Go to Church To-morrow

That is the invitation which all of the Protestant churches of Harrisburg extend They want you to attend at least one service to-morrow---to participate to you. in the worship of your Maker---to give thanks for the blessings you enjoy.

To extend this invitation to everyone by personal visit is well nigh impossible. So these churches are paying for this space that all may receive it. But because it comes to you in this form it is none the less personal, none the less sincere, none the less cordial.

SATURDAY EVENING.

Nor does any one church extend this invitation more than another. They have the same interest in common-to give to every man, woman and child the message of Eternal Happiness. It matters little to the church-collective through which unit that message is heard, so long as every person in Harrisburg hears it.

Naturally, if you are affiliated with any church, that is the one to which you should go. Perhaps that may be impossible, or it may be that you have no church connection. In such event choose any one, but---go to church to-morrow

It's a duty you owe to yourselves and to your fellow-men. Unconsciously your life may be the pattern by which the lives of others are fashioned. Don't you see, therefore, that aside from your own happiness, the happiness of others may be at stake?

Go to church to-morrow---unloose the bonds of your soul---let it enter into the solemnity of God's house---let it listen to the lesson that is taught---let it join in the hymns that are sung---let it get a little closer to God and praise Him.

You'll feel better and you'll radiate that feeling among your fellowmen---and who knows, it may be the sign-board that will point the way to the betterment of their future.

Go to some church to-morrow. Just remember that denominational beliefs are all merged into one identity, the Church of the Living Christ. That is the church that beckons you--that invites you to----

Go to Church To-morrow

(This advertisement has been approved, and is being paid for, by the associated Protestant Churches of Harrisburg.

EVANGELIST WILL

J. Carmichael, Former Steelton Workman, to Conduct Series of Services



Carmichael, wl been making cessful tour

Yilliam Gilbert

of God clergyman, and he then pursued his studles further at Findlay College.

Diplomas For Teachers.—A class of four, composing the teachers' training class of the Park Street United Evangelical Church, will be graduated tomorrow evening. A special program will include an address by the Rev. J. A. Sellers, a violin solo by Mrs. Sellers and a violin solo by H. J. Weirich Diplomas will be presented to Miss Katherine Bolton, Miss Bertha Adams, Miss Ruth Orner and Miss Grace McKelvey.

Farewell Sermon.—The Rev. Dr. J. Ritchie Smith will preach his farewell sermon to-morrow morning at the Market Square Presbyterian Church, will occupy the pulpit at the evening service.

Committee Organizes.—The woman's work committee Organizes.—The woman's work committee Organizes.—The woman's work committee of the Stough campaign organized at headquarters, 26 South Third street, last night. Mrs. E. A. Reigle presided. Mrs. DeWitt A. Fry was named as secretary. The first of a proposed series of Sunday afternoon meetings, intended to arouse interest in the work of the Stough campaign, will take place in Market Square Presbyterian Church to-morrow afternoon at 3.30.

PRESBYTERIAN

Pine Street-The Rev. E. T. Jeffers, f York, Pa., will preach at 10.30 a.m. nd 7.30 p. m.; Sunday school, 1.30

p. m.
Westminster—The Rev. E. E. Curtis. 11 a. m., "A Christian's Duty to Himself;" 7.30 p. m., "Our Gracious Provider; Sunday school, 9.45 a. m.; Christian Endeavor, 6.45 p. m. Market Square — The pastor will preach his farewell sermon and declare the pulpit vacant at the morning service, 11 o'clock. The Rev. F. P. Mackenzie, of Calvary, will preach at 7.30 p. m.

UNITED BRETHREN



Tranquil as Time, He Still Marches Abreast of the Age

The Rev. J. W. Miller. a retired church of God minister will assist in the services.

Church of God minister will assist in the services.

Carmichael is well known as followed in the railroad yards at Steelon. Five years age he was employed in the railroad yards at Steelon. Five years age he was employed in the railroad yards at Steelon. Five years age he was employed in the railroad yards at Steelon. Five years age he was employed in the railroad yards at Steelon. Five years age he was employed in the railroad yards at Steelon. Five years age he was employed in the railroad yards at Steelon. Five years age he was employed in the railroad yards at Steelon. Five years age he was employed in the railroad yards at Steelon. Five years age he was employed in the railroad yards at Steelon. Five years age he was employed in the railroad yards at Steelon. Five years age he was employed in the railroad yards at Steelon. Five years age he was employed in the railroad yards at Steelon. Five years age he was employed in the railroad yards at Steelon. Five years age he was employed in the railroad yards at Steelon. Five years age he was employed in the railroad yards at Steelon. Five years age he was employed in the railroad yards at Steelon. Five years age he was employed in the railroad yards at Steelon. Five years age he was employed in the railroad yards at Steelon. Five years age her was employed in the railroad yards at Steelon. Five years age her was employed in the railroad yards at Steelon. Five years age her was employed in the railroad yards and years age of the Gale years age of the gas five day should be presented to allow the propose of the gas five years age of the Gale years age of the Park Street United Evans. Five years age of the Five years age of the Gale years age of the Five years age of the Gale years age o

"To strive, to seek, to find, and not to yield."

The Rev. J. T. Spangler, since last October pastor of the Boas Street United Brethren Church, has had an interesting career as teacher, college professor and divine.

His has been a life of hard work, lofty ideals and a long struggle to achieve. Like Marcus Aurelius, the Rev. Mr. Spangler is a man of thought by nature, but a man of action, not so much by necessity as the Roman Emperor was, but because he believes

achieve. Like Marcus Autenta, Rev. Mr. Spangler is a man of thought by nature, but a man of action, not so much by necessity as the Roman Emperor was, but because he believes that his talents should be put it use. Notwithstanding the constant call upon his services that the duties as pastor of the strong and growing Boas street church entail, the Rev. Mr. Spangler still finds some time to maintain and widen his already vastly broad acquaintance with the philosophy of all ages and the literature of all times.

The Rev. Mr. Spangler was born in Somerset county a few miles from the public schools and afterward taught in the schools of the county.

While he was studying at Lebanon Valley College in 1890 the instructor in Greek became ill and he acted as this substitute for a year. Later he entered the mnistry and became pastor of St. Paul's Church at Hagerstown after taking a course in Benebrake Theological Seminary at Dayton, Ohlo.

From Chair to Pulpit

a. m.; Junior Luther League, 5.45 p. m.; Senior Luther League, 6.45 p. m. "True Sabbath Keeping";

A THE SHALL BY A WIND

Stevens Memorial - The Rev.

pleasant View—The Rev. George W. Harper. Sunday school, 9.45 a. m.; Senior Luther League, 5.45 p. m.; Senior

EPISCOPAL

St. Stephen's—The Rev. Rollin A. Sawyer. 8 a. m., holy communion; 11 a. m., morning prayer, and sermon; 4 p. m., evening prayer. The Rev. H. B. Pulsifer will officiate at all the services. St. Paul's—Holy communion, 7.30 p. m., the rector in charge; Sunday school, 10 a. m., morning prayer and sermon at 11 p. m., with the Rev. A. Hughes, of Lykens officiating, as sermon at 11 p. m., with the Rev. A. A. Hughes, of Lykens, officiating, as also at the evening service at 7.30. St. Augustine's—7.30 p. m., evening prayer; service conducted by J. P. Brasselman.

UNITED EVANGELICAL

Business Locals

RAINY DAY TOYS

WHEN "DRY" IS WET

When clothing and the nest raiment

one. Weaver Typewriting North Third street.

EDUCATIONAL

Speed in Stenography
DURING JUNE AND JULY.
ENROLL ANY MONDAY.
SCHOOL OF COMMERCE

Your regularity of church attendance during the summer months is just as essential as in the cooler seasons of the year.

> Fifteen minute sermons on Sunday evenings during the summer.



Morning service and Holy Communion at 11 o'clock

Evening service and Holy Communion at 7.30