

# A DOUBLE MERCHANT TAILORING EVENT GRAND OPENING OF OUR NEW STORE

## Our Spring Opening of All Our New Late Spring Materials

We extend to both men and women of this district a special invitation to attend our grand opening. Everything new and clean, just from the woolen mills. The manufacturers cooperated with us in making this a notable event, they picked the cream out of their stock, giving us the best of it in every way to do their part in helping us to celebrate. We can justly say you can't get better materials anywhere in this entire country.

Everything new, even our location, but the grand old perfect-fitting tailors, we can't get any better, that's the reason we don't get new ones. We've got the best organization in the whole world, that's the reason we satisfy our customers beyond their greatest expectations.



## New Spring Suit

\$25.00 to  
\$35.00  
Values  
Is What Tailors  
Elsewhere  
Ask NOW

# \$16

MADE  
TO  
YOUR  
EXACT  
ORDER

### Guaranteed to Fit Perfectly



We guarantee the woolens, the linings, the shape and the wearing quality of our suits. We know how they are made and we can honestly and conscientiously say we will refund your money if they are not all we claim for them. We keep suits made by us pressed free of any charge for at least two years.

Come to-day or to-morrow select your new Spring suit and pay a few dollars down, the balance when ready. SAMPLES CHEERFULLY GIVEN ABSOLUTELY FREE.

# SELL BROTHERS, 211 Market Street

Importers and Tailors

### CHRISTIANITY WITH PUNCH TO IT COUNTS

It Isn't All Sugar, But the Salty Kind Is the Worth While Brand

SALTY SAINTS AND THEIR SAVOUR  
The International Sunday School Lesson For April 19 Is "The Cost of Discipleship."—Luke 1:25-35.

(By William F. Ellis)

Sugar on mackerel, or salt in tea, are mistakes which the palate resents. Sugar and salt are not equivalents, even though some few millions of Christians are trying to substitute sweetness for saltiness.

Christ never sent His disciples into the world to be sugar. They are not meant to please palates, but to save lives. And that is the business of salt; it bites but it preserves.

Daring to be different—courage to be true to one's Christian personality—is a sign of saltiness. Believers with tang to them, individuals who care not a whit about pleasing old Madame Grundy, but are intensely eager to be acceptable to Jesus Christ, are the real hope of human society. Their business is to be the salt of the earth. Whatever they touch, they help.

Salt—Christian salt—costs. It represents the high price of living the highest life. Jesus did not make it too easy for persons to follow Him; He insisted that they count the cost. To become as salt for this decaying old earth is more expensive than taking the highest degree in a fraternal order or finding the hottest place in society. For it costs in life, in service, in sacrifice, in heart's blood. Only those persons become salty saints who take up a cross, lift up a cross and are lifted up on a cross.

A Cold Douche For the Crowd  
Crowds were still lionizing Jesus. He was the sensation of the hour over in novelty-loving Persia. He was the vogue and wherever He went a multitude attended Him. But Jesus knew what was in man, and never suffered any illusions concerning popular favor.

Therefore He feared not to be "impolitic," "indiscreet" and to tell the wholesome truth as well as that which tickled ears. Turning to the mob, on the occasion treated in this lesson, He said, in effect: "You follow me now. But you cannot truly be my disciples unless you put me first in your lives. My claim must take the precedence of all family ties, all business considerations, all political allegiance."

What a douche of cold water for these folk who wanted to be on the "popular" side. They were following the line of least resistance, and

being carried forward by the current. Now this radical rabbi, not content to let well enough alone, must insist on supreme and peculiar claims. He wants only those who will prefer Him above all else. He will not be called Master at all, unless He can be Master in all. And that is still true of Jesus Christ. He will not be lord of any life that will not let Him be lord of all life. No divided allegiance will content Him. This calm assumption of absolute and singular authority was one of the most constant expressions of His consciousness of His Messiahship. He would not accept the capitulation of any life, except on terms of unconditional surrender.

Scant comfort in this for the butterfly religionists who want to flit from flower to flower—to-day, orthodox Christianity, to-morrow, Theosophy, next day Christian Science, the next day Ethical Culture, New Thought, Babism, or some other pseudo-oriental cult. One cannot be an eclectic disciple and a follower of Jesus too. There is a divine egotism about Christ. His claims are unshakably absolute. His place in life is first—before the place of father, mother, wife, children, brothers or sisters. Even life itself is not to be considered alongside of loyalty to Jesus.

The Sign of the Cross

Any student of history must be thrilled at the vision of the eminent place which the emblem of death and degradation and sacrifice, the cross of Christ, has held in human affairs for nearly two thousand years. Hundreds of millions of people scattered all over the earth, offer it supreme allegiance. It holds higher place and authority than any national emblem. Of old the Japanese Roman Catholic converts died rather than trample on the cross. Within our own memory native converts in Korea and China have accepted imprisonment and death in preference to disloyalty to the cross. The Turkish Empire is red with the blood of modern martyrs. The passion for the cross, which has been the comfort of lonely and obscure Christians, and the inspiration of great armies, is a theme for song and story.

As laid down by Jesus, though, in the present lesson, the cross was a symbol of subjection, sacrifice and service. It meant willingness to undergo suffering for the sake of the Name. It meant the acceptance of shame. It meant a burden of ignominy to be borne. As the convict carries his own cross to the place of execution, even as Jesus later did Himself, so His disciples were to bear before all men the odium of being Christ's friends. For long years after these words were spoken, it was a cause of reproach to be a Christian.

"Count not this cost," said Christ. One of the most praiseworthy aspects of the "Billy" Sunday evangelistic campaigns is his insistence that converts shall pay the price in restitution for past evil and in holy living for the future. He does not sweep men and women into the church on a flood of emotion and hysteria. Jesus cited the illustrations of a man building a tower, or of a king going forth to battle, but first sitting down to estimate the cost. Look well to the meaning of discipleship; it costs a life. There is a cross for every convert.

The Clear Break

Moody used to say that it was only the half-way Christians who are miserable. There is no joy in trying to serve both God and the world. After all, according to the clear words of Jesus, that is no loyalty to Him at all. He demands a complete surrender of all; if He chooses to remit to us more than ever we had from the world, that is of His royal bounty.

First of all there must be entire renunciation. A clear break with the past, an utter cutting off of old allegiances, is His unequivocal requirement. Before a man can be accepted into citizenship in one country, he must in definite terms renounce his old citizenship and loyalty. No king so exacting as Christ in this.

In trying to make the Christian life seem easy we have not followed the example of Christ. He declares that it needs all a person is or has to enter His discipleship. Only surrendered lives have the savour of salt. God cannot do anything with lives that are not completely made over to Him. His program for purifying and preserving human society is to leaven it with the salt of Christians before they are anything else. With that kind of life as His instrument, nothing is too hard for Christ. But with saltless church members, He can do nothing. If an observer cannot tell any difference between the Christians and non-Christians in a community, then there is sore need of salt in that vicinity. For salt makes itself felt; it even hurts; but it saves.

### ENJOY YOUR MEALS

Take Mi-o-na—A Simple, Harmless Remedy for Indigestion or Upset Stomach

Let us tell you how to enjoy your meals so that even the heartiest dinner will set well on your stomach, cause no unpleasant or disagreeable after effects.

There is no hard work; no need of a rigid diet list; no disagreeable medicine; instead, eat what you like and use Mi-o-na Tablets. They are not only a digestive and antacid, giving prompt and effective relief, but a specific for disordered stomachs. Do not endure indigestion another day. Mi-o-na surely and safely strengthens the digestive organs, soothes the irritated membrane, and increases the flow of gastric juices so that the stomach can care for the food as nature intended.

It is needless to have a bad stomach or suffer after-eating misery. Get from H. C. Kennedy, or any druggist, a 50-cent box of Mi-o-na to-day—take two or three tablets at the first sign of distress. Keep it in the house—carry it when traveling—it's at all times the dependable stomach remedy. —Advertisement.

### For Children Lax Links Are Safe and Sure

Don't let the little ones suffer from constipation, as serious ills are apt to result. Very often they will become constipated by overeating. Castor oil, rhubarb or other medicines relieve temporarily, and unless the greatest care is exercised, will often do more harm than good. Lax Links, those delightful candy laxatives, exquisitely flavored with the oil of spearmint, and which do not contain any habit-forming or dangerous drug are what the children like and need. They are not violent in their action; neither will they grip or cause pains. A few tablets will be all that is necessary. Recommended by physicians and sold by druggists everywhere. 10c and 25c boxes. Write for free sample. Boro Saline

At the mercy of a savage king, almost naked and wicked of eye, "LUCILLE LOVE, the Girl of Mystery" Is saved for the time being by the amazement and astonishment of the savages who note with wonder the pearly whiteness of her skin.



## DON'T FAIL TO READ THE NEXT INSTALLMENT OF "LUCILLE LOVE, the Girl of Mystery"

Now being published exclusively in this newspaper. No story of recent years has created the interest and sensation which has attended this production of "LUCILLE LOVE," and in order to add still further to the interest surrounding same, it has been dramatized by the UNIVERSAL FILM MFG. CO. and is being produced at all moving picture theaters supplied by their service.

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