

TO WORSHIP BY THE SUNSET'S GLOW

Twilight Services Will Be Held Throughout Summer at Harris Street Church

Twilight services will be held next Sunday evening at the Harris United Evangelical Church. The only light to be used in the auditorium will be that of the sunset.

St. Paul's Picnic.—Two cars carried 150 members of St. Paul's Methodist church to Golling Springs yesterday where the day was spent in sports incident to the annual picnic.

Services at Sylvan Heights.—Sylvan Heights orphans will spend tomorrow on the lawn of the orphanage which will be decorated with Japanese lanterns, flags and bunting.

Ushers to Picnic.—Taking special cars to Market Square at 9 o'clock tomorrow morning, the Ushers' Association of Augsburg Lutheran Church will have its first annual picnic at Overview Park, Marysville.

Rev. J. W. Moore at Y. M. C. A.—The men's gospel meeting to be held under the auspices of the Young Men's Christian Association, Second and Locust streets, Sunday afternoon at 7 o'clock will be addressed by the Rev. J. W. Moore, assistant pastor of Pine Street Presbyterian Church.

LUTHERAN

Augsburg.—The Rev. A. Maxwell Stamm, 10.45 a. m. and 7.30 p. m.; Sunday school, 9.45 a. m.; Christian Endeavor, 6.30 p. m.

Redeemer.—The Rev. E. Victor Rupp, 10.30 a. m.; "A Living or a Life," 7.30 p. m.; "The Moral Degeneracy of Life," 9.30 a. m.; Christian Endeavor, 6.30 p. m.

Zion.—The Rev. S. Winfield Herman, Sunday school, 9.45 a. m.; "Sufferings vs. Glory," 7.30 p. m.; "He Careth For You," 9.30 p. m.

Bethlehem.—The Rev. J. Bradley Markward, D. D., Sunday school, 10 a. m.; "The Moral Degeneracy of Life," 7.30 p. m.; "The Withheld Completions of Life," C. E., 6.45 p. m.

Christ.—The Rev. Thomas Reisch, ph. D., Sunday morning subject, "The Psychology of Memory," 10.30 a. m.; "Pleasant in Heaven," Sunday school, 9.45 a. m.; beginning with Sunday evening vespers services will be observed at 6.30 during July and August.

Memorial.—The Rev. L. C. Manges, D. D., Men's prayer meeting, 9.15 a. m.; holy communion will be celebrated at 11 a. m. and 7.45 p. m.; Sunday school, 10.30 a. m.; Senior Lutheran League, 6.45 p. m.

METHODIST

St. Paul's.—The Rev. Robert W. Runyan, 11 a. m., "The Boy and Girl Problem," 7.30 p. m., "Memorial Stones," Sunday school, 10 a. m.

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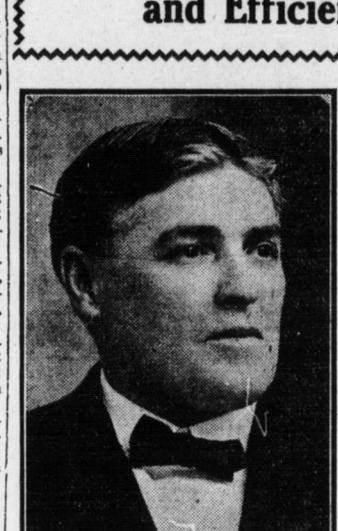
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Curtin Heights Pastor a Builder and Efficient Pastor of Flock



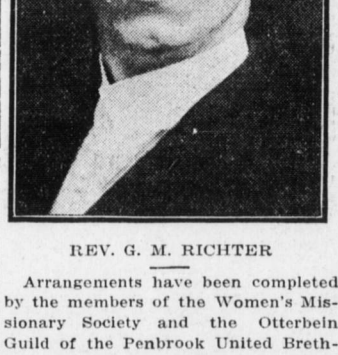
THE REV. A. S. WILLIAMS

Practical, hardworking clergyman who still knows how to dream. A business training that the Rev. Alvin S. Williams had early in life and later a business experience into which circumstances forced him in order that he might procure the funds necessary to proceed with his education, have proved very valuable to several churches since the present pastor of Curtin Heights M. E. church has entered the ministry.

You get the impression right away that the Rev. Mr. Williams is a clean-cut, hard-headed business man. This is true; but it doesn't imply that he belongs to the type of clergyman who is constantly looking out for the main chance, the rich charge, and the easy life. Nor would it imply that he belongs to the type of the mammoth-blinded churchman as pictured a few years ago in Kennedy's play, "The Servant in the House." Far from it. Mr. Williams is simply a practical, hard working clergyman, and if he dreams it is later to put the dreams into execution. Here's an example that will serve to show that the Rev. Mr. Williams belongs to the type of man who gets things done. It is one of his biggest undertakings, and as it has worked and is working, it will prove a great boon to the Methodist clergy for all time.

Father of "Sustentation" The Rev. Mr. Williams is the father of the "sustentation" idea, which later developed into the home missionary society of the Central Pennsylvania conference. Its purpose is to provide for the time when the minister's period of usefulness is over and he must retire. In years past the clergyman

Returned Mission Worker to Speak United Brethren Missionary to Africa Will Address Penbrook Congregation



REV. G. M. RICHTER

Arrangements have been completed by the members of the Women's Missionary Society and the Otterbein Guild of the Penbrook United Brethren Church for "Missionary Day" which will be held on Sunday, on which occasion the Rev. G. M. Richter and wife, returned missionaries from Africa will speak at both morning and evening services.

The Rev. Mr. Richter and wife have served one term at Rotifunk, Africa, where their labors have been crowned with success, one of the largest revivals in recent years having been held at this place during the past year.

The Rev. Richter is a graduate of Lebanon Valley College at Annville, and later entered the United Brethren seminary at Dayton, Ohio. His wife is a graduate of Otterbein College and has also attended the seminary. They will both speak during the day.

THE BOSS, TOO, HAS HIS LITTLE WORRIES

Let Us Not Indulge in Mad Delirium of Attack on Capital, Says Ellis

The International Sunday School Lesson for July 5 is "The Laborers in the Vineyard," Matt. 20:1-16.

By William T. Ellis. The wage question and the whole industrial issue is mirrored in the old story told by the world's greatest Teacher and is the theme of to-day's Sunday school lesson. There are perplexities in the parable as in the facts of to-day, but there seems to be a clear trail out in both cases.

The picture is that of the many who come into the service of the kingdom of heaven where the rewards of it at latest accessions are as great as those of the earliest. Thus the nations that have most recently become Christian, like the Fiji Islands and Korea, for instance, have partaken of the fruits of the gospel even more fully than the ancient nations of Europe. The youngest converts may know the joys of Christ service as fully as one who has labored long in the vineyard.

The Burdens of the Boss. From the standpoint of the employer in parables like the present one, and from the further fact that he so easily has a mad delirium of attack upon capital and employees, it has been inferred that he was a man who carried with him under him. Certainly, he understood perfectly the problem of the man whose shoulders rests responsibility.

This householder in the story who needed laborers for his vineyard, and who went again and again to the market place, hiring men as he went, had the same anxiety as has to-day the farmers of western America. He had to get in his crop in time. His need for labor was real as the laborer's need for wages. The side of the parable may not be overlooked, for many of us often fail to recognize the responsibilities to society which employers bravely accept as their share of the burden of life. Let us not indulge in a mad delirium of attack upon capital and employees. The man who runs a business is not often a egoist, although there are selfish and ruthless men in business, even as in labor unions. This graphic little story, from out of the long-ago brings with it a lesson of tolerance.

The Will to Work. Some of the laborers in this vineyard put in a full day's work as long as daylight lasted. Another batch went on duty in the middle of the morning; another at noon; another in the middle of the afternoon and still another within an hour of closing time. They were given the same wage by this generous employer, grateful because his harvest had become so plentiful.

All were paid the same wage—the unit rate. Let us get that clearly in mind. Nobody received less than his fair share. Those who worked longest could not complain that they were underpaid; their only objection was that the late comers were overpaid, which was not a very generous state of mind.

When a Detroit automobile manufacturer recently stirred the world by announcing that nobody in his employ would receive less than \$5 a day there was widespread criticism from other employers who would not, or could not, pay such a rate. Why should they not rejoice that some thousands of men are getting even more than they earn? The man who sweeps the floors of this automobile factory cannot earn more than the man who sweeps the floors in the vineyard could earn their denarius.

In the highest economy willingness to be employed, and to accept of a place itself. The men in the market place were eager to toil and ready to do their duty. Shall they be denied their need of sustenance?

Prince Arthur Will Not Attend Funeral

London, July 2.—Prince Arthur of Connaught has cancelled his proposed visit to Vienna to represent the king at the funeral of the late archduke. It is understood that the sudden cancellation of the visit of the German emperor and all foreign guests is due to the express wish of the Austrian emperor that the ceremony should be as private as possible.

There have been unconfirmed rumors that the archduke's will set forth the desire that no imperial personages should attend the funeral, but it is believed that the real reason lies in the fear that the lives of foreign visitors might be endangered.

PULPIT CHANGE. The Rev. Jay C. Forncrook, pastor of MacKay Street Church of God, will preach patriotic services at Church of God, Middletown, on Sunday morning, P. H. Gregory, secretary of the Pennsylvania Railroad Young Men's Christian Association, will occupy the pulpit at the MacKay Street Church of God.

Bedford Springs Hotel. Four fine gravel tennis courts. Sporty golf course. Daily open air concerts and dancing. Large, White Tile Swimming Pool; also Hot and Cold Mineral Water Baths and Curative Springs.

Hotel Strand. Atlantic City, N. J. THE LATEST FIREPROOF HOTEL. American plan, modern, high class. On beach directly between the two great Ocean Piers. Music and dancing. Garage. Illustrated Brochure. Oversee management. Private F. O. Box 858.

Hotel Borton. 18th season. Ocean view. Tennis courts. Booklet. E. B. VOORHEES, owner and proprietor.

Hotel Frontenac. Kent's eeky from Beach. The most popular section. Between the two famous piers, central to all attractions. Modern, high class hotel, as good as the best; capacity 250; 111 makes special terms of \$8, \$10, \$12.50, \$15 up weekly, including breakfast, ocean rooms, metal beds, elevator, bath, phones, etc. Free shower, white service, tables and curtains. American plan. White service. Booklet. W. F. WATTS.

The Wiltshire. Virginia Ave. and Beach. Ocean view; capacity 350; private bath, free shower, water, etc. In room; elevator; music. Special \$12.50 up weekly; \$2.50 daily. Open all the year. Booklet. SAML ELLIS.

Hotel Shoreham. Virginia Ave. near Beach. Best location. Capacity, 300. Thoroughly modern; elevator, private baths, etc. Excellent table. Moderate. Booklet. E. H. LUNDY.

The Lexington. Ark's & Pac. Ave. tennis courts adjoining beach. Only hotel to all attractions. Modern, high class surf in bathing attire without using streets, which is prohibited. Care of bathing suits and use of hot house free. Running water in rooms. Private baths. Tango parlors; orchestra. \$15.00 weekly; \$2.50 daily. American plan. White service. Booklet. PAUL C. ROSECRANS, Manager.

Three More Churches Join the Stough Campaign

The joining of three more churches in the co-operative Stough evangelistic campaign was announced at a meeting of the executive committee in Pine Street Presbyterian Church last night. Announcement that the Wornleyburg Church of God, the Lemoyne United Evangelical Church and the Riverside Methodist Episcopal Church have joined in the movement was made, thus making the total number of churches in the movement thirty-four.

The tabernacle committee, of which William S. Roebuck is chairman, made a report and sites for the tabernacle that will be built in the Fall were discussed. Next Monday evening this committee will meet in Grace Methodist Church at 7 o'clock and then recommend a site to the executive committee, which meets an hour later in the Pine Street Presbyterian Church.

Church of God. MacKay Street.—The Rev. Jay C. Forncrook, preaching, 11 a. m., by pastor; 7.30 p. m., "Our Country's Flag," by F. H. Gregory, secretary, P. R. Y. M. C. A.; Sunday school, 9.45 p. m.; C. E., 6.30 p. m.

Fourth Street.—The Rev. William N. Yates, 10 a. m., "The Master in Silence," by the Rev. Daniel L. Eckert; quarterly ordinance meeting, 7.30 p. m.; Sunday school, 9.30 a. m.; Senior and Intermediate C. E., 6.30 p. m.

Pleasant View.—The Rev. George W. Harper, 10.45 a. m., "Why Go to Church?" 7.30 p. m., "True Patriotism," Sunday school, 9.45 a. m.; senior Christian Endeavor, 7 p. m.

Reformed. Second.—The Rev. Harry Nelson Bassler, preaching, 11 a. m., by Rev. W. S. Brendle, of Lemasters, Pa.; 7.30 p. m., by Dr. William G. Seiple, of Sendal, Japan; Sunday school, 9.45 a. m.

Fourth.—The Rev. Homer Skyles, May, 10.45 a. m., "The Man With a Vision"; 7.45 p. m., the Rev. Dr. W. G. Seiple will speak on "work in the Foreign Field," Sunday school, 9.30 a. m.; Salem.—The Rev. E. N. Crenshaw, 10.45 a. m., "The Rule for the Believer's Walk," Sunday school, 9.30 a. m.; Junior Christian Endeavor, 6.15 p. m.; senior Christian Endeavor, 6.45 p. m.

Epworth League to Hold Song Service in Park. Members of the Epworth League, of St. Paul's Methodist Episcopal Church, will meet Sunday at 6 o'clock, in River Park, near the Harris school building, where they will hold a song service. Later the league will proceed to the church, where they will conduct the services during the evening and Harry L. Carl, chairman of the men's work of the Stough evangelistic campaign, will deliver the address of the evening.

The church will be decorated with national colors and eternal flowers. Soldiers are cordially invited to attend.

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Resinol. Sick skins made well by Resinol. No matter how long you have been tortured and disfigured by itching, burning, raw or scaly skin humors, just put a little of that soothing, antiseptic Resinol Ointment on the sores and the suffering stops right there!

LOOK! \$6.25 will buy this FAN, guaranteed by the factory for two years. E. Blumenstine. Sleeveless Gowns Require Hairless Arms. Fashion says sleeveless, low-necked gowns for this season. This means hairless arms and neck. If you do not have such, you are handicapped.

Colorado and Yellowstone Park Combined in One Trip. What could be more attractive than to visit these two of America's greatest wonders on one trip—Colorado with its Royal Gorge and majestic mountains; Yellowstone Park with its geysers and natural phenomena. Wouldn't it make a splendid summer outing from a pleasure and educational viewpoint?

Hotel Conewago. Mount Gretna, Pa. Located at head of Lake Conewago. Beautiful and healthful resort with electric elevator to all floors; garage, free shower, hot and cold water in rooms; running water in kitchen; purest water from deep artesian wells. Opens June 20. For information, etc., write to Mr. Samuel Lewis, Mount Gretna, Pa.

GENI HARTRANT. 50¢ & 75¢. MFGD. BY C. E. BAIRD & SONS.

Messiah Lutheran Church Sixth and Forster Sts. REV. HENRY W. A. HANSON To every vacationist or stranger in the city, and to those who have no professed church home, there is extended at this church a hearty welcome to enjoy the services of the day.

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