

# Activities of the Minute in the Harrisburg Churches

## JEWSHIP WITH 5675 BEGINS ON SEPT. 21

### Blow Trumpet to Call People to Remembrance Before the Lord

The feast of Rosh Hashanah or New Year's Day, which inaugurates the most solemn season of the Jewish religious year, begins this year on Sunday evening, September 20, and lasts till sundown Monday, the 28th. Among orthodox Jews, who celebrate two days, the following observances, namely Leviticus xxiii, 24 and 25, and Numbers xxix, 1. In neither passage is there any specific command as to how the day is to be observed beyond the injunctions to blow the trumpet, to hold a holy convocation and to engage in no servile occupation.

It is to be noted that this day is the first day of the seventh month, of the day of the new moon of that month. The new moon was observed as a holy season by the Jews of old; the seventh month is called the "holy month," as the seventh day was the holy day of the week; hence the new moon of the seventh month was invested with a significance of far hollower import than the other new moon days of the year. As in all holy seasons no servile work, no gainful occupation was to be followed.

The injunction to blow the trumpet on this day was to call the people to remembrance before the Lord. In the course of time, this ceremony of blowing the shofar became the central feature of the elaborate religious services conducted on the day. Just as the shofar called the people to remembrance before the Lord, so also were its sounds to arouse the people to their shortcomings and to their duties in which they may have failed. The day is called on this account *Yom hazikaron*—"The day of Memorial."

Another idea which came to be associated with the day was that on this day God weighed men's actions in the scale of justice. For this reason another designation of the day is *Yom hadin*—"The Day of Judgment." The days intervening between New Year's Day and the Day of Atonement are called "The Ten Days of Penitence," during which opportunity is had to reflect finally on and repair the wrongs done during the year; if the repentance is sincere forgiveness is gained on the culminating day of the holy season, "The Day of Atonement."

The New Year's Day in the passing of the centuries has thus come to embody the great religious ideas of divine justice and human responsibility. As the beginning of the Jewish religious year it emphasizes the religious uniqueness of the Jewish people, the servant of the God, the priest people of humanity.

### METHODIST

Fifth Street—The Rev. B. H. Hart, Sunday school, 10; 10:45, "The Duty of Citizenship"; farewell service for John W. McMorris, with devotional music, at 6:15; 7:30, "The Old Time Religion."

Ridge Avenue—The Rev. John H. Daugherty, 11, the sacrament of the Lord's supper; 7:30, "A Message For the Masses"; 9, class meeting; 10, Sunday school.

Stevens Memorial—The Rev. Dr. Clayton Albert Smucker, Sunday school, 9:45; prayer and sermon, 10:45. "The Big Day of the Week"; Senior, Intermediate Epworth League, 6:30; Sunday evening closing service, 7:30, "The Nameless Woman."

Grace—The Rev. J. D. Fox, D. D., 12, "The Roman Inquisition"; 7:30, "Self Examination"; 10, Sunday school and men's Bible class; 6:45, Epworth League.

Epworth—The Rev. J. D. Weaver, 7, "The Value of Self Examination"; Sunday school, 10; 10:45, communion, morning and evening; Epworth League service, 6:30.

Curtin Heights—The Rev. A. S. Williams, 10, Sunday school, 11, morning service; 7:30, "The World"; 6:30, Epworth League service; 7:30, evening service, "The Mass Movements in India."

UNITED BRETHREN  
First—The Rev. J. T. Spangler, 11, "The Place of Worship in Religious Service"; 7:30, the choir will sing a cantata; Sunday school, 10.

Second—The Rev. J. D. Rupp, 10:30, "A Legacy of Peace"; 7:30, "Abiding in Jesus"; 2, Sunday school; C. E., 6:30.

Third—The Rev. J. A. Lyter, D. D., 10, public worship, and 11, morning service; 10:45, "The World"; 6:30, Epworth League service; 7:30, evening service, "The Mass Movements in India."

St. Paul's, Wormleysburg—The Rev. G. B. Remsburg, preaching, 10:45 and 7:30; Sunday school, 9:30; Jr. C. E., 5:45; Sr. C. E., 6:30.

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## STOUGH PARTY HAS EFFICIENT WORKERS



F.T. CARTWRIGHT Associate



Miss SARA PALMER Womens Work

## JOHN W. MORRIS TO BE A MISSIONARY

### West End Youth Will Study For Work in the Chinese Field; Reception Tomorrow

In place of the regular devotional meeting of the Epworth League of the Fifth Street Methodist Church tomorrow evening the hour will be given over to a farewell reception to John W. McMorris, of 634 Emerald street.

Mr. McMorris has been much interested in the work of the young people of the church. He leaves Harrisburg early on Monday morning to matriculate at Wesleyan University at Delaware.

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BEN. A. JENKINS Mens Work

## Four Big Mass Meetings Will Be Held in Interest of Campaign Tomorrow

With the arrival of F. T. Cartwright, associate to Dr. Stough, interest in the personnel of the Stough party evinced throughout the city by the co-operating church workers.

Mr. Cartwright is really the business manager of the party; he looks after all preliminary details; confers with the leaders in the various cities where the party operates; and sees that the field is prepared before the actual evangelistic campaign begins.

Mr. Cartwright was in Harrisburg several days this week conferring with the local executive committee in regard to the erection of the huge tabernacle in the Capitol extension territory. With him he brought blue prints of the great meeting place and gave minute instructions in regard to its heating, lighting and ventilating facilities.

Just as soon as the plans are approved by the building and factory inspectors of the State the work on the construction of the building where ten thousand Harrisburg people are expected to hit the saw dust trail will be started.

Benjamin A. Jenkins, who has charge of the men's work of the campaign, is one of the most interesting characters in the Stough party. Mr. Jenkins is comparatively new in the evangelistic work, he having hit the trail only five or six years ago. He at one time was a millwright, and again a penniless down-and-outer. He has a world of experience and knows exactly what men need and how they should be met to induce them to lead the better life.

Miss Sara Palmer is an Irish girl. She has been connected with the Stough Party several years and her work among the women and girls is said to be remarkably successful. Before joining the Stough party she was engaged in evangelistic work in the Emerald Isle.

Fully sixteen hundred people are expected to attend the four big preliminary meetings of the campaign to be held in various churches of the city tomorrow. At the Sixth Street United Brethren church, 3:30 o'clock, R. C. Worrell, chairman of the executive committee of the campaign, will have charge of the singing.

P. A. Roberts, a prominent Sunbury railroad man, will speak at the same hour in St. Paul's Methodist Episcopal Church, Vine street, near Front. H. W. Gough, county controller, will lead the prayer, C. R. Engle will lead the address, and Dr. Engle also will be the speakers at Le Moyne.

Immanuel—The Rev. H. Everett Hallman, preaching at 10 and 7:30; Sunday school, 11:15.

Market Square—The Rev. J. Ritchie Smith, former pastor, will preach at 11 and 7:30; Sunday school, 10:30; Olivet—preaching at 11 and 7:30; Sunday school, 10; C. E., 6:30; men's Bible class, 2.

BAPTIST  
Market Street—The Rev. W. H. Dallman, 10:30, Miss Meme Brockway will speak on "Cups and Millstones"; 7:30, the pastor will preach "Citizenship and the Christian"; Sunday school, 11:30; this will be opening rally day for the Bible school, special music that Mrs. Brockway will be present and have a part in the program; C. E., 6:30.

First—The Rev. W. S. Booth, 10:30; "Consecrated Reserves"; 7:30, "The Docks of Admission"; Sunday school, 11:30.

St. Paul's—The Rev. E. Luther Cunningham, preaching at 10:30 and 7:30; Sunday school, 12:15; B. Y. P. U., 6:30.

Second—The Rev. A. J. Greene, At 10:30 the Rev. T. H. Amos will preach; B. Y. P. U., 6; at 7:30 the Rev. C. J. Henderson will preach.

S. C. BOYER TO ADDRESS Y. M. C. A.  
The men's gospel meeting to be held under the direction of the Young Men's Christian Association, Second and Locust streets, to-morrow will reach 3:30 o'clock will be addressed by Simon C. Boyer, a commercial man. The address will be evangelistic and spiritual in character. The character of the meeting. The musical attraction will be the association quartet, a company of singers that never fails to please. They will render special selections. Doors will open at 3 o'clock.

SEBORN TO TEACH  
J. H. Seborn, will teach the Men's Bible Class of the Nagle Street Church of God Sunday morning at 10 o'clock.

PRAYERS AND DEEDS  
A prayer without a deed is an arrow without a bowstring.  
A deed without a prayer is a bowstring without an arrow.  
The heart of a man should be like a quiver full of arrows.  
The hand of a man should be like a strong bow strung for action.  
The heart of a man should keep his words as burning arrows.  
And the hand and the mind of a man should keep at work unendingly.

## TWO BIG METHODIST EVENTS NEXT WEEK

### Forward Movement Session and Preachers' Convention Will Be Held Monday and Tuesday

Two Methodist events of note will occur in this vicinity next week. On Monday afternoon and evening the Forward Movement Session of the Harrisburg District Methodist Episcopal Church will be held; on Tuesday in the Baughman Memorial Church of New Cumberland, the Harrisburg district preachers' convention.

The forward movement meeting will be held in Grace Methodist Episcopal Church, Dr. A. S. Fasick, of Carlisle, district superintendent, will be in charge. The principal speaker will be Dr. John Lowe Fort, division secretary to the commission on finance. All the pastors of the district and representatives from each charge are expected to be present. Invitation has been extended to all the Methodist people to attend. The sessions will open at 2 and 7:30 p. m.

Preachers' Convention  
The program for the district preachers' convention was announced this morning as follows:  
Tuesday Morning—Devotional service, Marion J. Runyan, Airview; organization; "Childhood Religion," J. H. Price, Carlisle; "The Epworth League—Present Status, How Increase Its Efficiency," M. E. Swartz, York; "Modern Sunday School Methods," J. A. Sprinkle, New Cumberland; general discussion on above subjects (five minutes); adjournment.

Tuesday Afternoon—Devotional service, S. B. Bidlack, West Fairview; "The Value of Psychology to the Preacher," R. C. O'Neil, Gettysburg; "Religious Culture and Christian Experience," W. E. Watkins, York; "Modern Evangelistic Methods and the Program on Commission on Evangelism," J. D. Weaver, Harrisburg; general discussion on above subjects (five minutes); "What is the Rational and Practical Observation of the Lord's Day," C. A. Smucker, Harrisburg; discussion; adjournment.

Evening Session—Devotions, D. L. Dixon, Lewisberry; special music by local church choir and glee club; address, "The Vision of Social Service," Professor Herbert N. Sinton, Ph. D., Columbia University, N. Y.; general discussion; consecration service, A. S. Fasick, district superintendent, Carlisle, adjournment.

### CHURCH OF GOD

Wormleysburg—The Rev. J. C. W. Getz, Sunday school, 9:30; Jr. C. E., 6:15; Sr. C. E., 6:45; evening service, 7:30, "The World-wide Field."

Maclay Street—The Rev. J. C. Forrester, preaching at 11 and 7:30; Sunday school, 9:45; Jr. C. E., 6:30; Epworth League, 7:30; preaching at 11 and 7:30 by the Rev. H. S. Bickel, of Pottsville, Pa.; Sr. C. E., 6:45.

Fourth Street—The Rev. William N. Yates, 10:30, "Difference Between Church and World"; 7:30, "Cards and Dancing Not the Worst Thing in the Church"; Sunday school, 9:30; C. E., 6:30.

Pleasant View—The Rev. George W. Harper, Sunday school, 9:45; preaching, 10:45 and 7:30 by the Rev. J. W. Miller, Jr. C. E., 3:30; Sr. C. E., 7; the pastor will fill the pulpit at Penbrook, Pa.

Green Street—The Rev. C. H. Grove, 10:45, "Kept From Evil"; 7:30, "Consecration"; Sunday school, 9:45; Jr. C. E., 6:15; Sr. C. E., 7.

Progress—Sunday school, 9:30; special church ordinance service by the pastor, the Rev. George Sigler, D. D., at 7:30; C. E., 6:20.

Covenant—The Rev. Harvey Klaer, 11, "A Christian Convented"; 7:30, "Ephraim's Religion"; Sunday school, 10; Y. P. S. C. E., 6:30.

Paxton—The Rev. Harry B. King, preaching at 11 and 6:30; C. E., 6; Sunday school, 10; next Sunday will be men's day in the Sunday school; special program by the James Boy Bible class.

Westminster—The Rev. E. E. Curless, Sunday school, 9:45; 11, "A Changed Man"; C. E., 6:45; 7:30, "Now."

Immanuel—The Rev. H. Everett Hallman, preaching at 10 and 7:30; Sunday school, 11:15.

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# The King Needs Men

Over all the world there reigns a King; all-powerful, all-mighty, all-just. All countries and all nations are His. And some day He will come to claim His own.



Two forces govern the actions of men---one for good, the other for evil. In the King's domain these forces have always contended for supremacy.

The King needs men to fight for His cause. Men who see the right and unflinchingly meet the duties that right imposes---men who sink self in the effort to make the life that they will leave to the succeeding generation a life worthy of that generation---men who think things through, and not afraid to stand by their convictions.

The King has instituted on earth a source where man may renew his strength during his fight for the right. Evil is powerful and sometimes it breaks through when we think ourselves best prepared. The source of this strength is the church. There we are in Divine communication with the King and through His services receive strength for the ever-recurring battle within ourselves. Self having been conquered, we will be in a position to help the King in His world-wide fight for the right.

The King needs women too---motherly women who in the home lay the right foundations which adequately prepare for life's later struggles.

The Church is the place to enlist in the King's fight for right---here is received the strength and courage for the struggle. YOU CANNOT STAY AWAY FROM THE KING'S SERVICES AND BE ON THE SIDE OF THE RIGHT. Your duty to your King---yourself---your country---your family---your fellow-men is to

# GO TO CHURCH

This advertisement has been authorized by and is being paid for by the Associated Churches of Harrisburg.

## Pennsylvania Chautauqua Elects G. W. McIlhenny As President of Board

Mount Gretna, Pa., Sept. 12.—George McIlhenny, of Harrisburg, was yesterday afternoon elected president of the board of managers of the Pennsylvania Chautauqua, to succeed the Rev. Dr. V. W. Dippell, of Lancaster. The other officers chosen included Henry Houck, of Lebanon, and Dr. N. C. Schaeffer, of Harrisburg, as vice-presidents; D. D. Hammelbaugh, of Harrisburg, secretary, and Adams Taylor, of Lebanon, treasurer.

The meeting marked the annual reorganization of the board. No action was taken on the resignations of the Rev. V. W. Dippell, of Lancaster, with Senator E. E. Beideman and Dr. W. A. Batt, of Harrisburg, as members of the board.

## EMERALD

St. Andrew's—The Rev. James F. Bullitt, morning prayer, ante-communion and sermon, 10:30; Sunday school, 12; evening prayer and sermon, 7:30.

St. Augustine's—The Rev. E. L. Henderson, archdeacon in the diocese of Atlanta, Georgia, will preach at 11; 7:30, prayer and sermon; Sunday school, 12:30.

St. Stephen's—The Rev. Rollin A. Sawyer, 8, holy communion; 11, morning prayer and sermon; 3, Sunday school; 4, evening prayer and sermon.

St. Paul's—The Rev. Floyd Appleton, Holy communion at 8, Sunday school, 10; morning prayer and sermon, 11; evening prayer and sermon, 7:30.

## WOMAN INJURED IN RUNAWAY

Waynesboro, Pa., Sept. 12.—Jumping from a runaway wagon and being hurled against a fence post, Mrs. Harvey Biser, residing near Boonsboro, was seriously and perhaps fatally injured along the road between Boonsboro and Nicodemus mill. Mrs. Biser was in a wagon with her husband and when the latter got out to draw the rubber on the wheel while the wagon was going down a steep hill the horses ran away. Mrs. Biser is also thought to have sustained internal injuries.

## Position of Allies Is Said to Look Promising

London, Sept. 12, 3:34 a. m.—The Morning Post's correspondent at Mantes, Department of Seine-et-Oise, France, writing under date of Thursday, says: General Joffre began his magnificent retreat from Belgium has the allies' position looked so promising. At the same time we should be cautious in proclaiming the good news. The Germans want to see the German commanders will, if they can, remain content to hold the allies at bay for a time. Having cleared themselves from the dangerous country and northwest of Paris, they are in much better territory for just such defensive work. Further, they have effected their junction. I venture this suggestion because there is a cessation of the heavy battering ram efforts which have characterized their efforts hitherto; they are also waiting for Maubeuge to fall.

## Emperor Congratulates General Von Hindenburg

Berlin, via Copenhagen, Sept. 11, via London, Sept. 12, 5:37 a. m.—The text of the telegram of Emperor William which he sent to General Von Hindenburg on the occasion of the latter's victory at Tannenberg, a village of East Prussia, seventy-five miles southeast of Konigsberg, has been given out officially here. It follows: "Your telegram of September 1 gave me unspeakable pleasure. You accomplished a deed of arms almost unique in history, which assures you and your troops immortal glory, and which for me is the greatest pleasure of my life. Fatherland from the enemy forever."

## DEATH OF MRS. THOMAS RAMSEY

Pikettown, Pa., Sept. 12.—After several years' illness Mrs. Thomas Ramsey died at her home yesterday. She was 68 years old and is survived by three sons and daughters: Miss Priscilla Ramsey and John Ramsey, of Pikettown; John Westhafer, Mrs. George Withrow, of HERSHEY; Thomas Ramsey, of SHAFERSTOWN; Mrs. Edward Heckert, of Heckert Mills; Mrs. John Thompson, of Harrisburg, and Mrs. Mayme Cassel, of Langefors. Funeral services will be held on Tuesday, and burial will be made in the cemetery at Weirlick's Church.

## AT THE PALACE

The Lure, the Shubert success of the stage now in motion pictures, will be shown again to-day. The Palace Florence Lawrence will also be shown "The Honor of the Humble." To-day is the last day for "The Lure," which has been shown at The Palace for two days. The production is in five reels. Advertisement.

## German Forces May Be Drawing Allies Into Prepared Position

By Associated Press  
London, Sept. 12, 4:58 a. m.—The Paris correspondent of the Express thinks that there is a distinct possibility of a German attack by the extreme right of their army coming towards Paris from the south of Amiens. The masses of the German armies seem to have been seriously engaged thus far, he says. They are very close to Paris and are now being pushed back with great ease by the British army, and it may be that their object is to draw the allied forces toward the east, thus removing them from Paris and exposing them to the danger of running their heads into a prepared position.

## 6,000 Prisoners Taken by British and French

London, Sept. 12, 9:35 a. m.—A dispatch to the Daily News from Paris says: A motor car brings news from the front that British and French divisions of the British army, with the French cavalry and artillery, cut off and defeated a large force of the enemy, sixty miles northeast of Paris, taking 6,000 prisoners and 15 guns. The Germans are reported as demoralized.

## THE Harrisburg Academy

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