

ARCANIANS TO HEAR REV. RUNYAN SPEAK

Members of Order in This Vicinity Will Attend Church in Body Tomorrow Evening

Royal Arcanians from this city, Dauphin and Steelton will attend church services to-morrow evening in St. Paul's Methodist Episcopal Church...

The address to the men will be preached by the Rev. Robert W. Runyan, pastor of the church. The subject of his address will be "God's Call to Men and Nations." In the morning at St. Paul's Church the pulpit will be filled by the Rev. James E. Dunning, of Howard, Pa.

Home from Vacation.—The Rev. Henry W. A. Hanson, pastor of the Messiah Lutheran Church, Sixth and Forster streets, has returned home from a month's vacation. He will occupy the pulpit to-morrow.

Reformed.—The Rev. Ellis N. Kremer, 10 and 730, Sunday school, 9:30. Church services will be held in the chapel. The church, which has been undergoing repairs, will be ready for services on the 13th inst.

Wesley Union.—The Rev. J. Francis Lee, 1045, "The Burden-Bearing Jehovah," 7:45. "The Danger of Spiritual Death," Sunday school, 12:45.

NO ONE KNOWS HOW LONG.

A Chickering Piano will last, for no one has yet seen one worn out. See the new 1915 styles at our show rooms, J. H. Hertz Music House, 31 South Market Square.—Advertisement.

Labor Sunday Sept. 6, 1914. IMPORTANT ADDRESS BY—Dr. Clayton Albert Smucker "THE ENEMIES OF THE POOR MAN'S DINNER PAUL"

STEVENS MEMORIAL METHODIST EPISCOPAL CHURCH THIRTEENTH AND VERNON STREETS 7.30 P. M. The Men's Club will have charge of the service. Mr. James W. Barker will preside. Music by the Sweet Singing Male Chorus. The front half of the Auditorium will be reserved for men. A half hour of social fellowship and conversation will follow the service. Many labor organizations will attend.

Baumers Store Will Be Closed All Day Monday, Labor Day

METHODIST

Stevens Memorial—Dr. Clayton Albert Smucker, Sunday school, 9:45; morning prayer and sermon, 10:45. "The Order of Burdened Men"; Labor Sunday service, 7:30. "The Enemies of the Poor Man's Dinner Paul." Epworth League, 7:30. "The Enemies of the Poor Man's Dinner Paul." Deacons' "Personal Service," by E. F. Weaver, secretary executive committee. Stough campaign; 7:30. "Results of Seeing Jesus," by the pastor; Sunday school, 10; class meetings, 9; Epworth League, 6:30.

Curtin Heights—The Rev. A. S. Williams, Sunday school, 10. "Holding Fast the Profession of Faith," 11; Epworth League rally, 6:30; "Labor Day," 7:30. Harris—The Rev. A. H. Hill, 1145, "A Living Faith," 7:45. "Alone With God"; Sunday school, 1:30; V. C. E., 6:30. Grace—The Rev. J. D. Fox, D. D., 1045, "I Was Glad When Said Unto Us, Let Us Go Into the House of the Lord"; 7:30. "The Vision of Daniel"; Sunday school and Men's Bible Class, 1:45.

Reformed Menonites—Preaching in Kinnard's Hall, 10:30. The Christian and Missionary Alliance—Howard street near Fortieth, Union Square Hall, W. H. Worcester, Sunday school, 9:45; preaching, 10:45 and 7:30. International Bible Students' Association—The regular Sunday services of the Bible Class will be held at 3 o'clock at Cameron's Hall, 103 North Second street. Subject, "The Great Commandments," Luke 10:27; Berean study, 2.

Episcopal.—St. Paul's—The Rev. Floyd Appleton, Holy communion, 8; Sunday school, 10; preaching and holy communion, 11; evening prayer and sermon, 7:30. St. Stephen's—The Rev. Rollin Alger Sawyer, Holy communion, 8; holy communion and sermon, 11; evening prayer and address, 4. St. Augustine's—Services conducted by the Rev. Henderson, archdeacon in the diocese of Atlanta, Ga., assisted in the evening by J. P. Braselmann; holy communion and sermon, "The Fountain-head of Christian Civilization," evening prayer and sermon, "Faithful Co-operation in Christian Work," 7:30.

Church of God.—Green Street—The Rev. C. H. Grove, 1045, "Gladness in Going to the House of God," 7:30. "The Law of Prayer," Sunday school, 9:45; Junior Christian Endeavor, 6:15; senior Christian Endeavor, 7:30. Wornibusburg—The Rev. G. W. Getz, Sunday school, 9:30; V. C. E., 6:15; Senior C. E., 6:45; evening service, 7:30. "Pure and Undeveloped Religion." Maclay Street—The Rev. Jay C. Fornerhook, 11. "The Handful of Corn on the Mountain Top"; 7:30. "The New and Living Man"; Sunday school, 9:45. "The Law of Prayer," 7:30. Fourth Street—The Rev. William N. Yates, 1030, "How to Get People to Church," 7:30. "The Church and the People," Sunday school, 9:30; senior and intermediate Christian Endeavor, 6:30.

United Brethren.—Derry Street—The Rev. J. A. Lyter, D. D., Public worship and sermons, 11 and 7:30; Sunday school, 9:50. State Street—The Rev. E. A. G. Bessler, 1045, "Gladness in Going to the House of God," 7:30. "Calling Elijah's Successor"; Sunday school, 9:30; Junior C. E., 6:15; C. E., 6:30. Eighth Street—The Rev. P. Hummel, 1045, "Gladness in Going to the House of God," 7:30. "The Law of Prayer," 7:30. Senior C. E., 6:30; worship, 10:30 and 7:30; Saturday evening cottage prayer meeting at the home of Perry Ulrich, 418 Muench street. Otterbein—The Rev. S. Edwin Rupp, 1030, "Our Father's House," 7:30. "The Transfigured Life"; Sunday school, 2; C. E., 6:30. First—The Rev. J. T. Spangler, 11 and 7:30; Sunday school, 10. St. Paul's, Wornibusburg—Professor Sprinkle will preach at 10:45; Sunday school, 9:30; Senior and Junior C. E. rally, 6:30; M. A. Hoff, speaker.

Church of the Brethren.—Hummel Street—The Rev. A. L. R. Martin, 11 and 7:30; Sunday school, 10; Christian Workers, 6:45. A. M. E.—Bethel—The Rev. U. G. Leeper, 1030, "Love Which Passeth Knowledge," 7:30. "Telling Jesus Our Troubles"; Sunday school, 1.

Prisoners in Union County Jail Attempt to Escape. Special to The Telegraph. Mifflinburg, Pa., Sept. 5.—Several prisoners from the institution yesterday escaped from the institution yesterday. John McGonigal, with alias, and at present at large, were the first to escape. McGonigal had a number of his chums for the shooting of a fellow tramp near West Milton in a drunken quarrel some time ago, attempted to make his getaway with several others from the county jail at Lewisburg. They are awaiting trial next week. The prisoners had been allowed the freedom of the corridors for exercise. The Sheriff John Hackenberg, McGonigal pried a large hook from the jail door at the entrance of the corridor and with this broke one of the large Yale locks on the door. The noise of the lock falling on the cement floor of the jail was heard by a young son of Sheriff Hackenberg, who immediately notified his father in the cell block. McGonigal and the other prisoners, the sheriff then locked each in a separate cell and a thorough search was made. In one of the cells he found an iron pipe four feet long and an inch in diameter. On one end of it was a large hole which he immediately took possession of. He is at a loss to know just how it got there.

POPE BENEDICT XV.



The new pope, who was Cardinal Giacomo della Chiesa, was created a cardinal on May 25, 1914. He is the archbishop of Bologna, Italy. He was born at Pegli in the diocese of Genoa, on November 21, 1854, and was ordained a priest on December 21, 1878. He served as secretary to the nunciature in Spain from 1883 to 1887. In which year he was appointed secretary to the late Cardinal Rampolla. He was appointed substitute secretary of state in 1901 and in 1907 he was elected to the post of advisor to the holy office.

In 1907 he was appointed papal nuncio at Madrid, in succession to Mgr. Rinaldini, but this appointment was cancelled three days later. This incident had occurred just before he was made archbishop of Bologna. When Mgr. della Chiesa was given this post it was declared in Rome that it was mainly with the object of combatting modern religious ideas, Bologna being the headquarters of the National Democratic League, whose members advocated what is known as "modernism" in religion.

DR. BRUMBAUGH'S COMMENT TERSE Says He Does Not Want an Office if He Has to Spend For It More Than It Pays. ERIE COUNTY IS SOLID Will Give Heavy Republican Majority This Fall; Crowds Greet the Candidates

Special to The Telegraph. Erie, Pa., Sept. 5.—Erie county is going to roll up a majority for the Republican ticket this year that will make some of the old-time majorities look slim. The people are for return of the government at Washington to the experimenters and plutocrats who are seeking to secure control of the state government. Indications that this city would go heavily Republican have been growing for some time and yesterday Dr. Martin G. Brumbaugh was greeted by an audience at the Erie County Fair and at his hotel in Corry that assured a tremendous vote in his favor. Dr. Brumbaugh is well known in Erie county. He has been here on numerous educational occasions and recently he spoke at Edinboro and gave the people an idea of what he was like. He is a man of the western end of the county turned out in force and carloads went from Erie to greet him. For the first time since he entered the campaign Dr. Brumbaugh took notice of the slurs cast upon him by his youthful Democratic opponent, but he did it in a well-bred way that was in sharp contrast to the scolding of Vance C. McCormick. There was no challenge hurled upon the air, there was no scolding of personal character, not even mention of a name, just a plain statement by Dr. Brumbaugh that he did not want an office if he had to spend more to get it than the office paid in salary. It was a tremendous bit with the audience and the sentiment was cheered and cheered.

Dr. Brumbaugh's Speech. Dr. Brumbaugh said, in part, during his address: "The Republican party had the freest and most open primary of any party. Its candidates were not dictated by the voters from among those that submitted their names. I wrote my own platform. I stand for all that it contains. I shall continue to do so. I've given thirty-six years to the educational work of my native State. I am a product of its public school, its colleges and its universities. I've taught and directed every type of public education in Pennsylvania. I submit my record as my platform and my pledge. I shall not say or do a thing to get a vote that will not say and do when Governor of this great Commonwealth. "This is no time for petty men to foist their grievance upon a great people. Patronage and position may tempt the weak to deceive and decoy. I have no quarrels with anyone. I have no apologies to make, no enemies to punish, no grievances to avenge. I pledge you that we can give to the people of Pennsylvania in all branches of its government a sane, sensible and progressive administration of its affairs. Let us not follow zany, but let us unite in a great patriotic effort to do the best things for all our population. Schools are a great issue. There are no great school systems in the world. Our great school system needs such modification and adjustment as to train our youth not only to know what is good, but to do it. The school should give to every child reasonable guarantee of effective service in society. To the so-called liberal training should be added training in a trade or vocation. We give to the people a complex and unworkable system unless our people are trained in a large way to produce it will be increasingly difficult to give to every child reasonable guarantee of effective service in society. Unless we add more to the common wealth than we take from it we retard civilization and are a burden and not a blessing to our kind. My training and experience warrant me in saying that in this large field of public service I can serve the people of Pennsylvania ac-

The Church and Your Contentment. "No disease is worse To a sensible man Than not to be content with himself." Havamal.

Contentment is not alone a matter of having enough of this world's goods. If we are truthful with ourselves we soon arrive at the conclusion that worldly contentment is too temporary to be worthy of our serious consideration-- "for what profiteth a man if he gain the whole world yet lose his own soul?"

Contentment has to do with peace of mind, and peace of mind in the last analysis depends upon the attitude we hold toward the Saviour of the world. So you see the church can have much to do with your contentment. Always ready to give its message of divine hope; it only resolves itself into this question:--will you accept the contentment that issues from following the path which the church points out?

Go to church if you wish with only the hope of finding temporary relief from the rush of life through a good discourse, or through good music. The church knows that hers is the message of contentment which will supply that which your life lacks. Through her message you will realize a better, fuller, deeper sense of the joys of life than you have before known.

Go to Church To-morrow. This advertisement has been authorized by and is being paid for by the Associated Churches of Harrisburg.

Public Service Commission Makes Ruling That Allows Classification to Stand. The right of a power company to classify its customers without regard to its costs or methods of production is upheld by the Public Service Commission in an opinion made public today. The case attracted much attention because of the wide effect of the complaint, which was made by James Thompson and M. A. Hanna & Co., against the Erie County Electric Company. The complainants set forth that the charges made against them were greater than those made against other persons and corporations for similar service. The commission rules that the company has a right to classify its customers, saying in the opinion: "It has long been recognized by the manufacture of electricity that irregularity in the current demands of a customer results in the least desirable class of business owing to the necessity for making provision for furnishing sufficient service at the time of greatest requirements for same and then having a greater or less portion of the power station equipment idle at other times, when the customer has no need of the full amount that provision has been made for. Another difficult service to maintain is where the requirements are subject to sudden and recurring wide fluctuations. In such cases unusual precautions and provisions are required at the generating station to prevent the variable demands of one customer, unless served from an individual generator affecting adversely the regularity of the voltage and current furnished to all the other customers."

Allentown Fair Opens Its Gates September 22-23-24-25. The flags will fly, bands play, stock and chickens swell the chorus of the thousand and one joy notes which go to make Allentown Fair the biggest and most popular Fair east of the Mississippi. From September 22 to 25, inclusive, Allentown will occupy the whole joy map. Under the new management this year the Fair will break all records. Music, attractions, exhibits, entrees, premiums and purses are larger than they have ever been. To any one who has visited the Fair in recent years the prospect of a bigger and better Allentown Fair seems impossible. Agricultural reports show that the Allentown Fair is the largest anywhere in the United States. It pays its tax every building to its utmost. The profits each year are spent on improvements and on new and greater attractions. This is why the Fair grows bigger and better from year to year. This year more than \$30,000 will be awarded in premiums and purses among the 40,000 exhibitors and contestants. New and unique exhibits will tax every building to its utmost. The cattle show in particular shows remarkable growth. The poultry show, which already is the largest anywhere will alone be worth going to see. But the horse racing at Allentown Fair is the big bet. This is because the Allentown Fair track is the fastest half mile track in the world and because of the big purses and the square treatment given owners and drivers. The list of entries this year is very large and includes some of the stars from the big circuit. For their special accommodation the

Christ, The Laboring Man's Friend --OR-- The Democracy of Christianity The theme of a special Labor Day sermon in the Ridge Avenue Methodist Episcopal Church Corner Sixth and Herr Streets Sunday Evening at 7:30 P. M. Rev. John Henry Daugherty 11 A. M. "The Bible--The Impregnable Rock of Divine Truth." Laboring men and labor organizations will be interested in the evening sermon and are cordially invited to attend. Strangers and traveling men staying in this city over Sunday are made specially welcome at all of the services of this church.