian thinking of our time the startling proposition that nations are to be judged for their service to mankind. The brotherly qualities in nations are to be the standard by which they are finally to be appraised. Human nature—and all that our common term "social service" implies—is the vital and determining factor in a nation's success.

The Real Mission of a State If anybody thinks that the State has no business with social legislation—such as child welfare, the housing problem, workers' compensation, mothers' pensions and all the other host of present-day problems lifting the burdens of life from the weakest shoulders—he needs but to read this passage over again. The Almighty God in His great judgment-day is going to hold the nations accountable for these very responsibilities.

A public official, we then say, is not merely answerable to the voters who elect him; he must give an account to the God of all nations. A sense of responsibility to a Higher Power is what calls forth the best qualities in a man. Likewise, nothing else so causes a nation to rise to its highest possibilities as the profound conviction that it must render an accounting to the Judge of all the earth. The real mission of the State is not to create an artificial political structure; not to maintain a ruling class; not to walk proudly amid other nations; but to serve the whole people in the fear of the Lord. What Divides Sheep From Goats?

There are good nations and bad nations, successful nations and nations that have failed. Every mature thinker ponders this tale which history tells. He asks himself over and over again why certain nations have missed the mark. In the light of this luminous Scripture we perceive that ministry is the mark of greatness for a nation, as for an individual. The truly "great powers" are those whose people have been best served by their government. Empires built on exploitation of the common man have always come to a disastrous end. A reasonable hope for the survival of democracy lies in the profound truth that it is established in the welfare of its citizens; a welfare that is dear to heaven as to earth.

By this present Scripture we see that the King who spoke these words, after He had been rejected and was on His way to a cross of sacrifice and service, is to be the Judge of all the earth. May we not reverently suggest also, that the people so long exalted and oppressed are to sit in judgment on the mighty? For what else means this amazing declaration of the Men of Sorrows, who was touched with the feeling of the infirmities of the multitudes that He suffered in all their suffering, and was served by every service done to them?

The King and the People One of the marvels of this farewell admonition of the Messenger who came from God is that the King of heaven and earth identifies himself with the welfare of the common people. To serve them is to serve Him. The climax of Christ's teaching is "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." This passion for the service of Christ and His brethren, which sees the Man of Sorrows in every needy child of earth, is what makes the

missionary, the reformer and the Christian worker.

So far as we can see in this farewell utterance, there is not to be much theology on the judgment-day; the deciding factors in destiny are to be the poor, the sick, the prisoner, the neglected, the widows, the fatherless and the benighted. What is done to man, is done to God. The most tremendous of all incentives to build a nation strong and clean in its ideals, and purged of political corruption, is this teaching that the nation must make answer at last to the just Judge, who is also the compassionate Redeemer of mankind.

PHOTOPLAY TODAY "PAID IN FULL" In 5 Acts. Taken from the play of the same name. A Fool There Was Lubin Comedy.

PHOTOPLAY TODAY "PAID IN FULL" In 5 Acts. Taken from Original Play. Pictured by Original Broadway Cast. A Fool There Was—Lubin Comedy

THE HOME OF THE UNIVERSAL Palace Theater 333 Market St. SATURDAY LAST DAY ORIGINAL SHUBERT FEATURE In "The Chimes" In 5 Acts By CHAS. DICKENS FEATURING TOM FERRIS, FAMOUS ENGLISH ACTOR Adults, 10c. Also Universal Program Children, 5c.

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VICTOR 1, 225 Market St., Open 10.30 a. m., to 11.00 p. m. To-day—THE SECRET SEVEN—A great detective drama full of thrilling adventures. THE CRISIS OF THE MOLLY ANN—2 parts. BREAK, BREAK, BREAK—A strong feature. PATHE DAILY NEWS—The world's latest news events. TO-MORROW—THE TRAGEDY OF BASIL GRIEVE—SATURDAY. ADMISSION 10c CHILDREN 5c

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