We know men---and so do you---who spare

distinction or individuality. On the other hand, there are men in this town whose clothes invariably radiate refinement and good taste---men who look as they should look in their clothes---and yet who spend very very little---so little that you wouldn't believe it if we told you. We happen to know because they are customers of this Live Store and

Kuppenheimer Clothes

The kind of clothes you ought to wear, at the price you

You've never seen the like of the fine weaves. fine styles and fine tailoring we're showing this

\$25.00,

\$20.00,

expense on their clothes, and yet

an appearance of

FRIDAY EVENING,

HARRISBURG



TELEGRAPH

TT isn't so much a man's money as it is his judgment that counts in clothes

never achieve

buying--in fact, no amount of cash can disguise bad taste in dress.

who

are wearing

ought to pay---

\$15.00.

DON'T NEGLECT

fective Indigestion Relief or Money Refunded

or Money Refunded

If you are not able to digest your tod; if you laok an appetite; if your stomach is sour, gassy, upset; your tongue coated; if your head aches and you are dizzy; if you have heartburn and pains in your colon or bowels, why suffer needlessly?

Buy now—to-day—from any druggist, a fifty cent box of Mi-o-na Stomach Tablets. Take them regularly as directed and see how quickly you get relief. There is no more effective remedy for stomach ills than Mi-o-na. It is not only a digestive giving quick relief, but also strengthens and builds up surely and safely the digestive organs, soothes the irritated membrane and increases the flow of the digestive vices, which insures a speedy recovery. Your whole system is benefited and you become well and strong. Start treatment to-day.

Mi-o-na is different from other di-

treatment to-day.

Mi-o-na is different from other digestive remedies. Money back from H. C. Kennedy if not benefited.—Ad-vertisement.



For Chapped Hands and Lips Vaseline

Camphor Ice

Soothes and heals cracked skin. Keeps it smooth, firm and healthy.

CHESEBROUGH MFG. CO.

FEEL YOUNG!

It's Dr. Edwards' Olive Tablets For You!

MOST MODEST SET IN HIGHEST PLACES

Christ Pointed Out Many Lessons While Seated at the Dinner Table

WERE "BOUNDERS" THEN, TOO

Person Who Seeks Social Career as Life Goal Will Taste Apples of Sodom

The International Sunday School Lesson for April 5 is "Christ's Table Talk"—Luke 14:7-24.

By William T. Ellis

The convivial Christ is the central figure of this story. No anchorite or

The convivial Christ is the central figure of this story. No anchorite or ascetic he, but a frequenter of feasts, a desired diner-out. Because he spent his early life in a carpenter shop is no warrant for classing Jesus as socially unsophisticated. The three years of his ministry reveal him often in social' aspects, and frequently as feasts. The boorishness which regards the possession of evening clothes as a mark of worldliness would get no encouragement from Jesus. He was so true a democrat that he could meet all men on their own level, from the highest to the lowliest.

There was good dining over in the trans-Jordan country, even as to-day. It is a fat land. No traveler can forget the fruits of Damascus. At the time of this lesson, Jesus was sojourning in Perea, where the forms of cultivated society were farther advanced even than in Jerusalem. We must see the story in this setting. Orienal hospitality, even to this day, has more of the outward forms of straciousness than we in the West anow. In a recent Atlantic Monthly the Rev. Dr. A. M. Rihbany, a Syrian, tells how he at first declined dinner invitations in America, because they were so curt and casual; he was looking for oriental urgency.

Out of the table talk of a dinner party the text of this lesson is taken. Good society. How would that of your home look in a book? Not the viands, but the guests and the conversations make a dinner notable. No other comment is needed upon some elaborate dinners that are reported in the daily press than that the guests and the conversations make a dinner notable. No other comment is needed upon some elaborate dinners that are reported in the melves. To sit at some tables is as good as a college education; while as for others, the school teachers say that all their instructions in proper speeches and refined usage are nullified at home. The best stories, the most important news, the discussion of all that is worth while in the world, belong at the dinner table. Even though the roast be tender, if the talk of Jesus conce

\$30.00

